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Annual Reports  
of  
THE TOWN OF  
**NOTTINGHAM**  
NEW HAMPSHIRE



For the Year Ending  
**DECEMBER 31st, 1985**

UNIVERSITY OF NEW HAMPSHIRE  
LIBRARY



Annual Reports  
of  
Selectmen  
Clerk  
Treasurer  
Tax Collector  
Building Inspector  
Chief of Fire-Rescue Department  
Library Trustees  
Cemetery Trustees  
Trustees of Trust Funds  
Chief of Police  
Civil Defense Director  
Planning Board  
Conservation Commission  
Rural District Health Council  
Recreation Commission  
School Board  
School Principal  
Superintendent of Schools  
Auditors  
of the  
Town of Nottingham  
New Hampshire  
For the Fiscal Year Ended  
December 31, 1985




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## TELEPHONE NUMBERS

Selectmen's Office.....679-5022  
Town Clerk's Office.....679-5022  
Tax Collector.....679-8801  
Planning Board.....679-8484  
Building Inspector.....895-2142  
Police Department-Rockingham Dispatch.....679-2225  
Fire and Rescue.....679-5757  
Library.....679-8484  
Recycling Center.....942-5171

## OFFICE HOURS

Town Clerk: Monday and Thursday.....9:00 A.M. - 1:00 P.M.  
Saturday.....9:00 A.M. - 12:00 P.M.  
Selectmen's Meetings: 2nd and 4th Mondays of Month....7:30 P.M.  
Planning Board Meetings: 2nd and 4th Wednesdays.....8:00 P.M.  
Recycling Center: Saturday and Sunday.....9:00 A.M. - 5:00 P.M.  
Summer: Thursday.....4:00 P.M. - 6:00 P.M.  
Library: Tuesday - Friday.....8:30 A.M. - 4:00 P.M.  
Monday & Wednesday Evenings.....6:30 P.M. - 8:30 P.M.  
Saturday.....2:00 P.M. - 4:00 P.M.

## TOWN OFFICERS

For the Year Ending December 31, 1985

### SELECTMEN

Robert E. Stevens.....	Term Expires 1986
Joseph C. Leddy.....	Term Expires 1987
Philip C. Fernald.....	Term Expires 1988

### TOWN CLERK

Barbara A. Fernald.....	Term Expires 1988
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### TOWN TREASURER

Cheryl A. Travis.....	Term Expires 1986
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### TAX COLLECTOR

Donald M. Perkins.....	Term Expires 1986
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### TRUSTEES OF TRUST FUNDS

Dana M. Russell.....	Term Expires 1986
Mary Louise Fernald.....	Term Expires 1987
Thomas E. Fernald.....	Term Expires 1988

### SUPERVISORS OF THE CHECKLIST

Mary Louise Fernald.....	Term Expires 1986
Louise M. Howard.....	Term Expires 1988
Ednah Carlson.....	Term Expires 1990

### AUDITORS

Bradford P. Batchelder.....	Term Expires 1986
Chester G. Batchelder.....	Term Expires 1986

### MODERATOR

Earle B. Rourke.....	Term Expires 1986
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### LIBRARY TRUSTEES

Aldona Hoppe.....	Term Expires 1986
Ariel Parent.....	Term Expires 1987
Elizabeth Kotler.....	Term Expires 1988

## CONSERVATION COMMISSION

Margaret Auger.....	Term Expires	1986
Ruth Morris.....	Term Expires	1987
Diane Flint Mongeon.....	Term Expires	1987
Charles Evans.....	Term Expires	1988
Leslie Bryce.....	Term Expires	1988

## PLANNING BOARD

Diane Flint Mongeon.....	Term Expires	1986
Philip C. Fernald, Selectman.....	Term Expires	1986
Gary Hume.....	Term Expires	1986
Charles Evans.....	Term Expires	1987
Charles Hughes.....	Term Expires	1987
Leslie Bryce, Chairperson.....	Term Expires	1988
Sandra Jones, Secretary.....	Term Expires	1988

## BUDGET COMMITTEE

Richard Schuster, School Board.....	Term Expires	1986
Bradford P. Batchelder.....	Term Expires	1986
John A. Gardner, Jr.....	Term Expires	1986
Paula K. Fernald.....	Term Expires	1986
Gary E. Chase.....	Term Expires	1987
Mary Louise Fernald.....	Term Expires	1987
Donald M. Perkins.....	Term Expires	1987
Jane Minesinger.....	Term Expires	1988
Earle B. Rourke, Chairman.....	Term Expires	1988
Barbara H. Pratt.....	Term Expires	1988
Robert E. Stevens, Selectman.....	Term Expires	1986

## ZONING BOARD OF ADJUSTMENT

Earle B. Rourke, Chairman  
Donald M. Perkins  
John T. Fernald  
Roger Bevins  
Dana Russell  
Robert Carlson, Alternate  
Gerald Lalonde, Alternate

## CHIEF OF POLICE

Joseph E. McGann, Jr.

## CHIEF OF FIRE AND RESCUE DEPARTMENT

Gary E. Chase

## FOREST FIRE WARDEN

John T. Fernald

HEALTH OFFICER

Jean B. Fernald

BUILDING INSPECTOR

Werner Sachs

STRAFFORD REGIONAL PLANNING COMMISSION

Donald M. Perkins

Werner Sachs

RECREATION COMMISSION

Wayne Nelson, Chairman

April Bacon

Diane Bootland

Debbie Branscombe

Trudi Griswold

Gail Rondeau

Linda Lemelin

CEMETERY TRUSTEES

Kim Gardner.....	Term Expires 1986
William B. Hurley, Chairman.....	Term Expires 1987
Fred Taylor.....	Term Expires 1988

# MINUTES OF THE NOTTINGHAM TOWN MEETING

MARCH 16, 1985

The Annual Nottingham Town Meeting was held at the Nottingham School, March 16, 1985, and was called to order by Moderator, Earle B. Rourke, at 10:07 A.M. The meeting was opened with a prayer by Mary Louise Fernald, followed by a Pledge of Allegiance to the Flag, led by Elizabeth Kotler. The Moderator read the results of Town Voting held March 12, 1985, at the Town Hall, at which Articles 1 through 14 were voted upon, with the polls open from 10:00 A.M. to 7:00 P.M.

Article 1: To choose all necessary Town Officers for the ensuing year.

The following officers were elected:

Selectman	Philip C. Fernald	3 years
Tax Collector	Donald M. Perkins	1 year
Treasurer	Cheryl L. Travis	1 year
Town Clerk	Barbara Fernald	3 years
Trustee of Trust Funds	Thomas E. Fernald	3 years
Auditors	Chester Batchelder	1 year
	Bradford Batchelder	1 year
Library Trustee	Elizabeth Kotler	3 years
Budget Committee	Barbara Holmes Pratt	3 years
	Earle B. Rourke	3 years
	Jane Minesinger	3 years
Cemetery Trustee	Fred B. Taylor	3 years
Planning Board-Three Years	Leslie Bryce	3 years
	Sandra Jones	3 years
Planning Board-Two Years	Charles Evans	2 years
	Charles Hughes	2 years
Planning Board-One Year	Gary Hume	1 year
	William Russell	1 year

The Rules of Procedure as printed in the Town Report were reviewed by Mr. Rourke. Motion made by Donald Perkins and seconded by Mary Louise Fernald to accept the Rules of Procedure as printed in the Town Report. Voted in the AFFIRMATIVE by voice vote.

Article 2: Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT: Paragraph C. Regulations subparagraph 1.b., which now reads:

One permit shall be issued for each dwelling unit, with a

duplex requiring two permits, et cetera.

To be changed to read as follows:

One permit shall be issued for each dwelling.

VOTED in the AFFIRMATIVE. Yes - 353, No - 161

Article 3: Are you in favor of adoption of Amendment No. 2 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph C. Regulations, subparagraph 1.c. which now reads:

Unissued or lapsed permits can be carried over to succeeding months during the calendar year.

To be changed to read as follows:

Unissued or lapsed permits can be carried over to succeeding months. Maximum carryover of permits from one calendar year to the next will be six.

VOTED in the AFFIRMATIVE. Yes - 360, No - 151

Article 4: Are you in favor of adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph C., Regulations subparagraph 1.d. which now reads:

No more than five building permits per year per subdivision shall be issued.

To be changed by deleting.

VOTED in the AFFIRMATIVE. Yes - 282, No - 222

Article 5: Are you in favor of adoption of Amendment No. 4 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph C. Regulations, Part 2, Speculative single family housing, applicant building for sale, paragraph a, which now reads:

No more than four building permits for new dwelling units shall be issued per calendar year, one issued each quarter or carried over to succeeding quarters during the calendar year of unissued permits.



To be changed to read as follows:

No more than eight building permits for new dwelling units shall be issued per calendar year, two issued each quarter or carried over to succeeding quarters during the calendar year of unissued permits.

VOTED in the AFFIRMATIVE. Yes - 286, No - 219

Article 6: Are you in favor of adoption of Amendment No. 5 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, Paragraph D. Merit System - Point Allocation, subparagraph 4 which now reads:

Number of whole years applicant resident of town.  
(not applicable to speculative housing.)

To be changed by deleting.

VOTED in the AFFIRMATIVE. Yes - 304 No - 182

Article 7: Are you in favor of adoption of Amendment No. 6 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VIII, Motor Homes and Travel Trailers, Paragraph b., which now reads:

Report to the Selectmen as required by law and a special permit from the Building Inspector in writing and good for not more than six months is required if the vehicle is occupied for more than fifteen days.

To be changed to read as follows:

If occupied for more than the first fifteen days:

1. Apply for a temporary non-renewable building permit from the Building Inspector which will be valid for six months. Restrictions on location and on site development may be imposed to control the impact on the neighborhood.
2. A special exception to the six months' time may be given by the Board of Adjustment if construction of a permanent home will not be complete.

VOTED in the AFFIRMATIVE. Yes - 352, No - 140

Article 8: Are you in favor of the adoption of Amendment No. 7 as proposed by Petition for the Nottingham Building Code Regulations as follows:

Amend Article IV, MINIMUM BUILDING AREA FOR NEW RESIDENTIAL CONSTRUCTION. Paragraphs A., B., C., and D., which now read:

- A. One Story Single Family Dwelling. Shall have a minimum exterior foundation or pad dimension of seven hundred fifty (750) feet.
- B. Multi-Level Single Family Dwelling. Shall have a minimum exterior foundation dimension of six hundred (600) square feet and a minimum of seven hundred fifty (750) square feet of live area.
- C. Reduced Living Area. Reduced living area may be approved by the Planning Board for open space development or for special purposes ( including multi-family dwellings.)
- D. Transient Quarters. Commercial tourist courts and motels shall provide each rental unit with a minimum of one hundred fifty (150) square feet of floor space.

To be changed to read as follows:

- A. Transient Quarters. Commercial tourist courts and motels shall provide each rental unit with a minimum of one hundred fifty (150) square feet of floor space.

(Recommended for approval by Planning Board.)

VOTED in the AFFIRMATIVE. Yes - 331, No - 172

Article 9: Are ou in favor of the adoption of Amendment No. 8 as proposed by Petition, for the Nottingham Building Code Regulations as follows:

Amend Article VI, SETBACKS, which now reads:

All habitable structures shall be set back so that all exterior sides shall be fifty (50) feet from all property lines. (See Article VI B 2 of Nottingham Zoning Ordinance)

Industrial structures shall be located at least one hundred fifty (150) feet from the front property line and not less than one hundred (100) feet from each side and rear boundary.

Commercial ventures such as transient quarters, retail establishments, business offices, filling stations, theaters, halls, clubs and amusement centers shall be located not less than one hundred (100) feet from all boundary lines.



To be changed to read as follows:

All habitable structures shall be set back so that all exterior sides shall be twenty five (25) feet from all property lines. (See Article VI B 2 of Nottingham Zoning Ordinance)

Industrial structures shall be located at least one hundred fifty (150) feet from the front property line and not less than one hundred (100) feet from each side and rear boundary.

Commercial ventures such as transient quarters, retail establishments, business offices, filling stations, theaters, halls clubs, and amusement centers shall be located not less than one hundred (100) feet from all boundary lines.

(Disapproval recommended by Planning Board.)

VOTED in the NEGATIVE. Yes - 182, No - 323

Article 10: Are you in favor of the adoption of Amendment No. 9 as proposed by Petition for the Nottingham Building Code Regulations, as follows:

Amend Article XVII, ENFORCEMENT, which now reads:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provision of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the above regulations shall be punished upon conviction in a court of law, by a jury, by a fine not exceeding ten (\$10.00) dollars for each day of violation.

(Disapproval recommended by Planning Board.)

VOTED in the NEGATIVE. Yes - 180, No - 324

Article 11: Are you in favor of adoption of Amendment No. 10, as proposed by Petition, for the Nottingham Zoning Ordinance

as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B., Residential Lot Requirements and Setback, Section 1, which now reads:

No lot shall be less than two (2) acres in area, with a minimum frontage of 200 feet. Each lot must contain a 200 x 200 foot square fit for building. However, a nonconforming lot, which does not abut other property under the same ownership shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting from or nullifying the provision and purposes of this Ordinance.

To be changed to read as follows:

No lot shall be less than one (1) acre in area, with a minimum frontage of 150 feet. Each lot must contain a 100x 100 foot square fit for building. However, a nonconforming lot shall be exempt from these provisions provided it was legal under the provisions in effect at the time of the original subdivision.

(Disapproval recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 172, No - 337

Article 12: Are you in favor of the adoption of Amendment No. 11 as proposed by Petition, for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B., Residential Lot Requirements and Setback, Section 2, which now reads:

There shall be between the property line and any building a minimum distance of fifty (50) feet in all directions. Exemptions to this clause may be granted, but in no case shall less than twenty (20) feet be permitted for residential structures.

To be changed to read as follows:

There shall be between the property line and any building, a minimum distance of twenty five (25) feet in all directions. Exemptions to this clause may be granted, but in no case shall less than ten (10) feet be permitted for residential structures.

(Disapproval recommended by Planning Board.)

VOTED in the NEGATIVE. Yes - 167, No - 338

Article 13: Are you in favor of the adoption of Amendment No. 12 as proposed by Petition for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B., Residential Lot Requirement and Setback, Section 4b. which now reads:

Minimum lot size per dwelling unit shall be two acres, part of which may be open land if irrevocably dedicated to the common or public use, provided that directly associated with each dwelling unit is:

1. at least 30,000 square feet when individual water and sewage facilities are involved, or
2. at least 15,000 square feet when State and Planning Board approved common water and/or sewage facilities are provided.

To be changed to read as follows:

Minimum lot size per dwelling unit shall be one acre.

(Disapproval recommended by Planning Board)

VOTED in the NEGATIVE. Yes - 157, No - 347

Article 14: Are you in favor of the adoption of Amendment No. 13 as proposed by Petition, for the Nottingham Zoning Ordinance as follows:

Amend Article XI, ENFORCEMENT, Section C, which now reads:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior

Court or by any other appropriate legal action. Whoever violates any of the above regulations shall be punished upon conviction in a court of law by a jury, by a fine not exceeding ten (\$10.00) dollars for each day of violation.

(Disapproval recommended by Planning Board.)

VOTED in the NEGATIVE. Yes - 164, No - 334

Article 15: To see if the Town will vote to authorize the Selectmen to form a committee to study the need for a full-time Police Officer.

Motion made by Joseph Leddy and seconded by Irwin Lampron to accept Article 15 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 16: To see if the Town will vote to elect the Police Chief, who shall serve a term of one year. (By Petition)

Motion made by Mary Brady and seconded by Dennis Brady to accept Article 16 as read. VOTED in the NEGATIVE by card vote.

Article 17: To see if the Town will vote to require the Selectmen to call a Special Town Meeting before beginning any court action in the name of the Town. The purpose being to obtain authority from the Townspeople by a majority vote. (By Petition)

Mr. Rourke read an opinion from the town lawyer stating that the article was unlawful and improper. He then ruled the Article out of order and stated that there would be no action taken on it.

Motion made by Mary Brady and seconded by Dennis Brady to overrule the Moderator. VOTED in the NEGATIVE by voice vote.

Article 18: To see if the Town will vote that no person shall be elected to the Office of Selectman for more than two (2) consecutive terms. (By Petition)

As in Article 17, Mr. Rourke ruled the Article out of order and stated that there would be no action taken on it.

Motion made by Terry Bonser and seconded by Carl Hall to overrule the Moderator. VOTED in the NEGATIVE by card vote. No - 103, Yes - 49.

Article 19: To see if the Town will vote to drop the suit against Rober Bonser and Cedar Waters Village, Inc., E-438-81, in exchange for Robert Bonser and Cedar Waters Village, Inc. releasing the Town of Nottingham from liability in E-438-81 and E-409-83. (By Petition)



Mr. Rourke read an opinion from the Town Lawyer stating that this article was unlawful and improper. He then ruled the article out of order and stated there would be no action taken on it.

Motion made by Dennis Brady and seconded by Alfred Bonser to overrule the Moderator. By request of seven registered voters, a paper ballot was taken. VOTED in the NEGATIVE by paper ballot. No - 107, Yes - 77.

Article 20: To raise such sums of money as may be necessary to defray the town charges for the ensuing year and make appropriations of the same.

Motion made by Robert Stevens and seconded by Joseph Leddy to raise and appropriate the sum of \$322,184.00 to defray the Town charges for the ensuing year.

Chester Batchelder was appointed Acting Moderator to sit while the Moderator presented the budget, item by item, for discussion.

Motion made by Donald Perkins and seconded by Elizabeth Kotler to move that the \$3,000.00 not recommended by the budget committee be added to the Town Officers Salary item. VOTED in the NEGATIVE by voice vote.

Original motion of Robert Stevens voted in the AFFIRMATIVE by voice vote.

Article 21: To see if the Town will vote to raise and appropriate the sum of \$9,500.00 to computerize the Selectmen's Office.

Motion made by Philip Fernald and seconded by Joseph Leddy to accept Article 21 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 22: To see if the Town will vote to set the Town Officers' salaries as follows: Town Clerk - \$1,500.; Treasurer - \$1,500.; Tax Collector - \$5,000.; Auditors - \$200. each. All other Town Officers' Salaries to remain the same.

Motion made by Richard Daland and seconded by Kim Gardner to accept Article 22 as read.

Motion made by Brad Batchelder and seconded by Dennis Brady to amend Article 22 to reduce the Tax Collector's salary to \$2,000. Amendment VOTED in the AFFIRMATIVE. by voice vote.

VOTED in the AFFIRMATIVE on amended Article 22 by voice vote.

Article 23: To see if the Town will vote to raise and appropriate the sum of \$50,972.00 for a Front-End Loader for the Highway Department and to see if the Town will vote to authorize the

Selectmen to issue notes or bonds in the amount of \$40,000.00 and to authorize the Selectmen to determine the terms and conditions upon which the notes or bonds shall be issued, including their sale, the time and place of payment of the principal and in accordance with the Municipal Finance Act RSA 33 and any amendments relating thereto.

Motion made by Philip Fernald and seconded by Joseph Leddy to accept Article 23 as read. VOTED in the AFFIRMATIVE by paper ballot. Yes - 113, No - 15.

Article 24: To see if the Town will vote to appropriate and authorize withdrawal from the Federal Revenue Sharing Fund for use as set-offs against budget appropriations for the Highway Department in the amount of \$17,483.01 and further to authorize the Selectmen to make pro-rata reductions in the amounts if estimated entitlements are reduced, or take any other action thereon. (\$16,934.00 - Revenue Sharing, \$549.01- Interest).

Motion made by Philip Fernald and seconded by Irwin Lampron to accept Article 24 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 25: To see if the Town will vote to raise and appropriate the sum of \$16,000.00 to tar and sealcoat roads.

Motion made by Philip Fernald and seconded by Cheryl Travis to accept Article 25 as read. VOTED in the AFFIRMATIVE by paper ballot. Yes - 116, No - 6.

Article 26: To see if the Town will vote to raise and appropriate the sum of \$5,500.00 for a sander for the Highway Department.

Motion made by Philip Fernald and seconded by Donald Perkins to accept Article 26 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 27: To see if the Town will vote to raise and appropriate the sum of \$655.00 to purchase a book drop for the Blaisdell Memorial Library. ✓

Motion made by Elizabeth Kotler and seconded by Aldona Hoppe to accept Article 27 as read. VOTED in the NEGATIVE by voice vote.

Article 28: To see if the Town will vote to raise and appropriate the sum of \$10,000.00 for the Capital Reserve Fund for a Highway Truck.

Motion made by Philip Fernald and seconded by Irwin Lampron to accept Article 28 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 29: To see if the Town will vote to raise and appropriate the sum of \$10,000.00 for construction and reconstruction of town roads.

Motion made by William Stevens and seconded by Georgette Lampron to accept Article 29 as read.

Motion made by Oscar Pevear and seconded by Donald Perkins to amend Article 29, the dollar amount to read \$9,999.99 to avoid paper ballot. Amendment VOTED in the AFFIRMATIVE by voice vote.

VOTED in the AFFIRMATIVE on the amended article by voice vote.

Article 30: To see if the Town will vote to raise and appropriate the sum of \$2,500.00, \$1,925.00 to be used to reimburse the Nottingham Volunteer Fire and Rescue Department for the purchase of the utility van, \$575.00 to be used to revamp the rear cargo area with cabinets.

Motion made by Gary Chase and seconded by Carl Olsson to accept Article 30 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 31: To see if the Town will raise and appropriate the sum of \$2,570.00 for the purchase of fire hose for the Fire and Rescue Department. (500' of 2½" double jacket Ponn Supreme and 1000' of forestry weeping hose.).

Motion made by Gary Chase and seconded by William Brancheau to accept Article 31 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 32: To see if the Town will vote to raise and appropriate the sum of \$25,000.00 to purchase land and start development of a Septic Waste Disposal Facility, as required by State Law.

Motion made by Philip Fernald and seconded by Joseph Leddy to accept Article 32 as read. VOTED in the AFFIRMATIVE by paper ballot. Yes - 101, No - 13.

Article 33: To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to assist Nottingham Youth Baseball Association, a non-profit organization.

Motion made by Oscar Pevear and seconded by John Waleryszak to accept Article 33 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 34: To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of the Seacoast Mental Health Center.

Motion made by Oscar Pevear and seconded by Philip Fernald to accept Article 34 as read. VOTED in the NEGATIVE by voice vote because there was no information available.

Article 35: To see if the Town will vote to raise and appropriate the sum of \$10,000.00 for major clean-up of the old dump site, in compliance with State law.

Motion made by Joseph Leddy and seconded by Cheryl Travis to accept Article 35 as read.

Motion made by Oscar Pevear and seconded by Donald Perkins to amend Article 35, the dollar amount to read \$9,999.99 to avoid a paper ballot. Amendment VOTED in the AFFIRMATIVE by voice vote. VOTED in the AFFIRMATIVE by voice vote.

Article 36: To see if the Town will vote to raise and appropriate the sum of \$843.00 in support of the Rockingham County Community Action Program.

Motion made by Joseph Leddy and seconded by Harold Hapgood to accept Article 36 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 37: To see if the Town will vote to raise and appropriate the sum of \$800.00 in support of the Newmarket Regional Health Center and its Senior Citizen Transportation Program.

Motion made by Joseph Leddy and seconded by Irwin Lampron to accept Article 37 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 38: To see if the Town will vote to raise and appropriate the sum of \$7,234.50 in support of the Rural District Health Council, Inc. at \$3.25 per capita. (Population 2,226)

Motion made by Mary Louise Fernald and seconded by Philip Fernald to accept Article 38 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 39: To see if the Town will vote to raise and appropriate the sum of \$1,611.00 for the purchase of a copy machine for the Selectmen's Office.

Motion made by Philip Fernald and seconded by Cheryl Travis to accept Article 39 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 40: To see if the Town will vote to raise and appropriate the sum of \$500.00 to assist Rockingham Child and Family Services, a private, non-profit organization.

Motion made by Joseph Leddy and seconded by John Waleryszak



to accept Article 40 as read. VOTED In the AFFIRMATIVE by voice vote.

Article 41: To see if the Town will authorize the Chief of the Fire and Rescue Department to receive assistance from Northwood Rescue Squad on a mutual aid agreement. This will include the use of the ambulance. Also, to send Nottingham personnel to assist Northwood Rescue Squad on a mutual aid agreement. Such an agreement to be drawn up Nottingham Fire and Rescue Department and Northwood Rescue Squad, subject to the approval of the Selectmen of Nottingham and Northwood.

Motion made by Gary Chase and seconded by Philip Fernald to accept Article 41 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 42: To see if the Town will vote to authorize the Board of Selectmen to apply for, accept, and expend money from State, Federal, or any other governmental unit or a private source which becomes available during the year in accordance with the procedures set forth by RSA 31:95b.

Motion made by Joseph Leddy and seconded by Philip Fernald to accept Article 42 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 43: To see if the Town will authorize the Selectmen to borrow in anticipation of taxes.

Motion made by Philp Fernald and seconded by Cheryl Travis to accept Article 43 as read. VOTED in the AFFIRMATIVE by voice vote.

Article 44: To transact any other business which may legally come before this meeting.

Motion made by Irwin Lampron and seconded by Sandra Jones to reconsider Article 34. Motion withdrawn.

Motion made by William Russell and seconded by Philip Fernald to adjourn the meeting. VOTED in the AFFIRMATIVE by voice vote.

Meeting adjourned at 3:30 P.M.

Coffee, donuts, and lunch were sold by the Women's Auxiliary and the Nottingham Volunteer Fire and Rescue Department.

Respectfully submitted,

Barbara Fernald  
Town Clerk

-WARRANT-

SPECIAL TOWN MEETING

NOTTINGHAM

STATE OF NEW HAMPSHIRE

The Polls will be open from 10:00 to 7:00.

To the Inhabitants of the Town of Nottingham in the County of Rockingham in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at the Town Hall in said Nottingham on Tuesday, the 4th day of June next at 10:00 of the clock in the forenoon, to act upon the following subjects:

Article 1: To see if the Town will provide additional 34 building permits, for custom built housing, applicant to be owner occupant, for the year 1985. Any of these building permits not used in 1985 will be carried over into year 1986.

Article 2: Are you in favor of adoption of amendment No. 1 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows.

Amend Article VI, Growth Management, Paragraph E, Exceptions from C and D, paragraph 2, which now reads:

Open space development as described within Article VI B.4. In any given calendar year no more than a maximum of four (4) dwelling units shall be permitted per development. Each structure may be four (4) single-family buildings, two (2) duplex buildings, or one (1) four family building.

Given under our hands and seal this 13th day of May, in the year of our Lord nineteen hundred and eighty five.

Robert E. Stevens	Selectmen
Joseph C. Leddy	of
Phillip C. Fernald	Nottingham

A true copy of warrant--attest

Robert E. Stevens	Selectmen
Joseph E. Leddy	of
Phillip C. Fernald	Nottingham

RESULTS OF THE  
SPECIAL TOWN MEETING

JUNE 4, 1985

1. To see if the Town will provide an additional 34 building permits, for custom built housing, applicant to be owner-occupant, for the year 1985. Any of these building permits not used in 1985 will be carried over into the year 1986.

Voted in the Negative

YES ☒ 126

NO ☒ 153

2. Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI, Growth and Managent, Paragraph E, Exceptions from C. and D., paragraph 2 which now reads:

Open space development as described within Article VI. B. 4. The number of building permits issued for open space developments will be restricted to no more than four (4) dwelling units in any calendar year.

To be changed to read as follows:

Open space development as described within Article VI. B. 4. In any given calendar year no more than a maximum of four (4) dwelling units shall be permitted per development. Each structure will require a building permit. These structures may be four (4) single family buildings, two (2) duplex buildings, or one (1) four family buildings.

Voted in the Affirmative

YES ☒ 140

NO ☒ 136

## SUMMARY OF INVENTORY

### Land:

Assessed Value of Current Use Land \$226,178.

Assessed Value of All Other Land \$7,512,742.....\$7,738,920.

Buildings.....\$14,992.711.

Public Utilities..... 763,783.

Manufactured Housing Assessed as Real Property..... 641,361.

TOTAL VALUATION BEFORE EXEMPTIONS.....\$24,136,775.

Blind Exemption.....\$ 4,800.

Elderly Exemptions.....\$ 518,366.

Physically Handicapped Exemption.....\$ 3,500.

### Taxes Committed to Tax Collector:

Property Tax.....\$1,540,520.34

Resident Tax.....\$ 14,860.00

### TAX RATE

Municipal.....\$6.47

County.....\$2.98

School.....\$56.20

Combined Rate.....\$65.65 per thousand

COMPARATIVE STATEMENT  
OF REGULAR APPROPRIATIONS AND EXPENDITURES  
FOR FISCAL YEAR ENDING DECEMBER 31, 1985

Section I

-APPROPRIATIONS-

Purpose of Appropriation	Appropriations Previous Fiscal Year	Expenditures Previous Fiscal Year
GENERAL GOVERNMENT		
Town Officers' Salaries	\$ 10,225.00	\$ 10,125.00
Town Officers' Expenses	33,000.00	32,410.36
Election and Registration	500.00	1,045.40
Cemeteries	2,000.00	2,000.00
General Government Buildings	16,500.00	15,544.90
Planning and Zoning	3,500.00	3,574.58
Legal Expenses	10,000.00	23,765.60
Advert. & Regional Assoc.	1,402.00	1,402.00
PUBLIC SAFETY		
Police	20,000.00	19,745.54
Fire & Rescue	11,395.00	10,614.38
HIGHWAYS, STREETS, BRIDGES		
Highway Maintenance	46,000.00	51,831.92
Highway Block Grant	44,217.00	44,217.00
SANITATION		
Solid Waste Disposal	15,700.00	20,480.80
HEALTH		
Rural District Health Council, Inc.	7,234.50	7,234.50
Ambulance	2,000.00	1,800.00
Animal Control	1,200.00	896.03
Vital Statistics	50.00	0
WELFARE		
General Assistance	18,000.00	25,668.36
Old Age Assistance	7,000.00	6,987.04
CULTURE AND RECREATION		
Library	11,000.00	9,986.64
Recreation	8,000.00	5,724.09
Patriotic Purposes	100.00	88.75
Conservation Commission	150.00	95.00
Historical Society	150.00	150.00
DEBT SERVICE		
Interest-Tax Anticipation Note	35,000.00	28,541.96

# MISCELLANEOUS

FICA - Town Share	\$ 6,345.00	\$ 5,984.76
Insurance	18,000.00	23,320.98
Unemployment Compensation	750.00	508.28

# SPECIAL APPROPRIATIONS AND CAPITAL OUTLAY

Rescue Van	2,500.00	2,500.00
Tar and Sealcoat	16,000.00	16,000.00
Sander	5,500.00	4,546.00
Highway Construction & Reconstruction	9,999.99	8,158.38
Front End Loader	50,972.00	50,972.00
Dump Clean-Up	9,999.99	2,109.80
Septic Disposal Site & Set-Up	25,000.00	0
Newmarket Regional Health Center	800.00	800.00
Rockingham Child and Family Services	500.00	500.00
Nottingham Youth Baseball	5,000.00	5,000.00
Computer Hardware and Software	9,500.00	9,500.00
Fire Hose	2,570.00	2,570.00
Copy Machine	1,611.00	1,611.00
Rockingham County Community Action Program	843.00	843.00
Capital Reserve-Highway Truck	<u>10,000.00</u>	<u>10,000.00</u>
TOTALS	\$480,214.48	\$468,854.05

## Section II

## -REVENUES-

Source	<u>Estimated</u>	<u>Actual</u>
TAXES		
Resident Taxes	\$ 14,000.00	\$ 13,920.00
Yield Taxes	8,500.00	9,038.67
Penalties and Costs	3,000.00	3,187.05
INTERGOVERNMENTAL REVENUES-STATE		
Shared Revenue- Block Grant	55,000.00	56,538.94
Highway Block Grant	44,217.00	44,217.08
Reimb. a/c State-Federal Forest Land	2,582.00	2,582.20
LICENSES AND PERMITS		
Motor Vehicle Permit Fees	98,000.00	121,643.00
Dog Licenses	2,000.00	1,358.20
Business Licenses, Permits, Filing Fees	4,000.00	6,405.80
Boat Tax	500.00	572.10
MISCELLANEOUS REVENUES		
Interest on Deposits	9,000.00	5,628.04
Interest on CD's & Money Market	30,000.00	26,428.56



## OTHER FINANCING SOURCES

Proceeds of Bonds and Long Term

Notes

\$ 40,000.00

\$ 40,000.00

Income from Recycling

2,500.00

1,585.42

Revenue Sharing Fund

16,934.0016,791.00

TOTALS

\$330,233.00

\$349,896.06

TOTAL REVENUES FROM ALL SOURCES

EXCEPT PROPERTY TAXES

\$330,233.00

\$349,896.06

AMOUNT TO BE RAISED BY TAXES

\$149,981.48

\$118,957.99

TOTAL REVENUES

\$480,214.48

\$468,854.05

# FINANCIAL REPORT OF THE

## TOWN OF NOTTINGHAM

For the Fiscal year Ended December 31, 1985

### Balance Sheet

#### ASSETS

Cash:		
In Hands of Treasurer	<u>\$122,320.10</u>	
TOTAL		\$122,320.10
Capital Reserve Fund:		
Highway Truck Purchase	<u>22,624.51</u>	
TOTAL		\$22,624.51
Unredeemed Taxes:		
Levy of 1984	50,432.51	
Levy of 1983	<u>11,718.98</u>	
TOTAL		\$62,151.49
Uncollected Taxes:		
Levy of 1985	873,490.60	
Levy of 1984	180.00	
Levy of 1983	<u>40.00</u>	
TOTAL		\$873,710.60
TOTAL ASSETS		\$1,080,806.70
GRAND TOTAL		\$1,080,806.70
Fund Balance - December 31, 1984	\$ 45,538.07	
Fund Balance - December 31, 1985	\$ 76,938.78	
Change in Financial Condition	\$ 31,400.71	

#### LIABILITIES

Accounts Owed by the Town	
Unexpended Balances of	
Special Appropriations:	
Septic Waste Site	25,000.00
Dump Clean-up	7,890.19
Hwy. Const. & Reconst.	1,841.61
Grange Steeple Repair	<u>1,500.00</u>
Unexpended Revenue Sharing	5,600.41
Yield Tax Deposits	8,569.53
School District Taxes	
Payable	730,637.50



Tax Anticipation Notes	
Outstanding:	
Indian Head Bank	
01-07-86	\$200,000.00
Interest-	<u>204.17</u>

TOTAL ACCOUNTS OWED BY TOWN	\$981,243.41
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Capital Reserve Funds:	
Highway Truck Purchase	<u>\$22,624.51</u>
TOTAL	\$22,624.51

TOTAL LIABILITIES	\$1,003,867.92
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Fund Balance - Current Surplus	\$76,938.78
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GRAND TOTAL	\$1,080,806.70
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# RECEIPTS

From Local Taxes	
Property Tax-Current Year	
1985	\$669,613.93
Resident Tax-Current Year	
1985	13,920.00
Yield Taxes-Current Year	
1985	9,038.67
Property & Yield Taxes	
Previous Years	345,414.07
Resident Taxes-Previous	
Years	980.00
Land Use Change Tax-Current	
& Prior Years	3,338.00
Interest & Cost on	
Delinquent Taxes	28,610.83
Penalties: Resident	
Taxes	142.00
Tax Sales Redeemed	108,153.60
Overpayment	<u>954.52</u>

TOTAL TAXES COLLECTED AND REMITTED	\$1,180,165.62
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Intergovernmental Revenues-State	
Shared Revenue	56,538.94
Highway Block Grant	44,217.08
Reimb. a/c State-Federal	
Forest Lands	2,582.20
Other Reimbursements-	
Forest Fire on State Land	<u>2,310.93</u>

TOTAL INTERGOVERNMENTAL REVENUES	\$105,649.15
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Licenses and Permits	
Motor Vehicle Permit Fees	121,643.00
Dog Licenses	1,358.20

Business Licenses, Permits, Filing Fees	6,405.80	
TOTAL LICENSES AND PERMITS		\$ 129,407.00
Charges for Services		
Income from Dog Officer	123.00	
Income from Police Dept.	30.00	
Bad Check Penalties	<u>76.41</u>	
TOTAL CHARGE FOR SERVICES		\$ 229.41
Miscellaneous Revenues		
Interest on Deposits	31,453.10	
Sale of Town Property	2,047.69	
Boat Taxes	572.10	
Dividends and Refunds	4,905.86	
Miscellaneous	20.00	
Sale of Recycled Materials	<u>1,585.42</u>	
TOTAL MISCELLANEOUS REVENUES		\$ 40,584.17
Other Financing Sources		
Proceeds of Long Term Notes	40,000.00	
Revenue Sharing Entitle- ment Funds	16,791.00	
Interest on Investments of Revenue Sharing Funds	<u>603.50</u>	
TOTAL OTHER FINANCING SOURCES		\$ 57,394.50
Non-Revenue Receipts		
Proceeds of Tax Anticipation Notes	650,000.00	
Yield Tax Security Deposits	<u>7,523.60</u>	
TOTAL NON-REVENUE RECEIPTS		\$ 657,523.60
TOTAL RECEIPTS FROM ALL SOURCES		\$2,170,953.45
Cash on Hand January 1, 1986		\$ 367,020.41
GRAND TOTAL		\$2,537,973.86

#### PAYMENTS

General Government	
Town Officers' Salaries	10,125.00
Town Officers' Expenses	32,215.16
Election & Registration	1,045.40
Cemeteries	2,000.00
General Gov't. Bldgs.	15,536.35
Planning & Zoning	3,564.58

Legal Expenses	23,765.60	
Advertising & Regional Association	<u>1,402.00</u>	
TOTAL GENERAL GOVERNMENT EXPENSES		\$89,654.09
Public Safety		
Police Department	19,745.54	
Fire & Rescue Department	10,614.38	
Rescue Van	2,500.00	
1984 Liability-Rescue Van	2,500.00	
1984 Liability-Police Vests	<u>600.00</u>	
TOTAL PUBLIC SAFETY EXPENSES		\$35,959.92
Highways, Streets and Bridges		
Town Maintenance	51,866.92	
Highway Block Grant	44,217.00	
Tar & Sealcoat	16,000.00	
Highway Construction & Reconstruction	8,158.38	
Sander	<u>4,545.00</u>	
TOTAL HIGHWAY AND BRIDGES EXPENSES		\$124,788.30
Sanitation		
Solid Waste Disposal	20,480.80	
Dump Clean-Up	<u>2,147.30</u>	
TOTAL SANITATION EXPENSES		\$22,628.10
Health		
Rural District Health Council, Inc.	7,234.50	
Ambulances	1,800.00	
Animal Control	896.03	
Newmarket Regional Health Center	800.00	
Rockingham Child & Family Services	<u>500.00</u>	
TOTAL HEALTH EXPENSES		\$11,230.53
Welfare		
General Assistance	25,668.36	
Old Age Assistance	6,987.04	
Rockingham County Community Action Program	<u>843.00</u>	
TOTAL WELFARE EXPENSES		\$33,498.40
Culture and Recreation		
Library	9,986.64	
Parks and Recreation	5,724.09	

Patriotic Purposes	88.75	
Conservation Commission	95.00	
Nottingham Youth Baseball	5,000.00	
Historical Society	<u>150.00</u>	
TOTAL CULTURE AND RECREATIONAL EXPENSES		\$21,044.48
Debt Service		
Interest Expense-Long Term		
Bonds and Notes	1,584.32	
Interest Expense-Tax		
Anticipation Note	<u>26,957.64</u>	
TOTAL DEBT SERVICE PAYMENTS		\$28,541.96
Capital Outlay		
Front End Loader	50,972.00	
Computer and Software	9,500.00	
Fire Hose	2,570.00	
Copy Machine	<u>1,611.00</u>	
TOTAL CAPITAL OUTLAY		\$64,653.00
Operating Transfers Out		
Payment to Capital Reserve		
Funds-Highway Truck	<u>10,000.00</u>	
TOTAL OPERATING TRANSFERS OUT		\$10,000.00
Miscellaneous		
FICA Contributions	5,984.76	
Insurance	23,162.98	
Unemployment Compensation	<u>611.53</u>	
TOTAL MISCELLANEOUS EXPENSES		\$29,759.27
Unclassified		
Payments on Tax Anticipation		
Notes	450,000.00	
Taxes Bought by Town	104,052.55	
Discounts, Abatements,		
Refunds	4,229.46	
Refund & Payment from Yield		
Escrow Fund	<u>5,355.70</u>	
TOTAL UNCLASSIFIED EXPENSES		\$563,637.71
Payments to Other Governmental Divisions		
Payment to State a/c Dog		
License & Marriage License		
Fees	196.00	
Taxes Paid to County	78,180.00	

Payments to School District

1985 Tax-\$750,698.25

1986 Tax-\$556,183.75      1,306,882.00

TOTAL PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS      \$1,380,258.00

TOTAL PAYMENTS FOR ALL PURPOSES      \$2,415,653.76

Cash on Hand, December 31, 1985      \$ 122,320.10

GRAND TOTAL      \$2,537,973.86

# SCHEDULE OF TOWN PROPERTY

## DESCRIPTION

Town Hall, Land & Building.....	\$ 75,000.00
Furniture and Equipment.....	12,000.00
Library, Land & Building.....	50,000.00
Furniture & Equipment.....	10,000.00
Police Department, Equipment.....	7,100.00
Highway Department, Land and Building.....	55,000.00
Equipment.....	100,000.00
Drownes Dam - Town Beach.....	1,000.00
School, Land and Buildings.....	750,000.00
Equipment.....	15,000.00
Solid Waste Disposal Plant, Land and Building.....	35,000.00
Equipment.....	5,000.00
Grange Hall, Land and Building.....	40,000.00
Fire Department, Land and Building.....	40,000.00
Equipment.....	56,000.00

## ALL OTHER PROPERTY AND EQUIPMENT

5½ Acres of Land at North River.....	1,000.00
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## ALL LANDS AND BUILDINGS ACQUIRED THROUGH TAX COLLECTOR'S DEED

Lots 24,47,48A, 54 Shadowland.....	1,000.00
Lot 23, Sect. A., Shadowland.....	500.00
Lots 76, 77, Sect. A. Shadowland.....	500.00
27 Acres Israel Dame Land (Craig).....	8,100.00
15 Acres Cavanaugh Land.....	4,500.00
Harry Davis Land.....	800.00
R. Gregoire Land.....	900.00
20 Acres Crawford Land.....	6,000.00
10 Acres Tuttle Land.....	3,000.00
10 Acres M.G. Daniels Land.....	3,000.00
10 Acres Miles Davis Land.....	3,000.00
1 Acre Frank D. Tuttle Land.....	300.00
Lot 39, Shadowland.....	3,375.00

TOTAL.....	\$1,287,075.00
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REPORT OF THE TOWN CLERK

DECEMBER 31, 1985

Auto Registration Taxes Received.....	\$121,643.00
Dog License Fees Received.....	1,358.20
Penalties Received.....	46.42
Filing Fees Received.....	10.00
Recount Fees Received.....	30.00
Sale of Town Property.....	8.50
	<hr/>
	\$123,096.12

REMITTED TO TREASURER:

Auto Registration Taxes.....	\$121,643.00
Dog Licenses.....	1,358.20
Penalties.....	46.42
Filing Fees.....	10.00
Recount Fees.....	30.00
Sale of Town Property.....	8.50
	<hr/>
	\$123,096.12

Respectfully submitted,

Barbara A. Fernald  
Town Clerk



# REPORT OF THE TAX COLLECTOR

Fiscal Year Ended December 31, 1985

UNCOLLECTED TAXES - Beginning of Fiscal Year	DEBITS	
	<u>1985</u>	<u>1984</u> <u>Prior</u>
Property Taxes		\$350,635.33
Resident Taxes		1,240.00
Yield Taxes		9.11
		\$170.00
		55.00
<u>TAXES COMMITTED TO COLLECTOR</u>		
Property Taxes	\$1,540,520.34	
Resident Taxes	14,860.00	
Land Use Change Taxes	3,338.00	
Yield Taxes	8,064.29	
<u>ADDED TAXES</u>		
Property Taxes	3,525.20	1,132.00
Resident Taxes	1,320.00	250.00
	1,288.84	
<u>OVERPAYMENTS</u>		
A/C Property Taxes	63.50	780.73
A/C Resident Taxes	5.00	
<u>COSTS COLLECTED</u>		
		2,940.38
<u>INTEREST COLLECTED</u>		
	10.67	9,568.27
<u>PENALTIES COLLECTED</u>		
	49.00	89.00
		4.00
TOTAL DEBITS	\$1,573,044.84	\$239.80



CREDITS

<u>REMITTANCES TO TREASURER</u> <u>During Fiscal Year</u>	<u>1985</u>	<u>1984</u>	<u>Prior</u>
Property Taxes	\$ 669,613.93	\$345,414.07	\$ 40.00
Resident Taxes	13,920.00	940.00	
Yield Taxes	9,038.67		
Land Use Change Tax	3,338.00		
Interest Collected During Year	10.67	9,568.27	4.00
Penalties on Resident Taxes	49.00	2,940.38	10.80
Costs		780.73	
Overpayments	68.50		
<u>ABATEMENTS MADE DURING YEAR</u>			
Property Taxes	3,035.47	6,353.26	90.00
Resident Taxes	480.00	370.00	55.00
Yield Taxes		9.11	
<u>UNCOLLECTED TAXES</u> <u>End of Fiscal Year</u>			
Property Taxes	871,396.14	180.00	40.00
Resident Taxes	1,780.00		
	<u>314.46</u>		
<b>TOTAL CREDITS</b>	<b>\$1,573,044.84</b>	<b>\$366,644.82</b>	<b>\$239.80</b>

# SUMMARY OF TAX SALES ACCOUNTS

## DEBITS

	-----Tax Sales on Account of Levies Of-----	
	<u>1984</u>	<u>1983</u> <u>Previous</u> <u>Years</u>
BALANCE OF UNREDEEMED TAXES <u>Beginning Fiscal Year</u>	\$ 105,598.79	\$ 44,602.02
INTEREST COLLECTED AFTER SALE	2,221.61	6,475.03
REDEMPTION COSTS		60.86
<u>OVERPAYMENTS</u>	<u>105.29</u>	
TOTAL DEBITS	\$ 107,925.69	\$ 51,077.05
		\$28,729.91

## CREDITS

REMITTANCES TO TREASURER <u>During Year</u>		
Redemptions	\$ 54,680.31	\$ 32,476.87
Interest and Costs After Sale	2,221.61	6,475.03
Overpayment	105.29	
Deeded to Town During Year	485.91	406.17
Unredeemed Taxes-End of Fiscal Year	<u>50,432.57</u>	<u>11,718.98</u>
TOTAL CREDITS	\$ 107,925.69	\$ 51,077.05
		\$28,729.91

Respectfully submitted,  
Donald M. Perkins  
Tax Collector

REPORT OF THE  
TREASURER

Received from Tax Collector.....	\$1,180,165.62
Received from Town Clerk: Autos.....	121,643.00
Dogs.....	1,358.20
Miscellaneous.....	64.92
Recounting Fees.....	30.00
Received from Tax Anticipation Note.....	650,000.00
Received from Revenue Sharing.....	16,791.00
Received from Interest on Revenue Sharing.....	603.50
Received from Interest on NOW Account.....	3,085.09
Received from Interest on Certificates of Deposit...	18,283.85
Received from Interest on Money Market Account.....	9,653.36
Received from State of New Hampshire.....	105,649.15
Received from Yield Tax Bond.....	7,523.60
Received from Sale of Town Property.....	2,039.19
Received from Sale of Recycled Materials.....	1,585.42
Received from Pistol Permits.....	144.00
Received from Building Permits.....	4,648.30
Received from Subdivision Fees.....	1,501.50
Received from Dog Officer.....	123.00
Received from Refunds.....	4,442.86
Received from Current Use Filing Fees.....	72.00
Received from Police Department.....	30.00
Received from Boat Taxes.....	572.10
Received from Dividends.....	463.00
Received from Miscellaneous Sources.....	49.99
Received from Loan on Front End Loader.....	40,000.00
 TOTAL RECEIPTS.....	 \$2,170,953.45
CASH ON HAND 12-31-84.....	367,020.41
LESS SELECTMEN'S ORDERS PAID.....	2,415,653.76
CASH ON HAND 12-31-85.....	122,320.10

Respectfully submitted,

Cheryl Travis  
Treasurer

# DETAILED STATEMENT OF PAYMENTS

## Town Officers' Salaries

Donald M. Perkins, Tax Collector.....	\$ 2,000.00
Robert E. Stevens, Selectman, Chairman.....	1,600.00
Philip C. Fernald, Selectman.....	1,500.00
Joseph C. Leddy, Selectman.....	1,500.00
Cheryl A. Travis, Treasurer.....	1,500.00
Barbara A. Fernald, Town Clerk.....	1,200.00
Bradford P. Batchelder, Auditor.....	200.00
Chester G. Batchelder, Auditor.....	200.00
Gloria Brancheau, Town Clerk.....	150.00
Sharon Hoover, Town Clerk.....	150.00
Jean B. Fernald, Health Officer.....	100.00
Thomas E. Fernald, Trustee of Trust Funds.....	25.00
	<hr/>
	\$ 10,125.00

## Town Officers' Expenses

Payroll.....	\$ 12,185.78
Donald M. Perkins, Fees, Cost Reimbursements.....	3,384.50
Barbara A. Fernald, Fees, Reimbursement.....	3,282.44
CGC, Town Reports, Forms.....	1,730.00
Postmaster, Nottingham, Postage, Envelopes.....	1,444.00
Charles Evans, Building Permit Fees.....	1,440.00
Computerland, Maint. Agreement, Supplies.....	1,232.20
John E. O'Donnell Associates, Tax Map Update, Copies.....	1,044.25
N.H.M.A., Dues, Seminars, Conference.....	860.57
Gloria Brancheau, Fees.....	673.50
Rockingham County Register of Deeds, Filing Fees.....	599.00
Deborah F. Stevens, Tax Sale Research, Reimbursement.....	545.00
U.S. Stamped Envelopes, Envelopes.....	483.60
George Business Forms, Resident Tax Bills.....	335.10
A-Copy, Inc., Stand, Toner.....	311.00
Smith Office Supply, Copy & Computer Paper, Supplies.....	291.41
Sharon Hoover, Fees.....	279.50
The Balsams, Tax Collector's Conference.....	246.44
Brown & Saltmarsh, Tax Book, Warrants, Supplies.....	245.66
N.H. Printers, Property Tax Bills.....	237.08
Kemco Office Products, IBM Maintenance Agreement.....	225.00
Treasurer-State of N.H., Dog Fees, Admin. Costs.....	210.93
Batchelder's Bookstore, Rubber Stamps, Calc. Repair..	127.32
Equity Publishing Co., RSA Updates.....	108.20

Manchester Union Leader, Advertising.....	\$ 95.18
Hovey's Audio Visual, Camera, Film, Processing.....	92.48
IBM, Typewriter Ribbons & Correction Tapes.....	90.60
Inmac, Anti-Static Mat.....	73.77
Wheeler & Clark, Dog Licenses.....	72.63
Locke Office Supply, Copy Paper.....	64.40
First Savings and Loan, Safe Deposit Box.....	55.00
N.H. Tax Collectors' Association, Dues, Seminars.....	55.00
Foster's Daily Democrat, Advertising.....	53.50
Nottingham Youth Baseball, Calendars.....	40.80
Rockingham County Sheriff's Dept., Service of Papers.	38.90
Branham Publishing, Auto Registration Books.....	28.30
N.H. Resource Recovery Association, Dues.....	25.00
N.H. City & Town Clerks' Association, Dues.....	22.00
N.H. Association of Assessing Officials, Dues.....	20.00
Town and Campus, Copy Paper.....	15.12
N.H. Welfare Administrators' Association, Dues.....	15.00
Exeter Flower Shop, Plant.....	14.00
N.H. Health Officers' Association, Dues.....	10.00
Cheryl A. Travis, Reimb. Keys, Typewriter Ribbon.....	4.50
Edward J. Howard, Register of Probate.....	2.00
Hillsborough County Register of Probate.....	.50

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\$ 32,411.16

#### Election and Registration

CGC, Ballots.....	\$ 605.00
Ednah A. Carlson, Supervisor.....	77.00
Louise M. Howard, Supervisor.....	54.40
Sueanne Benoit, Ballot Clerk.....	45.00
Mary Louise Fernald, Supervisor.....	45.00
Edith Gero, Ballot Clerk.....	45.00
Foster's Daily Democrat, Public Notices.....	42.50
Thomas Printing and Copying, Voter Registration Cards	41.50
Rachel Tuttle, Ballot Clerk.....	30.00
T. Ann York, Ballot Clerk.....	30.00
Diana McGowen, Ballot Clerk.....	15.00
Judi Thibault, Ballot Clerk.....	15.00

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\$ 1,045.40

#### Town Hall and Other Buildings

Public Service Co. of N.H.....	\$ 4,225.92
New England Telephone.....	3,731.89
Ai S. Welch & Sons, Fuel.....	2,565.27
Philip C. Fernald, Town Hall Shelves.....	914.00
Paul Auger, Town Hall Ramp.....	829.78
Carl Olsson, Electrical Work, Town Hall.....	502.63
Magic Flame, Gas.....	416.20
PGF Builders, Office Shelving.....	396.00



Raymond Building Supply, Paint Brushes, Paint, Lumber.	\$ 389.02
Murray Tasker, Septic Pumping.....	280.00
Thomas E. Fernald, Mowing.....	259.00
H.A. Holt & Sons, Flags.....	152.90
AT&T.....	151.80
Carpetsmith, Carpet Cleaning.....	145.00
Deborah F. Stevens, Reimb. Fabric, Phones, Clean. Supp	142.92
Willis Chase, Toilet Repair, Pressure Switch.....	131.35
Alice Sargent, Voting Booth Drapes.....	90.00
Gregory Fernald, Labor, Voting Booths.....	87.50
Lumbertown, Lumber.....	37.30
Liars' Paradise, Misc. Supplies.....	31.68
Nancy Elliott, Cleaning Town Hall.....	27.50
Rochester Door, Lock Installation.....	14.00
New England Barricade, Handicapped Parking Signs.....	11.70
Epping Hardware.....	2.99
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	\$ 15,536.35

#### Police

Payroll.....	\$ 14,288.50
Town of Lee, Gasoline.....	2,053.02
Neptune, Inc., Uniforms, Jacket, Supplies.....	1,138.50
Northwood Garage, Cruiser Repairs.....	886.40
Liars' Paradise, Gasoline, Batteries.....	294.31
Black Hill Shooter Supply, Ammunition.....	188.60
Ridge Motors, Cruiser Repairs.....	175.00
Town and Campus, Office Supplies, Film Processing.....	160.85
International Credentials, Badge Cases.....	114.00
Liars' Paradise Garage, Cruiser Tuneup & Alignment....	94.55
Equity Publishing, RSA Updates.....	68.00
National Association of Police Chiefs, Dues.....	60.00
Kemco Office Supplies, Typewriter Repair.....	60.00
Heritage True Value, Keys, Rings, Rope, Batteries.....	45.04
Sharon Hart, Reimb. Phone Calls, Postage, Oil.....	32.40
County Tire, Tire Repairs.....	30.50
Houghton's True Value Hardware, Hardware Supplies.....	15.29
State of New Hampshire, Check on Radar Unit.....	11.00
2 Way Communication Service, Inc., Radio Repair.....	9.49
Demmons' Store, Film.....	7.74
Richard Erickson, Reimb. Oil, Power Steering Fluid....	7.40
Walter Debus, Reimb. Power Steering Fluid.....	4.95
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	\$ 19,745.54

#### Dogs

John W. Travis, Hours - \$466.50	
Miles - 107.50.....	\$ 574.00
Northwood Veterinary Clinic, E & C.....	210.00
Rockingham Feed & Supply, Dog Food.....	92.03
N.H.S.P.C.A., Placement & E & C.....	20.00
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	\$ 896.03



## Planning and Zoning

Payroll.....	\$ 1,560.75
Foster's Daily Democrat, Public Notices.....	903.83
CGC, Building Code & Zoning Books, Building Permits....	462.50
Postmaster, Nottingham, Postage.....	350.00
Hovey's Audio-Visual, Tapes, Recorder Repair.....	222.50
N.H.M.A., Master Planning Seminar.....	50.00
Charles Evans, Reimb. Electric Code Booklet.....	15.00
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	\$ 3,564.58

## Insurance

Perkins' Agency, Gen. Liab., Auto, POL, Bonds.....	\$16,110.50
N.H. Municipal Workers Compensation Trust Fund, WC.....	5,715.14
Blue Cross & Blue Shield.....	699.84
Trafton Agency, Medical Malpractice.....	637.50
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	\$23,162.98

## Recycling

Payroll.....	\$12,350.00
R.C. Carr Handling Equipment Corp., Major Incin. Repair	4,559.85
Edwin Kimball, Repair of Can Crusher.....	932.27
Larry Rondeau, Landfill Bulldozing.....	750.00
N.H. Electric Cooperative, Inc.....	734.36
Custom Stoves & Fabricators, Incin. Repairs, Crusher...	455.00
Henry Friedrich, Incinerator Repair.....	435.25
Epping Hardware, Keys, Broom, Hose, Work Bar, Nozzle...	109.28
Fernald Lumber, Firewood to Season New Door on Incin...	70.00
Alice Smith, Reimb. Shovel, Cutting Barrel Tops.....	38.95
Harding Metals, 5 Barrels.....	25.00
Ernest Pontbriand, Prescription, Pants.....	20.84
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	\$20,480.80

## Fire Department and Rescue Squad

W.D. Perkins, Pump Repairs.....	\$ 1,781.89
Benoit Medical Service, Medical Supplies, Charger.....	1,531.79
Huckins Oil, Gasoline.....	596.71
American Fire Equipment Co., Air Packs.....	563.90
Gary Chase, Office Supplies, Typing, Gas, Stamps, Etc..	548.05
Ossipee Mountain Electric, Lights, Switch Install.....	458.45
Wright Communications, Radio Parts & Repair.....	442.10
Tire Warehouse, 4 Tires & Tubes.....	391.04
Steve's Garage, Tires, Headlights, Inspection.....	352.69
Merrill's Radiator, Dry PTO.....	344.77
Middlesex Fire Equipment, Lights, Cord, Brackets, Etc..	325.44
Motorola Communications, Equipment.....	305.00

Liars' Paradise, Gas, Trash Bags, Film.....	\$ 301.82
Dick Mills, Lettering of Van.....	270.00
Abitronics, Radio Repairs, Batteries.....	236.77
Marlene Record, Course Reimb., Medical Supplies.....	223.51
Home Safety Equipment, Phone Sticker, Equip. Markers..	162.66
The Fire Barn, Supplies.....	161.65
Tom-Ray Office Supply, Office Supplies.....	160.39
Alert All Co., Tot-Finders.....	154.50
Barrett Equipment, Dura-box.....	149.00
Les Cartier, Air Pack Training.....	125.00
R.H. Filion, Flashlights, Carwash, Padlocks.....	105.67
State of New Hampshire, Rakes, Headlights.....	100.32
Liars' Paradise, Supplies.....	97.57
CGC, Report Forms, Log Sheets.....	92.50
Fernald Lumber, GE Lamps.....	83.40
National Fire Protection Association, Dues.....	79.00
Epping Hardware, Glass, Nozzle, Keys, Cord, Lights....	73.05
John IaFolla, Stone.....	62.30
Marsha Chase, Typing.....	50.00
V. Cogswell, Inc., Check & Repair Bar.....	44.40
Gloria Smith, Course Reimb.....	42.50
Fire Engineering, Subscription.....	38.00
Dennis Tuttle, Jr., Filters & Oil.....	30.57
2 Way Communication Service, Radio Repair.....	29.11
William Hoover, Course Reimb.....	22.50
Willy Zessoules, Course Reimb.....	20.00
Mary Gonsalves, Course Reimb.....	20.00
Interstate Emergency Mutual Aid, Dues.....	11.00
N.E. Assoc. of Fire Chiefs, Dues.....	10.00
Wayne Nelson, Pager Repair.....	8.90
The Office Manager, Inc., Office Supplies.....	6.46

\$ 10,614.38

#### SPECIAL APPROPRIATION & '84 LIABILITY - FIRE-RESCUE VAN

Dobles Chevrolet, Van Purchase.....	\$ 2,500.00
Nottingham Fire Department, Reimb. Van Purchase.....	1,925.00
Frank Gonsalves, Van Conversion.....	575.00

\$ 5,000.00

#### HIGHWAY

Payroll.....	\$ 34,642.00
Huckins Oil Co., Fuel.....	3,868.22
R.C. Hazelton, Parts and Repairs.....	1,696.76
Heavy Equipment-Truck Repair & Welding.....	1,578.22
Ai S. Welch & Sons, Fuel.....	1,350.82
Fernald's Garage, Vehicle Maintenance.....	1,304.79
Penn Culvert, Culverts.....	1,238.60
Granite State Minerals, Salt.....	733.09
Murray Tasker, Equipment Rental.....	560.00

Randolph Stevens, Equipment Rental.....	\$ 470.00
Cate's Rubbish Service, Dumpster for Roadside Cleanup.	463.70
B-B Chain, Chains, Repair Links, Etc.....	392.60
Donovan Spring, Equipment Repair.....	386.74
Hunter Auto Parts, Parts.....	345.50
John Fernald, Equipment Rental.....	280.88
Epping Hardware, Miscellaneous Supplies.....	261.10
John IaFolla, Cold Patch.....	255.15
H.P. Fairfield, Plow Blades, Filter Cartridges.....	248.10
Mary Louise Fernald, Gravel.....	239.76
F.L. Wiggin, Inc., Tires.....	201.00
Kar Products, Bolt Assortment.....	169.17
Merrill Radiator, Radiator Repair.....	164.61
Liars' Paradise Garage, Vehicle Tune-up & Repairs.....	138.95
Fernald Lumber, Supplies.....	127.25
County Tire, Tire Repairs.....	110.15
W.E. Holmes, Plowing.....	110.00
New England Barricade, Signs.....	104.55
Ken Smith Tractor, Parts.....	104.05
Moquin's Starter, Starter.....	80.00
Ron Quimby, Gravel.....	60.00
HOP Pressure Cleaning, Heavy Duty Fleet Wash.....	54.50
Brentwood Machine, Repairs.....	36.00
George Myers, Contracted Service.....	35.00
Barrett Equipment, Draw Bar & Dura-Box.....	31.98
Nickerson Auto Parts, Parts.....	23.68

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\$ 51,866.92

Revenue Sharing Funds in the amount of \$17,483.01 were used to defray the expense of Highway Maintenance.

#### Highway Block Grant

N.H. Bituminous, Emulsion.....	\$ 6,828.49
Granite State Minerals, Salt.....	6,499.22
Epping Tractor Service, Contracted Services.....	5,200.00
R.C. Hazelton, Parts and Repairs.....	4,839.71
Huckins Oil, Gasoline.....	4,193.91
Murray Tasker, Contracted Services.....	3,106.00
Michael Lavoie, Plowing.....	1,785.00
Henry Friedrich, Welding Repairs.....	1,600.40
John T. Fernald, Equipment Rental.....	1,419.00
Mary Louise Fernald, Sand.....	1,054.00
County Tire, Tires and Repairs.....	877.85
Donovan Spring, Repairs.....	874.58
Penn Culvert, Culverts.....	848.80
Steven Borruso, Plowing.....	714.00
Eben Smith, Plowing.....	630.00
Ai S. Welch, Fuel.....	554.51
Ron Quimby, Gravel.....	546.00
Hunter Auto Parts, Parts and Maintenance Supplies.....	515.03
I.C. Reed, Blasting on Mountain Rd.....	468.16

Fernald Lumber, Supplies.....	\$ 287.12
Myers Auto Body, Repair Truck Door and Post.....	163.80
Merrill Radiator, Repair.....	163.42
Tilcon-Maine, Cold Patch.....	158.10
Fernald's Garage, Vehicle Maintenance.....	127.90
Richard Ladd, Chassis-Grease.....	118.65
Portland Glass, Deductible on Windshield Replacement..	100.00
Liars' Paradise Garage, Vehicle Maintenance.....	97.20
Kar-Products, Electrical Kit.....	89.30
Moquin's Starter, Starter Repairs.....	87.95
Epping Hardware, Maintenance Supplies.....	76.47
Gilbert, Inc., Repair Driveline.....	45.31
Barrett Equipment, Gasket, Seal, Labor.....	43.00
New England Barricade, Signs, Posts.....	38.00
John IaFolla Co., Cold Patch.....	31.50
B-B Chain, Links.....	20.00
Sullivan Tire, Repairs.....	12.00
Lumbertown, Tape Insulation.....	2.62

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\$44,217.00

Special Appropriation - Highway Construction & Reconstruction

N.H. Bituminous, Tarring Emulsion.....	\$ 6,841.38
Murray Tasker, Equipment Rental.....	1,030.00
John T. Fernald, Equipment Rental.....	176.00
Ron Quimby, Equipment Rental, Gravel.....	111.00

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\$ 8,158.38

Special Appropriation - Tar & Sealcoat

N.H. Bituminous, Emulsion.....	\$15,409.76
Mary Louise Fernald, Gravel.....	590.24

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\$16,000.00

Old Age Assistance

Treasurer-State of New Hampshire.....	\$ 6,537.04
Shaw's-Stratham, Christmas Baskets.....	450.00

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\$ 6,987.04

General Assistance

Court-Ordered Juveniles.....	\$15,340.48
Mortgage-Rent Assistance.....	6,479.58
Utilities.....	1,492.03
Fuel Assistance.....	999.60
Food.....	690.55



Medical Assistance.....	\$ 569.49
Miscellaneous, Transportation.....	96.63
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	\$25,668.36

#### Memorial Day

H. A. Holt & Sons, Flags.....	\$ 88.75
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#### Damages & Legal Expenses

Engel & Morse, P.A.....	\$23,419.20
Kevin Cole Excavating.....	292.50
New England Barricade, Signs & Posts-Gile Rd.....	53.90
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	\$23,765.60

#### Health Services

Rural District Health Council, Inc.....	\$ 7,234.50
Ambulances - Raymond Ambulance Assoc.....	\$ 1,200.00
Epping Ambulance Assoc.....	300.00
Durham Ambulance Assoc.....	300.00
Newmarket Regional Health Center.....	\$ 800.00
Rockingham Child & Family Services.....	\$ 500.00
Rockingham County Community Action Program.....	\$ 843.00

#### Advertising and Regional Association

Strafford Regional Planning Commission.....	\$ 1,402.00
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#### Historical Society

Nottingham Historical Society.....	\$ 150.00
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#### Library

Blaisdell Memorial Library.....	\$ 5,000.00
Payroll.....	4,986.64
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	\$ 9,986.64

#### Recreation

Payroll.....	\$ 4,285.50
Cate's Rubbish Service, Dumpster and Pickup.....	315.00
Nottingham Recreation Commission, Floats and Ropes.....	300.00
Triange Chemical Toilet, Rental & Purchase.....	260.80

Wayne Nelson, Halloween Party.....	\$ 200.00
Judy Waleryzsak, Reimb. 4th of July Celebration.....	184.79
Vegetation Control Service, Poison Ivy Spray.....	40.00
Dover Chapter-American Red Cross, Swim Courses.....	48.00
Amy Debus, Aide.....	35.00
Angie Bacon, Aide.....	30.00
David Chase, Aide.....	18.00
Kari Delisle, Aide.....	7.00

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\$ 5,724.09

#### Conservation Commission

N.H. Association of Conservation Commissions, Dues.....	\$ 95.00
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#### Cemeteries

Nottingham Cemetery Commission.....	\$ 2,000.00
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#### Discounts, Abatements and Refunds

Ralph and Evelyn Diamond, Abatement.....	\$ 535.00
Crowley Land Clearing, Timber Tax Refund.....	500.97
James Sullos, Abatement.....	405.00
Wilson Farms of N.H., Timber Tax Refund.....	330.00
Robert & Linda Kells, Abatement.....	259.00
Michael Cuseo, Abatement & Refund of Overpayment.....	228.86
Alfred & Virginia Grey, Abatement.....	207.00
Joseph Lambert, Abatement.....	190.00
Luella Surette, Abatement.....	159.00
Richard Kilpatrick-Lyon, Refund.....	124.00
First Savings and Loan, Overpayment.....	115.52
Citicorp Homeowners Service, Overpayment.....	104.30
Thomas & Laura Cronshaw, Abatement.....	103.00
Richard Wasiewski, Refund.....	94.00
Barbara Dietrich, Overpayment.....	88.59
Woodward Timber, Timber Tax Refund.....	86.03
Patrick J. McKenna, Overpayment.....	85.01
Leonard T. Lewis, Overpayment.....	69.96
Joseph Watton & Herbert Bernard, Tax Sale Refund.....	61.93
Glenna S. Dunphy, Overpayment.....	43.59
Ruth Houghton, Abatement.....	39.00
Mary K. Wells, Overpayment.....	33.94
Barbara E. Haine, Overpayment.....	33.01
John J. Lorenz, Overpayment.....	32.50
Lloyd, Charles & Walter Henderson, Overpayment.....	31.84
Bonnie J. Noyes, Overpayment.....	29.04
Deborah A. Fiorenza, Overpayment.....	25.00
Martha McMurchy, Overpayment.....	20.47
Philip C. Jr., Gregory & Cheryl Fernald, Overpayment...	19.65
Ai S. Welch & Sons, Timber Tax Refund.....	18.65
Longueil Agency, Overpayment.....	14.12
Mary J. Wright, Overpayment.....	13.32
Comfed Mortgage Co., Overpayment.....	11.44



Dorothy Demmons, Overpayment.....	\$ 11.15
Walter Arsenault, Overpayment.....	10.00
Grace Hayes, Resident Tax Refund.....	10.00
Paul R. Lovett, Overpayment.....	9.22
Northeast Land Title, Inc.....	8.54
Ronald R. English, Overpayment.....	7.36
Bonita M. Pulcinella, Overpayment.....	6.73
Harvey Woodward, Overpayment.....	6.31
Jeanine G. Paine, Overpayment.....	6.09
Alan M. Hansen, Overpayment.....	6.03
Alfred A. Bracy, Overpayment.....	4.81
Northeast Federal Credit Union, Overpayment.....	4.78
Kimball Easterbrook, Overpayment.....	4.39
Family Mutual Savings Bank, Overpayment.....	4.33
Jeri vandenBosch, Overpayment.....	4.26
Richard Willard, Overpayment.....	2.28
Robert S. Munger, Overpayment.....	2.15
Alfred & Emily Vettori, Overpayment.....	2.10
Robert E. Dame, Jr., Overpayment.....	2.07
Susan A. Mooney, Overpayment.....	1.91
Mark E. Nurmi, Overpayment.....	1.21
Mary Elizabeth Doyle, Overpayment.....	1.00

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\$ 4,229.46

#### Payroll Breakdown

John T. Fernald, Jr., Highway.....	\$18,838.00
Deborah F. Stevens, Town Officers Expenses.....	10,534.93
Arthur L. Jenks, Highway.....	7,903.00
Alice M. Smith, Recycling.....	6,466.00
Leslie B. Bryce, Library.....	3,120.00
Jack W. Myers, Highway.....	3,021.50
Ernest Pontbriand, Recycling.....	2,968.00
Judith Doughty, Recreation.....	2,648.75
Joseph E. McGann, Jr., Police.....	2,544.75
Eben Smith, Highway.....	2,541.00
Harold Garland, Recycling.....	2,468.00
Richard R. C. Erickson, Police.....	2,320.75
Paul Dean, Police.....	2,221.75
Laurette Whalen, Library.....	1,866.64
Albert A. Grondin, Jr., Police.....	1,529.00
Rita M. Bevins, Planning & Zoning.....	1,400.75
Michael T. Lewis, Police.....	1,192.25
Walter Debus, Police.....	1,165.50
Sharon Hart, Police.....	1,079.50
Deborah I. Dean, Police.....	1,028.75
Gary E. Chase, Highway.....	1,025.50
Mary Daland, Town Officers Expenses.....	940.00
Carl A. Olsson, Highway.....	732.00
Marjorie Carlson, Town Officers Expenses.....	712.50
David Gosselin, Recreation.....	712.00
Norman E. Weldy, Jr., Police.....	626.00
John W. Travis, Dogs.....	466.50
Judith Howcroft, Recreation.....	450.00

Francis A. Downing, Recycling.....	\$ 416.00
Lawrence J. Rondeau, Highway.....	371.00
Christina L. Bertogli, Recreation.....	299.75
T. Stephen McCarthy, Police.....	286.00
Jeanne Neubauer, Police.....	255.00
Lisa A. Kenney, Recreation.....	175.00
Maureen F. Loughman, Planning and Zoning.....	160.00
Jean B. Fernald, Health Officer.....	100.00
O. Thomas Tarsitano, Police.....	39.25
Francis Smith, Recycling.....	32.00
Frank McPhee, Highway.....	210.00
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	\$84,867.32

#### Unemployment Compensation

N.H. Municipal Unemployment Compensation Trust Fund....	\$ 611.53
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#### Social Security - Town Share

Treasurer-State of New Hampshire.....	\$ 5,984.76
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#### Taxes Bought By Town

Town Of Nottingham.....	\$104,052.55
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#### Temporary Loans

Indian Head Bank and Trust.....	\$450,000.00
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#### Interest

Indian Head Bank and Trust.....	\$28,541.96
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#### Escrow Account - Yield Tax Bond

Town of Nottingham.....	\$ 5,355.70
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#### County Tax

Treasurer - Rockingham County.....	\$73,180.00
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#### School District

Nottingham School District.....	\$1,306,882.00
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#### 1984 Liability - Police Vests

Central Equipment Co.....	\$ 600.00
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#### Withholding Tax

Indian Head Bank and Trust.....	\$ 8,571.00
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# Special Appropriations and Capital Outlay

Front-End Loader-R.C. Hazelton Co., Inc.....	\$50,972.00
Computer and Software - Computerland, Inc....	\$6,290.00
Business Management	
Systems, Inc.....	\$3,210.00..\$ 9,500.00
Nottingham Youth Baseball.....	\$ 5,000.00
Highway Sander - Howard P. Fairfield Co.....	\$ 4,546.00
Copy Machine - A Copy.....	\$ 1,611.00
Dump Clean-Up - Resource Analysts, Inc.....	\$1,040.00
Murray Tasker.....	360.00
Lawrence J. Rondeau.....	291.00
John T. Fernald, Jr.....	138.00
New England Barricade.....	118.30
Gregory Fernald.....	50.00
Philip C. Fernald, Sr.....	50.00
Philip C. Fernald, Jr.....	50.00
James Robinson.....	50.00..\$ 2,147.30
Fire Hose - Augusta Rubber Corp.....	\$ 2,570.00
Payment to Capital Reserve Fund-Highway Truck.....	\$10,000.00

## REPORT OF THE AUDITORS

The Auditors of the Town of Nottingham have examined the books and records for the following Town Officers for the fiscal year ending December 31, 1985:

Board of Selectmen  
Town Clerk  
Town Treasurer  
Tax Collector  
Trustees of Trust Funds  
Boat Permit Fee Agents  
Library Trustees  
Cemetery Trustees

We certify that all income due the Town of Nottingham for the fiscal year 1985 has been accounted for and all monies disbursed have been authorized and recorded in the Town's records as indicated by the individual reports of the Town Officers.

Respectfully submitted,

Chester G. Batchelder  
Bradford P. Batchelder, Jr.  
Auditors

REPORT OF THE  
PLANNING BOARD

During 1985 the Planning Board completed a major revision of the Subdivision Rules and Regulations for the Town. This new document will facilitate the subdivision process for all involved.

Site Plan Review regulations and a major revision of the Master Plan and Capital Improvement Program are to be undertaken this year. For this we have requested planning assistance. Upon completion of the Master Plan the Zoning Ordinance and Building Code Regulations will have to be revised.

I would like to remind the community of the amount of time and energy which are devoted to the Planning Board by all of the members. The major requisite of membership is stamina - both physical and mental. I commend the board members for their dedication to the task.

The Board joins me in recognizing the devotion to the community expressed by William Russell in his vigorous fulfillment of duties as a member of this board for eight years. We accomplished much during his seven years as chairman and continue to miss his presence on the board. Thank you Bill!

Respectfully submitted,

Leslie Bryce  
Chairperson

REPORT OF THE  
BUILDING INSPECTOR

The following tabulation will show the permits issued in 1985 as compared with the activity in the past five years.

	<u>1981</u>	<u>1982</u>	<u>1983</u>	<u>1984</u>	<u>1985</u>
New Houses*	12	19	20	23	59
Cluster Housing**	0	0	0	4	2
Speculative Housing**	NA	NA	NA	4	8
Sheds, Garages, Workshops	10	11	10	14	24
Additions	19	13	26	31	26
Barns	1	0	3	7	8
TOTAL FOR THE YEAR	<u>42</u>	<u>43</u>	<u>59</u>	<u>83</u>	<u>127</u>

\* Total new houses do not include renewal of replacement home permits.

\*\* This figure has not be separated out in past years.

As the new building inspector, I wish to thank each of our previous inspectors for their dedication and hard work which they gave to the town. Their giving plus the mileage and time necessary is most commendable.

It should be noted that applications can be obtained every Saturday from 9:00 until noon at the Town Hall. All the information to complete a successful application will be available.

Respectfully submitted,

Werner Sachs  
Building Inspector



BLAISDELL MEMORIAL LIBRARY  
FINANCIAL STATEMENT  
1985

Again this year, the Librarian has been paid directly by the Town Treasurer.

Balance on Hand, December 31, 1984

Checking Account.....	\$448.01
F.L. Fernald Memorial Fund.....	379.78
TOTAL.....	\$ 827.79

Receipts, 1985

Town of Nottingham.....	\$5,000.00
Donations.....	11.48
Memorial-Edith Gerrish.....	10.00
Interest.....	151.78
Lost Books.....	55.87
Book Sale.....	42.10
TOTAL.....	\$ 6,099.02

Expenditures, 1985

Books.....	\$1,661.64
Postage.....	59.50
Supplies.....	425.33
Copier Repair & Paper.....	120.37
Bookmarks.....	52.00
Assistant's Wages.....	844.00
Bank Service Charge.....	5.00
N.H. State Library-Lost Book	7.95
TOTAL.....	\$ 3,175.79

Balance on Hand, December 31, 1985

Checking Account.....	\$ 2,923.23
TOTAL.....	\$ 6,099.02

Respectfully submitted,

Aldona Hoppe  
Treasurer

## REPORT OF THE LIBRARY TRUSTEES

We were sorry to lose the services of Laurette Whalen early in the year.. We were without a librarian for several months. As of July 1 we were fortunate to obtain Leslie Bryce to serve as our librarian. Lieslie also works as School librarian 20 hours a week. In good weather the children walk to the library. In bad weather, Leslie carries books to the school.

The library circulated 8,234 books in 1985 to the school-children and 4,125 to the general public.

During the summer months a film program for children was organized by Jan Rines.

Ariel Parent, Trudi Griswold, and Rhoda Capron have been of invaluable assistance to the librarian, serving as volunteers. Margie Auger acts as our library assistant, allowing us to have evening hours.

The library has served as the meeting place for several community organizations this year.

Many thanks to those who have donated books and magazines; your generosity is appreciated.

Respectfully submitted,

Elizabeth Kotler  
Aldona Hoppe  
Ariel Parent

REPORT OF THE  
CEMETERY COMMISSION

The cemetery grounds were carefully maintained and attended at a cost of \$1,648.50.

In 1986 your Cemetery Commissioners hope to arrange for the surveying of additional plots in the South Side Cemetery and also for the copying of numerous old and fragile documents.

Initial Funds	\$2,000.00
Perpetual Care	466.00
Bal. from 1984	473.00
Interest	<u>67.07</u>
TOTAL	\$3,007.07
Wages Paid	<u>-1,648.50</u>
Bank Balance as of Dec. 31, 1985	\$1,358.57

Respectfully submitted,

William B. Hurley  
Chairman

# REPORT OF THE FIRE CHIEF

The Nottingham Volunteer Fire and Rescue Department answered a total of two hundred and two calls in 1985. The breakdown is as follows:

45--Medical Aid	2--Car Fires
34--Service Calls	2--Electrical Fires
20--Auto Accidents	2--Foster Home Inspections
19--Grass&Brush Fires	2--False Alarms
13--Hurricane Watch Calls	1--Tractor-Trailer Accident
12--Chimney Fires	1--Motorcycle Accident
7--Arcing Wires	1--Motorcycle Fire
5--Oil Burner Inspections	1--Truck Fire
4--Woodstove Inspections	1--Boat Fire
4--Fire Follow-up Inspections	1--Chemical Spill
3--Fire Alarm Activations	1--Nursery School Inspection
2--Kitchen Fires	1--Group Day Care Inspection

Mutal Aid calls went out to Raymond, Lee, Epping, Barrington and Northwood Fire Departments to assist at fire scenes or for station coverage. Mutual Aid calls went out to Raymond, Durham UNH, Benoit, Northwood, and Epping Ambulance crews to patients going to area hospitals.

Nottingham Volunteer Fire and Rescue Department responded mutual aid to the following towns: Barrington, Epping and Northwood.

The Fire Department held its election in May with the following results:

Chief.....	Gary Chase.....	679-5936
Deputy Chief.....	George Myers.....	679-8871
Captain.....	John Fernald.....	679-8802
Lieutenant.....	Richard Joy.....	679-2106
Lieutenant.....	Nelson Thibault.....	679-8459
Lieutenant.....	Dennis Tuttle, Sr.....	942-8359
Training.....	Paul Franklin.....	942-5983
Training.....	Wayne Nelson.....	679-5175
Fire Prevention....	George Melanson.....	679-8267
Secretary.....	Dennis Tuttle, Sr.....	942-8359
Treasurer.....	John Fernald.....	679-8802
Assistant Dispatcher..	Mrs. Jean Fernald.....	679-8802

The Rescue Department held its elections in May with the following results:

Captain.....	William Hoover.....	942-7760
Operations Officer..	Marlene Record.....	679-5968

Supply Officer.....	Keith Record.....	679-5968
Training.....	Gloria Smith.....	942-8312
Secretary.....	Pamela Lovett.....	895-9437
Treasurer.....	Mary Gonsalves.....	679-8151

When in need of the fire or rescue department please dial 679-5757. Newmarket Dispatch will answer the call. Give your name, location of the emergency, type of emergency and the telephone number you are calling from. Newmarket Dispatch provides 24-hour monitoring and the capability to activate the tone alert monitors of the fire and rescue personnel. For all other department business please call 679-5666 or 679-5936.

Any outside burning requires your having to contact Warden John Fernald at 679-8802. It would be a big help to Warden Fernald and the fire department if you would contact either party any time you intend to burn, even though it is raining or there is snow on the ground.

The Nottingham Volunteer Fire and Rescue Department also sells fire extinguishers, and smoke detectors. There are also emergency cards, tot-finder decals, telephone emergency stickers and woodstove installation pamphlets at the fire station and also at the Town Clerk's office.

The fire and rescue is very grateful to Raymond, Epping and Durham Ambulance services that are servicing Nottingham unselfishly. In turn the fire and rescue personnel tries to assist these services when they are short of personnel.

The rescue squad is composed of National Registered EMT's with advanced training, Red Cross Advanced First Aid and Emergency Care and DOT First Responders.

As Chief of the Nottingham Volunteer Fire and Rescue Department, I would like to thank my officers, fire fighters and rescue personnel for their support and fine job for the year. A special thanks goes to the rescue squad members for a super job these past two and a half years. The townspeople were very reluctant to have a rescue squad in Nottingham and I believe the squad has proven itself in doing a fine job. As Chief of the department, I'm very pleased with their response and their professionalism that is a credit to the Town and to themselves.

I would also like to thank the Nottingham Fire and Rescue Women's Auxiliary for their support and the equipment that they have purchased for the department. A special thanks for all the hot coffee, food and soda at our late evening and early morning fires or accidents. Thank, ladies, for a job well don this year.

The Fire and Rescue Department would like to thank Raymond Dispatch, Newmarket Dispatch, and Mrs. Jean Fernald for their support this year.

The Fire and Rescue Department would like to thank the many people and organizations who have donated equipment and financial aid to the department.

This is your department. It is open to anyone and you are welcome to attend any of our meetings. Rescue meetings are held the first Monday of each month. Fire department meetings are held the first Tuesday of each month.

Respectfully submitted,

Gary E. Chase, Chief



REPORT OF TOWN FOREST FIRE WARDEN  
AND  
STATE FOREST RANGER

Between July 1984 and June 1985, we experienced more forest fires throughout our state than in any year in the last 50. Two of the leading causes of the 1605 fires were children and fires kindled without written permission of a Forest Fire Warden. Both causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulation; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden.

If you own forest land, you will become responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

FOREST FIRE STATISTICS - 1985

Number Fires Statewide	1,605
Acres Burned Statewide	1,580
Cost of Suppression	\$245,017
District:	
Number of Fires	254
Acres Burned	109.75

John T. Fernald, Jr.  
Forest Fire Warden

REPORT OF THE  
POLICE CHIEF

Since the last police report a lot of changes have occurred within the Department. The Department to this date has eight men assigned. All officers are part-time certified. Between the officers the seven day work week has been covered to the best of our ability.

In 1985, the limit for housing permits in the town was lifted causing fast development of our community. This development has also put an extra burden on the safety services to the town of Nottingham. The call for police services has increased and will continue to increase even more with the rapid rate of this development.

Over the past year, the burglary rate in town has decreased from 67 in 1984 to 27 in 1985. I would like to think that this reduction was due to the fluctuating hours of our patrol schedule. However, in another area of police services the domestic violence complaints have doubled. In 1984 the police department responded to 21 disturbances. In 1985 the Department responded to 42. The Nottingham Police Department has shown an increase in the area of protective custody. The number has jumped from 15 in 1984 to 30 in 1985.

This Police Department is working very hard in being a professional organization. This is a result of the individual work of each officer. In 1985 the Department ran out of money in October. Each officer donated his time to maintain coverage for our community. I would like to thank these officers for their dedication to our community.

At this time I would like to thank Peter Witham of Bayhead Machinery for donating the MR7 Radar Unit to our Police Department. This unit has enabled us to make spot checks of the school zone and other areas of the community in an attempt to keep the speeders down. I would also like to thank the members of the appointed Police Committee: Kathleen Bowse, Allen Paine, Harold Hapgood, Richard Joy, Werner Sachs, and Randall Goepner for a job well done. These people have donated time in an attempt to provide the town's people with information in making a most important decision for the upcoming year, that being whether the town should support a full-time officer or not. This decision will be left up to you, the voters.

In closing I would like to thank the Volunteer Fire Department and Rescue Squad for its outstanding service to this Department and to the town of Nottingham. Also thanks go to the N.H. State Police, Troop A for its support and services to the town.

Respectfully submitted,

Joseph E. McGann, Jr.  
Chief of Police

Motor Vehicle accidents covered by the state in 1985:

Personal injury resulting	Property damage resulting	Fatal
9	11	0
Total accidents in 1985: 20		

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**1986**

**TOWN WARRANT**

**and**

**TOWN BUDGET**

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TOWN WARRANT  
TOWN OF NOTTINGHAM  
THE STATE OF NEW HAMPSHIRE

The Polls will be open from 10:00 A.M. to 7:00 P.M.

To the Inhabitants of the Town of Nottingham in the County of Rockingham in said State, qualified to vote in Town Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID NOTTINGHAM ON TUESDAY, THE 11TH DAY OF MARCH NEXT, AT 10:00 OF THE CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

Articles 1 through 27 will be acted upon Tuesday, March 11, 1986 at the Nottingham Town Hall from 10:00 A.M. to 7:00 P.M.

Articles 28 through 54 will be acted upon Saturday, March 15, 1986 at the Nottingham Elementary School at 10:00 A.M.

Article 1: To choose all necessary Town Officers for the ensuing year.

Article 2: Shall we adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.

Article 3: Shall we adopt the provisions of RSA 466:30-a which make it unlawful for any dog to run at large, except when accompanied by the owner or custodian, and when used for hunting, herding, supervised competition and exhibition or training for such.

Article 4: Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Nottingham Building Code and Zoning Ordinance:

The Planning Board is hereby authorized, pursuant to N.H. RSA 674:43, to review, and to approve or disapprove site plans for the development of tracts for non-residential uses, or for multi-family dwelling units, which are defined as any structures containing more than two (2) dwelling units, whether or not such development includes a subdivision or resubdivision of the site. (Planning Board Recommended Approval)

Article 5: Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Nottingham Building Code:

Amend Article VI SETBACKS, by deleting the first paragraph

which now reads:

All habitable structures shall be set back so that all exterior sides shall be fifty (50) feet from all property lines. (See Article VI B 2 of the Nottingham Zoning Ordinance)

To be changed by adding the following:

All habitable structures and all non-habitable structures of fifty (50) square feet in area or greater shall be fifty (50) feet from all property lines. (See Article VI B 2 of the Nottingham Zoning Ordinance)  
(Planning Board Recommended Approval)

Article 6: Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Nottingham Building Code:

Amend Article XVII ENFORCEMENT which now reads:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps for enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that the Ordinance is being violated, the Selectmen shall, own their own initiative, take immediate steps to enforce the provisions of this Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulation shall be punished upon conviction, by fine not exceeding one hundred (\$100.00) dollars for each day thatsuch violation is found by a court to continue after the conviction date or after the date on which the violator receives written notice from the Board of Selectmen that he is in violation of such regulations, whichever date is earlier.  
(Planning Board Recommended Approval)

Article 7: Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Nottingham Building Code:

Add a new Section XX FLOODPLAIN DEVELOPMENT REGULATION which reads:



The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency in its "Flood Insurance Study for the Town of Nottingham, N.H." together with the associated Flood Insurance Rate Maps and Flood Boundary and Floodway maps of the Town of Nottingham. dated 7 Sept., 1979 which are declared to be part of the Ordinance.

1. All proposed development in any special flood hazard area shall require a permit. The term "development" is defined to mean "any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations."
2. The Building Inspector shall review all building permit applications for new construction or substantial improvements (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged, and is being restored, before the damage occurred to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has a flood hazard, any proposed new construction or substantial improvement (including pre-fabricated and mobile homes) must (i) be designed (or modified) and anchored to prevent flotation, collapse, or lateral movement of the structure, (ii) use construction materials and utility equipment that are resistant to flood damage, and (iii) use construction methods and practices that will minimize flood damage.

The term "substantial improvement" does not include either:

- a) any project for improvement of a structure in order to comply with existing State or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions, or
  - b) any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.
3. Where new and replacement water and sewer systems (including on-site systems) are proposed in flood-prone areas the applicant shall provide the Building

Inspector with assurance that new and replacement sanitary sewage systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters and on-site waste disposal systems be located to avoid impairment to them or contamination from them during flooding.

4. The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure was flood-proofed. This information must be furnished by the applicant.
5. The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those governmental agencies for which approval is required by Federal and State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.
6. In riverine situations, prior to the alteration or relocation of a watercourse, the applicant for such authorization shall notify the N.H. Office of State Planning and Wetlands Board and submit copies of such notification to the Building Inspector and the Federal Emergency Management Agency. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector.

Within the altered or relocated portion of any watercourse, the applicant shall submit to the Building Inspector, certification provided by a registered professional engineer assuring that the flood carrying capacity of the watercourse has been maintained.

The following requirements shall apply in specific zones designated on the Flood Insurance Rate Maps:

7. In unnumbered "A" zones, as defined on the community's Flood Insurance Rate Map, the Building Inspector

shall obtain review, and reasonably utilize any 100 year flood elevation data available from a Federal, State, or other source, as criteria for requiring that (i) all new construction and substantial improvements or residential structures have the lowest floor (including Basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements of non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

8. Mobile homes shall be anchored to resist flotation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional ties per side at intermediate locations and mobile homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and mobile homes less than 50 feet long shall require four additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the mobile home shall be similarly anchored.

(Planning Board Recommended Approval)

Article 8: Are you in favor of adoption of Amendment No. 5 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT Paragraph B Residential Lot Requirements and Setback Section 2 which now reads:

There shall be between the property line and any building, a minimum distance of fifty (50) feet in all directions. Exemptions to this clause may be granted, but in no case shall less than twenty (20) feet be permitted for residential structures.

To be changed to read as follows:

There shall be between the property line and any building a minimum distance of fifty (50) feet in all directions. Special exceptions to this clause may be granted by the Zoning Board of Adjustment based on a weighing of the following considerations, but in no case shall less than twenty (20) feet be permitted for habitable structures, or non-habitable structures of fifty (50) square feet in area or greater:

- a) whether the goal set forth in N.H. RSA 674:17 I will be infringed by granting such special exception;
- b) whether the terrain or configuration of the lot make it more appropriate than not for such a special exception to be granted; and
- c) whether the granting of such special exception would adversely impact neighboring parcels or the rural character of the town.

(Planning Board Recommended Approval)

Article 9: Are you in favor of adoption of Amendment No. 6 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT Paragraph B Residential Lot Requirements and Setback Section 4 which now reads:

Open Space Development. On a tract of land for which it is established that conditions are fit an open space development may be approved by the Board of Adjustment by special exception, subject ot the following provisions:

- a. Single family, duplex, and/or condominium/townhouse type structures may be approved. No more than four dwelling units will be permitted in a single structure.
- b. Minimum lot size per dwelling unit shall be two acres, part of which may be open land if irrevocably dedicated to the common or the public use, provided that directly associated with each dwelling unit is:
  - 1) at least 30,000 square feel when individual water and sewer facilities are involved, or
  - 2) at least 15,000 square feet when State and Planning Board approved common water and/or sewage facilities are provided.
- c. Increased or decreased frontage and/or setback requirements may be approved, if consistent with the intent of the Master Plan.
- d. The plan of development must include provisions for access roads and for preservation of the rural character of the neighborhood.

To be changed to read as follows:

Open Space Development. On a tract of land for which it is established that conditions are fit an open space development may be approved by the Board of Adjustment by special exception, after site plan review by the Planning Board, subject to the following provisions:

- a. Single family, duplex, and/or condominium/townhouse type structures may be approved. No more than four dwelling units will be permitted in a single structure.
- b. Minimum lot size per dwelling unit shall be two acres, part of which may be open land if irrevocably dedicated to the common or the public use, provided that directly associated with each dwelling unit is:
  - 1) at least 30,000 square feet when individual water and sewage facilities are involved, or
  - 2) at least 15,000 square feet when State and Planning Board approved common water and/or sewage facilities are provided.
- c. Increased or decreased frontage and/or setback requirements may be approved, if consistent with the intent of the Master Plan.
- d. A plan of development must be submitted showing:
  - 1) the location on the lot of all structures and dwelling units, and including those items set forth in Art. VII.B.4. of this Ordinance; 2) that two (2) acres of the tract will be associated with each dwelling unit, including the area of that unit; and 3) provisions for access roads and for preservation of the rural character of the neighborhood.

(Planning Board Recommended Approval)

Article 10: Are you in favor of adoption of Amendment No. 7 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT Paragraph B Residential Lot Requirements and Setback Section 6 which now reads:

When more than one dwelling unit is to be constructed on a single tract or on abutting tracts of land under the same ownership, each shall be on a plot which satisfies all requirements of this Ordinance and Subdivision Regulations.

To be changed to read as follows:



When more than one dwelling unit is to be constructed on a single tract or on abutting tracts of land under the same ownership, each shall be on a plot which satisfies all requirements of this Ordinance and Subdivision Regulations and site plan review.

(Planning Board Recommended Approval)

Article 11: Are you in favor of adoption of Amendment No. 8 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANANGEMENT Paragraph B Residential Lot Requirements and Setback by adding Section 7 to read as follows:

Single family structures may be clustered, after recommendation from the Planning Board, by Special Exception to Article VI B 1, 2, and 4b, c, d. The number of dwelling units to be clustered on a tract will be restricted to no more than could be sited if single two acre lots with frontage of 200 feet and having a 200 x 200 foot square fit for building were used for each dwelling unit.

(Planning Board Recommended Approval)

Article 12: Are you in favor of adoption of Amendment No. 9 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements:  
A building permit is required before which now reads:

Non-habitable structures of less than fifty (50) square feet shall be exempted from the provisions of this article.

To be changed to read as follows:

Erection of non-habitable structures of fifty (50) square feet in area or greater.

(Planning Board Recommended Approval)

Article 13: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements:  
A building permit is required before by adding the following:

6. Installation of an in-ground swimming pool.

(Planning Board Recommended Approval)



Article 14: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements:  
A building permit is required before, by adding the following:

7. Start of any dwelling unit in an open space development.  
(Planning Board Recommended Approval)

Article 15: Are you in favor of adoption of Amendment No. 12 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph B Application and Issuance, Section 8a. Fees For: which now reads:

Habitable structures shall be based on the estimated cost at a rate of \$1.00 per 1,000.00 of assessed replacement cost, to be calculated by the Building Inspector using a standard formula approved by the Planning Board.

To be changed to read as follows:

Habitable structures shall be based on the estimated on-site cost at a rate of \$1.50 per \$1,000.00 to be calculated by the Building Inspector using a standard formula approved by the Planning Board.

(Planning Board Recommended Approval)

Article 16: Are you in favor of adoption of Amendment No. 13 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT by deleting Paragraphs C, D, and E. and substituting the following:

C. Regulations

1. No more than five (5) building permits shall be issued per year per subdivision, cluster or open space development. For purposes of the regulation, lots located in a resubdivision of of a parcel that is already part of a subdivision shall be counted as part of the original subdivision when counting the number of permits issued.
2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at

When more than one dwelling unit is to be constructed on a single tract or on abutting tracts of land under the same ownership, each shall be on a plot which satisfies all requirements of this Ordinance and Subdivision Regulations and site plan review.

(Planning Board Recommended Approval)

Article 11: Are you in favor of adoption of Amendment No. 8 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT Paragraph B Residential Lot Requirements and Setback by adding Section 7 to read as follows:

Single family structures may be clustered, after recommendation from the Planning Board, by Special Exception to Article VI B 1, 2, and 4b, c, d. The number of dwelling units to be clustered on a tract will be restricted to no more than could be sited if single two acre lots with frontage of 200 feet and having a 200 x 200 foot square fit for building were used for each dwelling unit.

(Planning Board Recommended Approval)

Article 12: Are you in favor of adoption of Amendment No. 9 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements: A building permit is required before which now reads:

Non-habitable structures of less than fifty (50) square feet shall be exempted from the provisions of this article.

To be changed to read as follows:

Erection of non-habitable structures of fifty (50) square feet in area or greater.

(Planning Board Recommended Approval)

Article 13: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements: A building permit is required before by adding the following:

6. Installation of an in-ground swimming pool.

(Planning Board Recommended Approval)

Article 14: Are you in favor of adoption of Amendment No. 11 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph A Requirements:  
A building permit is required before, by adding the following:

7. Start of any dwelling unit in an open space development.  
(Planning Board Recommended Approval)

Article 15: Are you in favor of adoption of Amendment No. 12 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VII BUILDING PERMITS Paragraph B Application and Issuance, Section 8a. Fees For: which now reads:

Habitable structures shall be based on the estimated cost at a rate of \$1.00 per 1,000.00 of assessed replacement cost, to be calculated by the Building Inspector using a standard formula approved by the Planning Board.

To be changed to read as follows:

Habitable structures shall be based on the estimated on-site cost at a rate of \$1.50 per \$1,000.00 to be calculated by the Building Inspector using a standard formula approved by the Planning Board.

(Planning Board Recommended Approval)

Article 16: Are you in favor of adoption of Amendment No. 13 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT by deleting Paragraphs C, D, and E. and substituting the following:

C. Regulations

1. No more than five (5) building permits shall be issued per year per subdivision, cluster or open space development. For purposes of the regulation, lots located in a resubdivision of of a parcel that is already part of a subdivision shall be counted as part of the original subdivision when counting the number of permits issued.
2. This regulation shall expire at the earliest of the following occurrences:

One year after its adoption by the Town; at

such time as same is repealed or amended by the  
Town;  
Or  
Upon the effective date of an ordinance adopted  
under N.H. RSA 674:22.

(Planning Board Recommended Approval)

Article 17: Are you in favor of adoption of Amendment No. 14 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XI ENFORCEMENT Paragraph C which now reads:

Upon any well-founded informatin that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding one hundred (\$100.00) dollars for each day that such violation is found by a court to continue after the conviction date or after the date on which the violator receives written notice from the Selectmen that he is in violation of such regulations, whichever date is earlier.

(Planning Board Recommended Approval)

Article 18: Are you in favor of adoption of Amendment No. 15 as proposed by the Planning Board for the Nottingham Zoning Ordinance as follows:

Amend Article XII DEFINITIONS Paragraph B. Defined Terms  
Section 23 which now reads:

Mobile Home Park: Any tract of land on which two or more mobile homes are located for use as living quarters, whether occupied or not.

To be changed to read as follows:

Mobile Home Park: Any tract of land on which two or more mobile homes are located for use as living quarters, whether occupied or not, except where 2 acres of that tract of land are associated with each mobile home as in a regular subdivision or open-space development.

(Planning Board Recommended Approval)

Article 19: Are you in favor of adoption of Amendment No. 16 as proposed by Petition for the Nottingham Building Code Regulations as follows:

Amend Article VI SETBACKS., which now reads:

All habitable structures shall be set back so that all exterior sides shall be fifty (50) feet from all property lines. (See Article VI B 2 of Nottingham Zoning Ordinance)

Industrial structures shall be located at least one hundred fifty (150) feet from the front property line and not less than one hundred (100) feet from each side and rear boundary.

Commercial ventures such as transient quarters, retail establishments, business offices, filling stations, theaters, halls, clubs and amusement centers shall be located not less than one hundred (100) feet from all boundary lines.

To be changed to read as follows:

All habitable structures shall be set back so that all exterior sides shall be twenty five (25) feet from all property lines. (See Article VI B 2 of Nottingham Zoning Ordinance.)

Industrial structures shall be located at least one hundred fifty (150) feet from the front property line and not less than one hundred (100) feet from each side and rear boundary.

Commercial ventures such as transient quarters, retail establishments, business offices, filling stations, theaters, halls, clubs, and amusement centers shall be located not less than one hundred (100) feet from all boundary lines.

(Disapproval Recommended by Planning Board)

Article 20: Are you in favor of adoption of Amendment No. 17 as proposed by Petition for the Nottingham Building Code Regulations as follows:

Amend Article XVII ENFORCEMENT which now reads:



Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an ex parte injunction in the Superior Court. The Selectmen will then call a Special Town Meeting, and obtain authority from the Townspeople by a majority vote, before initiating any further legal and/or court action in the name of the Town. Whoever violates any of the above regulations shall be punished upon conviction in a court of law, by a jury, by a fine not exceeding ten (10.00) dollars for each day of violation.

(Disapproval Recommended by Planning Board)

Article 21: Are you in favor of the adoption of Amendment No. 18 as proposed by Petition, for the Nottingham Building Code Regulations as follows:

Any town building code regulation that violates a person's fundamental right to own, possess and enjoy his/her real estate is void.

(Disapproval Recommended by Planning Board)

Article 22: Are you in favor of the adoption of Amendment No. 19 as proposed by Petition for the Nottingham Zoning Ordinance as follows:

Amend Article VI, GROWTH MANAGEMENT, Paragraph B., Residential Lot Requirements and Setback, Section 1, which now reads:

No lot shall be less than two (2) acres in area, with a minimum frontage of 200 feet. Each lot must contain a 200 x200 foot square fit for building. However, a non-conforming lot, which does not abut other property under the same ownership shall be exempt from these provisions provided it was legal under the provisions in effect immediately prior to the passage of this Ordinance, or subsequent amendments thereto, where approval can be granted without substantial detriment to the public interest and without substantially detracting



from or nullifying the provisions and purposes of this Ordinance.

To be changed to read as follows:

No lot shall be less than two (2) acres in area, with a minimum frontage of 150 feet. However, a non-conforming lot shall be exempt from these provisions provided it was legal under the provisions in effect at the time of the original subdivision.

(Disapproval Recommended by Planning Board)

Article 23: Are you in favor of the adoption of Amendment No. 20 as proposed by Petition for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT, Paragraph B., Residential Lot Requirements and Setback, Section 2, which now reads:

There shall be between the property line and any building a minimum distance of fifty (50) feet in all directions. Exemption to this clause may be granted, but in no case shall less than twenty (20) feet be permitted for residential structures.

To be changed to read as follows:

There shall be between the property line and any building a minimum distance of twenty five (25) feet in all directions. Exemptions to this clause may be granted, but in no case shall less than ten (10) feet be permitted for residential structures.

(Disapproval Recommended by Planning Board)

Article 24: Are you in favor of the adoption of Amendment No. 21 as proposed by Petition for the Nottingham Zoning Ordinance as follows:

Amend Article VI GROWTH MANAGEMENT, Paragraph B, Residential Lot Requirement and Setback, Section 4 b. which now reads:

Minimum lot size per dwelling unit shall be two acres, part of which may be open land if irrevocably dedicated to the common or public use, provided that directly associated with each dwelling unit is:

1. at least 30,000 square feet when individual water and sewage facilities are involved, or
2. at least 15,000 square feet when State and Planning Board approved common water and/or sewage facilities are provided.

To be changed to read as follows:

Minimum lot size per dwelling unit shall be two acres, part of which may be open land, provided that directly associated with each dwelling unit is:

1. at least 30,000 square feet when individual water and sewage facilities are involved, or
2. at least 15,000 square feet when State approved common water and/or sewage facilities are provided.

(Disapproval Recommended by Planning Board)

Article 25: Are you in favor of the adoption of Amendment No. 22 as proposed by Petition for the Nottingham Zoning Ordinance as follows:

Amend Article XI ENFORCEMENT, Section C., which now reads:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an injunction in the Superior Court or by any other appropriate legal action. Whoever violates any of the provisions of the above regulations shall be punished upon conviction, by fine not exceeding fifty (\$50.00) dollars for each day of each violation.

To be changed to read as follows:

Upon any well-founded information that this Ordinance is being violated, the Selectmen shall, on their own initiative, take immediate steps to enforce the provisions of the Ordinance by seeking an ex parte injunction in the Superior Court. The Selectmen will then call a Special Town Meeting, and obtain authority from the Townspeople by a majority vote, before initiating any further legal and/or court action in the name of the Town. Whoever violates any of the above regulations shall be punished upon conviction in a court of law, by a jury, by a fine not exceeding ten (10.00) dollars for each day of violation.

(Disapproval Recommended By Planning Board)

Article 26: Are you in favor of the adoption of Amendment No. 23, as proposed by Petition, for the Nottingham Zoning Ordinance as follows:

Amend Article XII, DEFINITIONS, Paragraph B., Defined Terms, Section 31 which now reads:

Subdivision: In general, to divide the whole into parts or divide the parts into more parts.

In real estate, to divide or re-divide a tract of land into lots before developing, improving or selling.

To be changed to read as follows:

In general, to divide the whole into parts or divide the parts into more parts.

In real estate, to divide or re-divide a tract of land into lots before selling.

(Disapproval Recommended by Planning Board.)

Article 27: Are you in favor of the adoption of Amendment No. 24 as proposed by Petition, for the Notitnham Zoning Ordinance as follows:

Any town zoning ordinance that violates a person's fundamental right to own, possess, and enjoy his/her real estate is void.

(Disapproval Recommended by Planning Board.)

Article 28: To see if the Town will vote to authorize the Selectmen to change to semi-annual collection of taxes as prescribed in RSA 76:15-a and 15-b.

Article 29: To see if the Town, pursuant to RSA 41:33, will vote to continue the practice of compensating the Tax Collector in the amount of \$4,000.00 per year, conditional upon his holdng hours at the Nottingham Town Hall an average of 11 hours per week, to coincide with the Town Clerk's hours.

Article 30: To see if the Town will vote to set the Town Officers' Salaries as follows:

Selectmen	\$2,500.00 each
Town Clerk	\$2,000.00
Treasurer	\$2,000.00
Auditors	\$300.00 each
Moderator	\$150.00
Health Officer	\$150.00
Trustee of Trust Funds	\$100.00

Article 31: To raise such sums of money as may be necessary to defray the Town charges for the ensuing year and make appropriations of the same.

Article 32: To see if the Town will vote to raise and appropriate the sum of \$500.00 to assist Rokcingham Child and Family Services, a private, non-profit organization.

Article 33: To see if the Town wil vote to raise and appropriate the sum of \$500.00 for the support of the Seacoast Mental Health Center. (By Petition)

Article 34: To see if the Town will vote to raise and appropriate the sum of \$7,491.00 in support of the Rural District Health Council, Inc. at \$3.30 per capita. (Population - 2,270)

Article 35: To see if the Town will vote to raise and appropriate the sum of \$1,000.00 in support of the Newmarket Regional Health Center and its Senior Citizen Transportation Program.

Article 36: To see if the Town will vote to raise and appropriate the sum of \$979.00 in support of the Rockingham County Community Action Program.

Article 37: To see if the Town will vote to raise and appropriate the sum of \$1,200.00 to purchase EMS jackets. This is to purchase twelve at a price of \$100.00 per jacket.

Article 38: To see if the Town will vote to raise and appropriate the sum of \$3,000.00 for the purchase of Accounts Payable and Fund Accounting software packages for use in the Selectmen's Office.

Article 39: To see if the Town will vote to raise and appropriate the sum of \$16,000.00 to tar and sealcoat roads.

Article 40: To see if the Town will vote to raise and appropriate the sum of \$35,000.00 for construction and reconstruction of Town roads.

Article 41: To see if the Town will vote to raise and appropriate the sum of \$12,500.00 for the Capital Reserve Fund for a Highway Truck.

Article 42: To see if the Town will vote to raise and appropriate the sum of \$50,000.00 for purchase of a Highway Truck, \$30,000.00 to be raised by taxation, \$20,000.00 to be withdrawn from the Highway Truck Capital Reserve Fund.

Article 43: To see if the Town will vote to raise and appropriate the sum of \$1,600.00 for the purchase of a 4 channel portable radio for the Police Department.

Article 43: To see if the Town will vote to authorize the Selectmen to appoint a full-time Police Officer and to raise and appropriate the sum of \$13,875.00 for salary and fringe benefits.

Article 45: To see if the Town will vote to appropriate and authorize withdrawal from the Federal Revenue Sharing Fund for use as set-offs against budget appropriations for the Highway Department in the amount of \$10,870.00 and further to authorize the Selectmen to make pro-rata reductions in the amount if estimated entitlements are reduced, or take any other action thereon. (\$10,758.00 - Revenue Sharing, \$112.00 - Interest)

Article 46: To see if the Town will authorize the Selectmen to borrow in anticipation of taxes.



Article 47: To see if the Town will vote to adopt written model welfare guidelines as proposed by the New Hampshire Municipal Association and the Board of Selectmen. Chapter 380 of the Laws of 1985 requires the Town to adopt written welfare guidelines prior to April 1, 1986. (Copies of the full text of the proposed guidelines are on file with the Town Clerk.)

Article 48: To see if the Town will vote to grant an exemption for prisoners of war, waiving the fee to be charged for a permit to register one motor vehicle owned by any person who was captured and incarcerated for 30 days or more while serving in a qualifying war or armed conflict as defined in RSA 72:28 IV and who was honorably discharged provided the person has provided the Town Clerk with satisfactory proof of these circumstances. (In accordance with RSA 261:157a.)

Article 49: To see if the Town will vote to authorize the Board of Selectmen to apply for, accept, and expend money from State, Federal, or any other governmental unit or a private source which becomes available during the year in accordance with the procedures set forth by RSA 31:95b.

Article 50: To see if the Town will vote that no person shall be elected to the office of Selectman for more than two (2) consecutive terms. (By Petition)

Article 51: To see if the Town will vote to require the Selectmen to call a Special Town Meeting before beginning any court action in the name of the Town. The purpose being to obtain authority from the Townspeople who's property tax money will be funding the cost of said court action. (By Petition)

Article 52: To see if the Town will vote to elect the Police Chief who shall serve a term of one year. (By Petition)

Article 53: To see if the Town will vote to elect the Road Agent who shall serve a term of one year. (By Petition)

Article 54: To transact any other business which may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEAL THIS 21ST DAY OF FEBRUARY, IN THE YEAR OF OUR LORD NINETEEN HUNDRED AND EIGHTY SIX.

Robert E. Stevens

Joseph C. Leddy

Philip C. Fernald

TRUE COPY OF WARRANT - ATTEST:

Robert E. Stevens

Joseph C. Leddy

Philip C. Fernald



BUDGET  
OF THE TOWN  
OF

NOTTINGHAM  
Appropriations and Estimates of Revenue for the  
Ensuing Year January 1, 1986 to December 31, 1986

SECTION I - APPROPRIATIONS

	Actual Appropriations 1985	Actual Expenditures 1985	Selectmen's Budget 1986	Bud. Com. Recommended 1986	Not Recommended
GENERAL GOVERNMENT					
Town Officers Salary	10,225.	10,125.	15,000.	15,000.	
Town Officers Expenses	33,000.	32,411.16	41,000.	41,000.	
Election and Registration Expenses	500.	1,045.40	1,000.	1,000.	
Cemeteries	2,000.	2,000.	2,000.	2,000.	
General Government Buildings	16,500.	15,536.35	16,800.	16,800.	
Planning and Zoning	3,500.	3,564.58	15,400.	15,400.	
Legal Expenses	10,000.	23,765.60	20,000.	20,000.	
Advertising and Regional Association	1,402.	1,402.	1,544.	1,544.	
Contingency Fund	9,500.	9,500.			
Computer and Software	1,611.	1,611.			
Copy Machine					
PUBLIC SAFETY					
Police Department	20,000.	19,745.54	27,000.	27,000.	
Fire Department	11,395.	10,614.38	12,623.	12,623.	
Rescue Van	2,500.	2,500.			
Fire Hose	2,570.	2,570.			
Salary-Full Time Police Ofcr.			13,875.	13,875.	
Portable Radio - PD			1,600.	1,600.	
HIGHWAYS, STREETS & BRIDGES					
Block Grant	44,217.	44,217.	42,309.67	42,309.67	
Tar & Sealcoat	16,000.	16,000.	16,000.	16,000.	

Hwy. Construct. & Reconstr.	9,999.99	8,158.38	35,000.	35,000.
Sander	5,500.	4,546.		
Front End Loader	50,972.	50,972.		
SANITATION				
Solid Waste Disposal	15,700.	20,480.80	21,500.	21,500.
Dump Site Cleanup	9,999.99	2,109.80		
Septic Waste Disposal Site	25,000.	0		
HEALTH				
Health Department Rural Dist. Hlth.	7,234.50	7,234.50	7,491.	7,491.
Ambulances	2,000.	1,800.	2,000.	2,000.
Animal Control	1,200.	896.03	1,200.	1,200.
Vital Statistics	50.	0	50.	50.
Newmarket Health Center	800.	800.	1,000.	1,000.
Rock. Child&Family Services	500.	500.	500.	500.
Seacoast Mental Hlth.-By Petition		-	500.	500.
WELFARE				
General Assistance	18,000.	25,668.36	12,000.	12,000.
Old Age Assistance	7,000.	6,987.04	3,500.	3,500.
RCCAP	843.	843.	979.	979.
CULTURE AND RECREATION				
Library	11,000.	9,986.64	11,500.	11,500.
Parks and Recreation	8,000.	5,724.09	8,200.	8,200.
Patriotic Purposes	100.	88.75	100.	100.
Conservation Commission	150.	95.00	150.	150.
Historical Society	150.	150.	150.	150.
Nottingham Youth Baseball	5,000.	5,000.	0	0
DEBT SERVICE				
Principal of Long-Term Bonds & Notes	-	-	10,000.	10,000.
Interest Expense-Long Term Bonds&Notes	-	1,584.32	3,200.	3,200.
Interest Expense-Tax Anticipation Notes	35,000.	26,957.64	45,000.	45,000.

## CAPITAL OUTLAY

Computer Software	-	3,000.	3,000.
Highway Truck	-	50,000.	50,000.
EMS Jackets	-	1,200.	1,200.
Carpet-Offices & Entry	-	1,100.	1,100.

## OPERATING TRANSFERS OUT

Payments to Capital Reserve Funds	10,000.	12,500.	12,500.
Truck			

## MISCELLANEOUS

FICA, Retirement & Pension Contrib.	6,345.	7,000.	7,000.
Insurance	18,000.	28,000.	28,000.
Unemployment Compensation	750.	800.	800.

## TOTAL APPROPRIATIONS

	480,214.48	554,771.67	554,771.67
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Less Amount of Estimated Revenues, Exclusive of Taxes

332,467.67

Amount of Taxes to be Raised, Exclusive of School and County Taxes

222,304.00

## SECTION II - REVENUES

	Estimated Revenues 1985	Actual Revenues 1985	Selectmen's Budget 1986	Estimated Revenues 1986
<b>TAXES</b>				
Resident Taxes	14,000.	13,920.	14,000.	14,000.
Yield Taxes	8,500.	9,038.67	9,000.	9,000.
Penalties & Costs	3,000.	3,187.05	3,200.	3,200.
Land Use Change Tax	0	3,338.00	0	0
<b>INTERGOVERNMENTAL REVENUES-STATE</b>				
Shared Revenue-Block Grant	55,000.	56,538.94	56,000.	56,000.
Highway Block Grant	44,217.	44,217.08	42,309.67	42,309.67
Reimb. a/c State-Federal Forest Land	2,582.	2,582.20	2,500.	2,500.

LICENSES AND PERMITS			
Motor Vehicle Permit Fees	98,000.	121,643.	130,000.
Dog Licenses	2,000.	1,358.20	2,000.
Business Licenses, Permits and Filing Fees	4,000.	6,405.80	6,500.
Boat Tax	500.	572.10	600.
MISCELLANEOUS REVENUES			
Interest on Deposits	9,000.	5,628.04	5,600.
Sale of Town Property	0	2,047.69	2,000.
Interest on CD's & Money Market	30,000.	26,428.56	26,500.
OTHER FINANCING SOURCES			
Proceeds of Bonds and Long-Term Notes	40,000.	40,000.	0
Income from Recycling	2,500.	1,585.42	1,500.
Withdrawal from Capital Reserve	0	0	20,000.
Revenue Sharing Fund	16,934.	16,791.	10,758.
TOTAL REVENUES AND CREDITS	330,233.	355,281.75	332,467.67

Earle B. Rourke, Chairman	B.P. Batchelder
John A. Gardner, Jr., Secretary	Richard N. Schuster
Donald M. Perkins	Robert E. Stevens
Paula K. Fernald	Gary E. Chase
Barbara H. Pratt	

Budget Committee

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**1986**

**SCHOOL WARRANT**

**and**

**SCHOOL BUDGET**

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SCHOOL WARRANT  
TOWN OF NOTTINGHAM  
STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the Town of Nottingham qualified to vote in district affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE TOWN HALL IN SAID DISTRICT ON THE 11TH DAY OF MARCH, 1986, AT 10:00 O'CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To choose Auditors, and all other necessary officers and agents for the ensuing year.

GIVEN UNDER OUR HANDS AT SAID NOTTINGHAM THIS 12TH DAY OF FEBRUARY, 1986.

Richard N. Schuster  
Linda R. Fernald  
Gail Rondeau

Nottingham  
School Board

A TRUE COPY OF WARRANT---ATTEST:

Richard N. Schuster  
Linda R. Fernald  
Gail Rondeau

Nottingham  
School Board

SCHOOL WARRANT  
TOWN OF NOTTINGHAM  
STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Nottingham qualified to vote in district affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE NOTTINGHAM ELEMENTARY SCHOOL IN SAID DISTRICT ON THE 8TH DAY OF MARCH, 1986, AT 10:00 O'CLOCK IN THE FORENOON, TO ACT UPON THE FOLLOWING SUBJECTS:

1. To hear the reprotos of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
2. To choose agents and committees in relation to any subject embraced in this warrant.
3. To see if the School District will vote to raise and appropriate in addition to the original 1985-86 appropriation, a sum of thirty five thousand dollars (\$35,000.00) to be made available to the School District prior to July 1, 1986 in order to meet unanticipated obligations caused by mandated special education, tuition and transportation expenditures. (Deficit appropriation)
4. To see if the district will vote to raise and appropriate the sum of thirty six thousand four hundred twenty five dollars (\$36,425.00) for the purpose of establishing a public kindergarten program effective September 1, 1986.
5. To see what sum of money the school district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, for capital construction, and for the payment of statutory obligations of the school district.
6. To see if the voters of Nottingham will continue to allow the Nottingham Volunteer Fire and Rescue Department and the Nottingham Women's Auxiliary to hold their annual softball tournament on school property. This event is for fire departments in the area, consisting of about eight towns. The departments have held this tournament for the past two years. (By request)
7. To see if the school district will authorize the school board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies;

private agencies and/or other sources in accordance with the provisions of RSA 198:20-b.

8. To transact any other business which may legally come before this meeting.

GIVEN UNDER OUR HANDS AT SAID NOTTINGHAM THIS 12TH DAY OF FEBRUARY, 1986.

Richard N. Schuster	Nottingham
Linda R. Fernald	School Board
Gail Rondeau	

A TRUE COPY OF WARRANT---ATTEST:

Richard N. Schuster	Nottingham
Linda R. Fernald	School Board
Gail Rondeau	

# 1986 - 1987 BUDGET

## OF THE

## SCHOOL DISTRICT OF

## NOTTINGHAM, NEW HAMPSHIRE

Purpose of Appropriation	Approved Budget 1985-1986	School Board Budget 1986-1987	Budget Committee	
			Recommended	Not Recommended
<b>FUNCTION</b>				
1000 INSTRUCTION				
1100 Regular Programs	\$ 743,000.	\$ 869,603.	\$ 860,203.	\$ 9,400.
1200 Special Programs	170,855.	238,525.	238,525.	0
1300 Vocational Programs	-	-	-	
1400 Other Instructional	15,801.	17,029.	17,029.	
<b>SUPPORT SERVICES</b>				
2110 Attendance & Social Work	500.	500.	500.	
2120 Guidance	1,500.	1,800.	1,800.	
2130 Health	13,851.	15,071.	15,071.	
2140 Psychological	2,306.	5,765.	5,765.	
2150 Speech Path. & Audiology	6,621.	7,264.	7,264.	
2210 Improvement of Instruction	2,750.	4,000.	4,000.	
2220 Educational Media	7,367.	9,122.	9,122.	
Kindergarten Warrant Article	0	36,425.	0	36,425.
2310 All Other Objects Total	6,995.	7,848.	7,848.	
2320 All Other Objects	36,116.	38,230.	38,230.	
2410 Principal Office Total	45,795.	53,856.	51,156.	2,700.
2520 Fiscal	3,281.	4,981.	4,981.	
2540 Operation & Maint. of Plant	102,069.	79,425.	77,925.	1,500.
2550 Pupil Transportation	120,651.	154,480.	154,480.	
2990 Other Support Services Benefits	19,914.	23,274.	23,274.	
5100 830 Principal	60,000.	60,000.	60,000.	
5100 840 Interest	20,571.	16,931.	16,931.	
1122 Deficit Appropriation	24,000.	35,000.	35,000.	

Revenues and Credits Available

To Reduce School Taxes

	Revised Revenues 1985-1986	School Bd. Budget 1986-1987	Bud. Com. Budget 1986-1987
3110 Foundation Aid	24,754.	14,962.	14,962.
3130 Incentive Aid School Building Aid	18,000.	18,000.	18,000.
Other Catastrophic Aid	3,767.	3,767.	3,767.
Other Block Grant	3,100.	3,285.	3,285.
1500 Earnings on Investments	4,000.	4,000.	4,000.
TOTAL SCHOOL REVENUES & CREDITS	\$ 53,621.	\$ 44,014.	\$ 44,014.
DISTRICT ASSESSMENT	1,350,321.	1,635,115.	1,585,090.
TOTAL REVENUES & DISTRICT ASSESSMENT	1,403,942.	1,679,129.	1,629,104.

CAPITAL APPROPRIATIONS

This budget contains the following Capital Expenditures totaling in excess of \$1,000.00.

RECOMMENDED	NOT RECOMMENDED
Typewriter, office use	Computer, Apple IIe
Lunch Tray Carrier	ORFF Music Instruments
Vacuum Cleaner, heavy duty	Carpet, New installation
Desk and Chairs (50)	
Carpet, worn, replace	
	\$2,000.00
	\$1,950.00
	\$1,000.00
	\$3,000.00
	\$1,500.00
	\$2,100.00
	\$2,300.00
	\$1,500.00

Earle B. Rourke, Chairman

John A. Gardner, Secretary

Donald M. Perkins

Paula K. Fernald

Gary E. Chase

Barbara H. Pratt

B. P. Batchelder

Richard N. Schuster

Robert E. Stevens

Budget Committee





Criminal activities:

Theft	9
Criminal Mischief	5
Criminal Trespass	4
Assult	3
Child abuse	2
Burglary	1
Abandoned car	1
Attempted Arson	1
Missing Person	1
Sexual Assault	1
Missing Person	1
Reckless Conduct	1

Total: 30

According to Sgt. Kalway Nottingham is one of the busiest towns in the two counties they cover when it comes to criminal activity.

Based on a year's time the State Police were needed once a week to cover a call in Nottingham. Actual figure is 7.3 days on % basis.

The year in review for the Nottingham Police Department is as follows:

<u>Activity</u>	<u>1980</u>	<u>1981</u>	<u>1982</u>	<u>1983</u>	<u>1984</u>	<u>1985</u>
Motor Vehicle Accidents	20	56	48	50	63	23
Motor Vehicle Fatalities					1	
Speeding	4	1	10	14	11	20
Unregistered Motor Vehicle	3	1	4	9	13	10
Operating after Revocation						1
Reckless Operation	1		6	9	10	
Abandoned Motor Vehicle	3	6	9	10	8	4
DWI	3	1	7	9	4	2
Motor Vehicle Complaints			50	38	76	282
Recovered Motor Vehicle	2		6	3	10	
School Bus Violation						1
Citations						34
Lost or Stolen Plate(S)						11
Thefts	18	24	26	30	26	5
Burglary	22	44	50	49	67	27
Recovered Property		10	8	15	17	12
Criminal Arrests	8	4	11	15	16	9
Juvenile Arrests	2		5	9	13	
Domestics	2	3	7	15	21	42
Protective Custody		1	7	10	15	30
Littering		2	7	15		16
Juvenile Runaways			6	7	13	10
Bad Check Investigations			9	10	26	11
Misc. Complaints			30	31	40	50
Vandalism Complaints	11					5
Suspicious Activity						2
Suspicious Persons						1

Prowler						21
Disobeying Police Officer						1
Police Information	2	7	18	27		1
Arrests for other PD's		9	14	20		
Aid to State Police						10
Aid to Highway						1
Aid to PD	14	15	30	65	70	131
Aid to Citizen	4	13	70	120	150	132
Aid to Fire	5	1	4	3	10	
Alarms	7	25	30	45	64	54
Harassment	3	6	9	14	10	15
Assaults		5	7	4	10	1
Disorderly Conduct		1	5	7	11	
Criminal Trespass	3	3	10	17	28	42
Criminal Mischief	4	7	12	21	10	38
Criminal Threatening	3	2	10	16		5
Drownings			1			
Attempted Suicide		2	4	6	9	
Medical Aid	6	5	10	17	19	
Accidental Shooting	1				1	
Untimely/Unattended Deaths	3	3		3		2
Desertion		1				
Missing Person		6	8	7	2	
House Checks		90	100	150	190	230
Rapes	1					
Juvenile Complaint	7		5	16	38	42
Animal Complaint	9	6	10			5
Citations						34
Lost/Stolen Plates						11

REPORT OF THE  
POLICE STUDY COMMITTEE

The Committee met five times to review the status of the Nottingham Police Department. The purpose of this report is to summarize the findings of the Committee.

1. We studied the budgets and how a number of police departments in the area are staffed.
2. We surveyed area residents in an attempt to find out their feelings about our police department.
3. We met with Joe McGann, our chief, twice to review his ideas concerning police coverage in Nottingham.
4. Finally, a letter was sent to Colonel George Iverson, New Hampshire State Police, requesting his professional opinion in this matter.

Results of the town police departments the Committee surveyed indicated a two thirds majority of full time departments. Of the towns that are in the near vicinity and close to the population of Nottingham, i.e., Deerfield, Northwood, Lee, Brentwood, Greenland, and Rollinsford, only one has a part-time department.

The residents survey indicated a poor to good visibility rating. It seems those residents living in the heart of the town see the cruiser, while those on the outskirts do not. The townspeople view the department as very professional and helpful when available. However, as indicated by survey response, police response to requests for assistance seems inadequate.

During our meeting with Chief McGann, the Committee discussed the present department, consisting of part-time chief and eight part-time officers. All of the officers have full-time day jobs and are not available. Coverage is limited to evenings and weekends. The Chief gave us facts on crime rates indicating burglary as the "number one" problem in Nottingham (most of which are perpetrated during the daytime.) Our town's population is 2270 and growing rapidly. The population in the summer is greater and therefore places more demands on the department.

We are awaiting a response from Colonel Iverson.

Based on the data gathered, we feel Nottingham is in need of a full-time Police Department. Conceivably, the town could opt for a part-time chief and a full-time officer. This would be a more economical approach. The chief would be responsible

for administrative duties and some patrolling. The full-time officer would be patrolling and available to town residents during the course of the day. Part-time officers would provide coverage for evenings and weekends.

The consensus of the Committee is that the present coverage is inadequate and this situation will grow more severe as the population increases. The inadequacy is due to the part-time nature of the police department and does not reflect the professionalism of the present department.

Respectfully submitted,

Kathleen Bowse  
Randall Goepner  
Werner Sachs  
Harold Hapgood  
Richard Joy  
Alan Paine



REPORT OF THE  
CIVIL DEFENSE DIRECTOR

We are adapted to the good, easy times. For the bad we must brace ourselves and pull the covers over our heads. We saw proof of that in late September, even before the warmth of summer was gone, when Hurricane Gloria made its terrifying way up the East Coast.

It was billed as the worst storm in 50 years, and by the eve of its arrival there were few disbelievers. By 9 P.M. the stores were jammed with people stocking up on batteries, spring water, and masking tape. Oh, I forgot the candles! The tape was to keep windows from shattering under pressure of anticipated 130 mile per hour winds. As things turned out for Nottingham, the storm lost strength as it headed inland, and the winds subsided to half their original speed, but they were gusty enough to teach us that no amount of preparation can render us impervious to nature's might.

Trees all over our greater area came crashing to the ground, especially in the dense wooded area of camp roads. We all lost electric power, and some of us did not get it back until several days later. Nottingham used its school for those in need of shelter to ride out the storm. Need it be said that Gloria brought Nottingham's emergency units closer together.

Hazards that cause emergencies should not be viewed as separate entities with no connection and with different management responses. This is when the town must work together as events demand a predictable public service response. The objective is the same, whatever the cause of the emergency may be, - that is, - to save lives and property.

Respectfully submitted,

Werner E. Sachs  
Civil Defense Director

REPORT OF THE  
RECYCLING CENTER

Total operating expenses for the Recycling Center for 1985 were \$20,480.80. The Town received a total of \$1,585.42 from the sale of recycled glass, metals and paper. This leaves a net operating cost of \$18,895.38. The overexpenditure in this line item of budget was due to major emergency repairs to the incinerator door.

We would like to remind all townspeople that TRASH MUST BE SEPARATED into the following categories.

Glass  
Cans  
Scrap Metal  
Clean Paper  
All Other (Burnable)

Aerosol Cans, Batteries, and Light Bulbs Are Not Burnable!!!!!!!!!!

Our attendant requests that they be recycled with cans. Because these items are HIGHLY EXPLOSIVE, they are very dangerous when they go into the incinerator with other trash. There were a couple of incidents involving aerosol cans in the incinerator this year which resulted in injury to our attendants. Please take extra care in sorting these items.

Brush, building materials, mattresses, used furniture, tires, scrap metal, etc. all is to be disposed of in the Land Fill area. Individual signs designate the area for each of these types of waste. We also have an attendant in the Land Fill area at all times now. He can assist in locating the specified places for your refuse. Please give him and us your fullest cooperation in keeping our Land Fill in proper order. Thank you.

Respectfully submitted,

Robert E. Stevens  
Joseph C. Leddy  
Philip C. Fernald

Board of Selectmen

REPORT OF THE  
DOG OFFICER

For the year ending December 31, 1985 I received reports of 17 stray dogs. Of these, homes were found for 4. The remaining 13 were turned over to the S.P.C.A. and the Northwood Veterinary Hospital.

There were 22 nuisance complaints registered against owners of dogs. I also received 14 reports of lost dogs of which 6 were found and returned to their owners. There were also 3 reports of dog bites.

I would like to remind all dog owners that dogs must be licensed under State law by May 1st of each year. Failure to do so could result in impoundment of the dog, cost of impoundment and/or fines.

If you have any problems with stray dogs or have lost your dog, call me at 942-8556.

Respectfully submitted,

John W. Travis  
Dog Officer

REPORT OF THE  
NOTTINGHAM RECREATION COMMISSION

The fourth Annual Fourth of July Celebration was sponsored by the Commission in conjunction with Nottingham Youth Baseball and the Fire and Rescue Department. Children's games and activities, including a very successful pig scramble, attracted many Nottingham families to the day long affair. Due to prohibitive fireworks and insurance costs, a fireworks display was not held.

In July, a Red Cross approved waterfront program was held at the town beach. Approximately 71 children participated in 3½ weeks of swimming instruction, taught by 3 instructors.

Following the swimming program, the 2 - week Arts and Crafts and Sports program was again sponsored by the Commission at the Nottingham School. Three student aides were hired to assist the 2 instructors. About 55 children took part in this program.

For the second year, Beach Attendants were on duty at the town beach during the beach's posted hours.

About 200 people attended the annual Halloween Party held at the Nottingham School, for town children. Refreshments, games, a haunted house, and scavenger hunt made this already popular event a huge success. The commission sought out the aid of several upper grade students from the Nottingham School, who proved to be valuable assistants before and during the activities.

The commission wishes to thank all organizations and individuals who helped make the above events possible.

Respectfully submitted,

Wayne Nelson, Chairman  
April Bacon  
Diane Bootland  
Debbie Branscombe  
Trudi Griswold  
Gail Rondeau  
Linda Lemelin

REPORT OF THE  
NOTTINGHAM HISTORICAL SOCIETY

The School Museum in the Square Schoolhouse was open by appointment.

Four regular business meetings were held.

January - Slide program, "Happy Birthday" presented by Richard Sanborn, President of the Epping Historical Society.

April - Slide program, "Our Year in Japan" presented by Ed and Philippa Franq.

July - Cook-out at the Square Schoolhouse followed by a business meeting.

October - Lecture program, "Antique Radios" presented by Mr. San Soucie. This program was followed by the annual report.

Special Activities:

May 25 - A wreath was placed on the War Memorial at the Library.

December 14 - The Society sponsored a Community Carol Sing on the Square around their lighted tree.

Fund raising projects were the Strawberry Festival in June and the Blueberry Pancake Breakfast in August.

Respectfully submitted,

Julia C. Case, President

Officers 1985

Julia C. Case, President  
Warren R. Dow, Jr., Vice President  
Linda Kasiewicz, Secretary  
Joan Hamilton, Treasurer  
Albert Demeritt, Director  
Fred Taylor, Director



REPORT OF THE  
RURAL DISTRICT HEALTH COUNCIL, INC.

The Rural District Health Council remains a certified home health agency providing skilled nursing, physical therapy, occupational therapy, speech therapy, medical social services, home health aides and homemaker; a comprehensive Hospice program certified Blue Cross-Blue Shield and G.E. Insurance.

The staff has received additional training to provide Hi - Tech nursing in the homes which could include I.V. therapy and enteral feedings. Because of the DRG's (Diagnostic Related Groupings) in the hospital, patients are not admitted as frequently and hospital stays have been shortened. A 24 hr. answering service with a nurse available 24 hrs. a day, 7 days a week has been implemented with home visits made as indicated.

An elderly maintenance health program funded in part by the State Council on Aging and the Rural District Health Council is provided with 249 patients enrolled in this program, which includes health counseling, medications, monitoring blood pressure, diet teaching and blood testing of diabetes. 563 visits have been provided with 129 influenza shots given.

The child health program has an enrollment of 588 children from ages 0 - 6 years. This program includes physical examinations, immunizations, growth and development, counseling with 56 referrals made to other community and state agencies. The program works closely with the school nurses. This year 59 school children received immunizations. There have been 1176 children seen at clinic with 761 home visits made. Within the dental program, funded in part by the Bureau of Dental Health and the Rural District Health Council, there were 299 children seen from the ages of 3 - 6 years.

A bequest to the Council may be made to further the general purpose of the Rural District Health Council. In lieu of flowers a memorial donation may be made in memory of a loved one. All gifts to the agency are income tax deductible. The Board of Directors and staff want to thank the families of the following for naming memorial contributions in their names -

Gerald Otis  
Alice Katwick  
Dorothy Regan  
Albert Leighton  
Karen Gilman  
Alice Tufts  
Thomas Davis  
Forrest Drew  
James Pierce

During the past year the Council has made for your town 104 skilled nursing visits, 54 therapy visits, 50 home health aide visits. There have been 47 child health home visits and 67 child health clinic visits.

Get to know us before you need us; when illness hits there's no place like home! For more information call the office at 37 North Main Street, Farmington, N.H. - 755-2202.

Ardala Houle, R.N.  
Executive Director

REPORT OF THE  
NEWMARKET REGIONAL HEALTH CENTER

The Newmarket Regional Health Center will complete its fifteenth year of service in the Spring of 1986. The Newmarket Regional Health Center operates two medical offices, one in Newmarket and the other in Raymond, the Lamprey River Clinic. Both facilities provide general medical care, preventive health services, community outreach, social services and short-term counseling with referral to area mental health agencies.

In January the new facility of the Lamprey River Clinic opened on Route 27 in Raymond. The new 6,200 sq.ft. facility will allow the Health Center to provide more services in a spacious and modern facility to the residents of the Raymond area. The renovation and expansion of the Newmarket center is scheduled to begin in the Spring of 1986.

In 1985, Edward Benoit, M.D., a family practitioner, joined the staff as did Cynthia Rasmussen, M.D., an obstetrician/gynecologist. Other members of the medical staff include Sarah Oxnard, M.D., Karen Brainard, M.D., Michael Lewis, PA-C., Barbara Janeway, M.S.N., A.R.N.P. and Anne Fawcett, A.R.N.P. The medical team also includes registered nurses, medical assistants, and community health workers. The Health Center is affiliated with the Exeter Hospital where patients needing hospital care are admitted.

The Health Center offers a Prenatal Program under the direction of Dr. Rasmussen, which includes prenatal, delivery and postpartum care. In addition, the Health Center offers nutritional counseling and prenatal classes.

The community health workers coordinate a school health program and preventive screening clinics to detect potential health hazards. They hold informative workshops and act as liaisons between the medical providers and patients.

The Newmarket Regional Health Center also operates a Self - Care Program for the Elderly in conjunction with the Occupational Therapy Department of the University of New Hampshire. The purpose of this program is to enable the elderly to stay in their home setting as well as to maintain a quality of life and independent status within their community. The focus of the program is to provide self-care skills before disability occurs and to anticipate problems with functional activities. Contact Anne Fawcett A.R.N.P. or Noreen Ernest, Community Health Worker at 1-800-582-7279 for more information.

The Newmarket Regional Health Center continues to operate the Senior Citizen Transportation Program. Three of the five buses are equipped with hydraulic lifts to provide services to the handicapped. The transportation service enables senior citizens to remain independent, self-sufficient and active by providing the means to needed services, including medical, food shopping and recreational trips. For further information call 659-2424 or toll free 1-800-582-7279.

The Newmarket Regional Health Center wishes to express its deepest appreciation for the support of the Town of Nottingham.

Respectfully submitted,

Ann H. Peters  
Executive Director



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REPORT OF  
TRUST AND CAPITAL RESERVE FUNDS

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This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Thomas E. Fernald  
Mary Louise Fernald

Trustees of Nottingham



REPORT OF THE TRUST FUNDS OF THE TOWN OF NOTTINGHAM, N.H.  
ON DECEMBER 31, 1985

<u>DATE</u>	<u>FUND</u>	<u>PURPOSE</u>	<u>HOW INVESTED</u>
1898	Van Dame Fund	School Fund	Common Treas. Bill
1898	Kelsey & Glass	Pvt. Cemt.	Common Treas. Bill
1903	Frank P. Bartlett	S.S. Cemt.	Common Treas. Bill
1905	Kelsey & Marston	Pvt. Cemt.	Common Treas. Bill
1917	Stevens & Batchelder	Pvt. Cemt.	Common Treas. Bill
1917	Alice E. Tricky	S.S. Cemt.	Common Treas. Bill
1918	Charles Strutevant	S.S. Cemt.	Common Treas. Bill
1918	John H. Cilley	Pvt. Cemt.	Common Treas. Bill
1919	Mary B. Cilley	S.S. Cemt.	Common Treas. Bill
1919	Amada Stevens	Pvt. Cemt.	Common Treas. Bill
1921	Noah McDaniel	N.S. Cemt.	Common Treas. Bill
1921	Fanny L. Tuttle	N.S. Cemt.	Common Treas. Bill
1921	Sarah J. Tuttle	N.S. Cemt.	Common Treas. Bill
1923	Bradbury Harvey	S.S. Cemt.	Common Treas. Bill
1925	W. F. Watson	S.S. Cemt.	Common Treas. Bill
1925	L. D. Watson	S.S. Cemt.	Common Treas. Bill
1928	Jeremiah Chesley	N.S. Cemt.	Common Treas. Bill
1928	Lucy Butler	S.S. Cemt.	Common Treas. Bill
1930	Joel S. Hall	N.S. Cemt.	Common Treas. Bill
1931	George French	S.S. Cemt.	Common Treas. Bill
1931	Deborah Chesley	N.S. Cemt.	Common Treas. Bill
1931	Harvey & Stevens	S.S. Cemt.	Common Treas. Bill
1938	Maria E. Kelsey	Pvt. Cemt.	Common Treas. Bill
1938	Almie J. Kelsey	Pvt. Cemt.	Common Treas. Bill
1941	Charles Davis	S.S. Cemt.	Common Treas. Bill
1948	Roy L. Ranger	S.S. Cemt.	Common Treas. Bill
1948	Smith Fund	Pvt. Cemt.	Common Treas. Bill
1948	Charles H. Pinkham	S.S. Cemt.	Common Treas. Bill
1955	Alice M. Chesley	N.S. Cemt.	Common Treas. Bill
1955	Daniel H. Blaisdell	S.S. Cemt.	Common Treas. Bill
1956	Dr. Arthur Fernald Fund	Church Fund	Common Treas. Bill
1956	Andrew Stevens	S.S. Cemt.	Common Treas. Bill
1956	Perley Knowlton	N.S. Cemt.	Common Treas. Bill
1956	Walter Chesley	N.S. Cemt.	Common Treas. Bill
1960	Gladys Ramsdell	S.S. Cemt.	Common Treas. Bill
1960	William Mitchell	Pvt. Cemt.	Common Treas. Bill
1961	Hugh Kelsey and Daniel A. Harvey	Pvt. Cemt.	Common Treas. Bill
1963	Drowns Dam Beach Fund	Beach Fund	Common Treas. Bill
1963	William F. Jones	S.S. Cemt.	Common Treas. Bill
1963	Dudley E. Leavitt	S.S. Cemt.	Common Treas. Bill
1963	Jenny B. Grinnell	S.S. Cemt.	Common Treas. Bill
1963	Harvey Trust Fund	S.S. Cemt.	Common Treas. Bill
1964	Frank B. Nay	Pvt. Cemt.	Common Treas. Bill
1965	Arthur Gerrish	S.S. Cemt.	Common Treas. Bill
1967	Bertha Noble	S.S. Cemt.	Common Treas. Bill
1967	Robert W. Pierce, Jr.	S.S. Cemt.	Common Treas. Bill
1967	Morrison Fund	S.S. Cemt.	Common Treas. Bill

/ PRINCIPAL		/ /		INCOME		/
<u>Balance</u> <u>Begin.</u> <u>Year</u>	<u>New</u> <u>Funds</u> <u>Created</u>	<u>Balance</u> <u>End</u> <u>Year</u>	<u>Balance</u> <u>Begin.</u> <u>Year</u>	<u>Year's</u> <u>Income</u>	<u>Expended</u> <u>During</u> <u>Year</u>	<u>Balance</u> <u>End</u> <u>Year</u>
100.00		100.00	138.09	17.16		155.25
200.00		200.00	732.76	61.38	162.00	632.14
50.00		50.00	4.43	3.78	4.00	4.21
150.00		150.00	286.65	30.75	20.00	297.40
400.00		400.00	451.97	60.31	30.00	482.29
50.00		50.00	4.38	3.77	4.00	4.16
300.00		300.00	349.59	45.73	30.00	365.32
200.00		200.00	491.46	48.75	30.00	510.21
200.00		200.00	140.34	23.63	25.00	138.97
50.00		50.00	74.40	8.06	25.00	57.47
100.00		100.00	349.41	31.48	25.00	355.90
100.00		100.00	428.88	37.21	25.00	441.09
50.00		50.00	69.27	8.05	15.00	62.32
75.00		75.00	7.33	5.68	7.00	6.01
100.00		100.00	112.84	14.44	25.00	102.27
50.00		50.00	4.41	3.78	4.00	4.18
100.00		100.00	367.67	32.80	25.00	375.47
200.00		200.00	193.62	27.46	25.00	196.09
75.00		75.00	181.93	17.61	25.00	174.54
50.00		50.00	5.20	3.80	5.00	4.00
100.00		100.00	346.38	31.27	25.00	352.65
100.00		100.00	9.08	7.54	9.00	7.62
100.00		100.00	235.79	23.84	10.00	249.63
100.00		100.00	162.46	18.55	10.00	171.01
200.00		200.00	81.78	19.40	25.00	76.18
100.00		100.00	11.19	7.65	10.00	8.84
200.00		200.00	671.31	62.07	20.00	713.37
200.00		200.00	82.06	19.43	25.00	76.49
200.00		200.00	206.38	38.28	25.00	209.77
400.00		400.00	172.72	40.19	30.00	182.91
4,667.42		4,667.42	390.89	350.43	390.89	350.43
200.00		200.00	30.40	16.06	15.00	31.46
150.00		150.00	249.18	27.87	25.00	252.05
100.00		100.00	165.96	18.26	25.00	159.22
200.00		200.00	44.32	16.89	20.00	41.20
100.00		100.00	159.56	18.70		178.27
800.00		800.00	469.43	90.40	30.00	529.83
116.59		116.59	267.17	27.65		294.82
100.00		100.00	9.00	7.53	9.00	7.53
200.00		200.00	57.61	18.02	15.00	60.63
200.00		200.00	43.81	17.03	15.00	45.84
250.00		250.00	57.49	21.44	20.00	58.93
1,000.00		1,000.00	1,209.69	157.79	40.00	1,327.49
200.00		200.00	150.78	24.38	25.00	150.16
100.00		100.00	8.73	7.55	8.00	8.28
300.00		300.00	81.60	26.60	25.00	83.20
100.00		100.00	12.21	7.87	6.00	14.08

<u>DATE</u>	<u>FUND</u>	<u>PURPOSE</u>	<u>HOW INVESTED</u>
1967	Robert R. Buck	S.S. Cemt.	Common Treas. Bill
1968	Sidney Wayland	S.S. Cemt.	Common Treas. Bill
1968	Thomas Nelson	S.S. Cemt.	Common Treas. Bill
1968	Thurston & Woodman	S.S. Cemt.	Common Treas. Bill
1969	Lester F. Jennes	N.S. Cemt.	Common Treas. Bill
1969	Maria & William Holmes	N.S. Cemt.	Common Treas. Bill
1970	Robert W. Pierce, Jr.	S.S. Cemt.	Common Treas. Bill
1971	George & Louise Demmons	N.S. Cemt.	Common Treas. Bill
1972	Leone & Carson Lot	N.S. Cemt.	Common Treas. Bill
1973	Marion Sanborn	S.S. Cemt.	Common Treas. Bill
1973	Edith Hayes	N.S. Cemt.	Common Treas. Bill
1974	Virgil F. Jones & Robert Grounds	S.S. Cemt.	Common Treas. Bill
1974	James M. McNamara	S.S. Cemt.	Common Treas. Bill
1975	Frank & Mildred Fernald	S.S. Cemt.	Common Treas. Bill
1975	Roland & Louise Howard	S.S. Cemt.	Common Treas. Bill
1976	Andrew & Nora Brown	N.S. Cemt.	Common Treas. Bill
1976	Maurice Barbara Tuttle	N.S. Cemt.	Common Treas. Bill
1976	Fernald & Cilley Fund	Pvt. Cemt.	Common Treas. Bill
1977	Frank & Isabella Spofford	S.S. Cemt.	Common Treas. Bill
1977	John & Dilys Spurr	S.S. Cemt.	Common Treas. Bill
1977	Ash & Carter Fund	S.S. Cemt.	Common Treas. Bill
1980	Jesse Tuttle	N.S. Cemt.	Common Treas. Bill
1980	Elwin Cilley	S.S. Cemt.	Common Treas. Bill
1981	Ayers Fund	S.S. Cemt.	Common Treas. Bill
1981	Adolph & Alma Herrman	S.S. Cemt.	Common Treas. Bill
1981	Bernard & Ethel Palmer	S.S. Cemt.	Common Treas. Bill
1981	June Rose Norton	S.S. Cemt.	Common Treas. Bill
1982	Warren & Marion InGalls	S.S. Cemt.	Common Treas. Bill
1982	Webster W. White	S.S. Cemt.	Common Treas. Bill
1982	Robert McGowen	S.S. Cemt.	Common Treas. Bill
1983	Lillian D. Foss	N.S. Cemt.	Common Treas. Bill
1983	Barbara H. Pratt	N.S. Cemt.	Common Treas. Bill
1983	Philip E. Pratt	N.S. Cemt.	Common Treas. Bill
1983	William & Jean McKenna	N.S. Cemt.	Common Treas. Bill
1984	Maurice & Mary Smith	N.S. Cemt.	Common Treas. Bill
1984	John W. Clark	N.S. Cemt.	Common Treas. Bill
1984	Lisa Batchelder Memorial Fund	Library	Common Treas. Bill
1984	Highway Truck Cap Reserve Fund	Truck	Certificate Indian Head.Bank :
1985	Stella Cilley Fund	Pvt. Cemt.	Common Treas. Bill
1985	Ila L. Harvey	S.S. Cemt.	Common Treas. Bill

/ PRINCIPAL /			/ INCOME /			
<u>Balance Begin. Year</u>	<u>New Funds Created</u>	<u>Balance End Year</u>	<u>Balance Begin. Year</u>	<u>Year's Income</u>	<u>Expended During Year</u>	<u>Balance End Year</u>
200.00		200.00	29.18	15.97	15.00	30.16
200.00		200.00	29.18	15.97	15.00	30.16
200.00		200.00	29.18	15.97	15.00	30.16
200.00		200.00	105.98	20.79	35.00	91.77
400.00		400.00	443.65	59.35	40.00	463.00
150.00		150.00	235.71	26.89	25.00	237.61
200.00		200.00	261.37	32.89	10.00	284.25
200.00		200.00	263.42	32.49	25.00	270.91
250.00		250.00	336.24	41.34	25.00	352.58
300.00		300.00	85.18	26.86	25.00	87.03
150.00		150.00	177.88	22.73	25.00	175.60
200.00		200.00	116.84	22.29	15.00	124.14
225.00		225.00	136.68	25.52	15.00	147.21
150.00		150.00	16.43	11.63	10.00	18.06
100.00		100.00	8.69	7.54	8.00	8.24
100.00		100.00	99.50	13.48	25.00	87.97
200.00		200.00	190.14	27.21	25.00	192.36
300.00		300.00	160.65	32.66	15.00	178.31
300.00		300.00	162.21	32.59	20.00	174.80
275.00		275.00	87.61	25.23	25.00	87.83
200.00		200.00	40.71	16.81	15.00	42.52
400.00		400.00	212.26	43.22	25.00	230.48
515.00		515.00	136.19	45.48	40.00	141.67
100.00		100.00	14.80	7.91	10.00	12.71
200.00		200.00	33.36	16.28	15.00	34.64
200.00		200.00	33.36	16.28	15.00	34.64
150.00		150.00	21.90	12.03	10.00	23.93
300.00		300.00	36.89	23.74	15.00	45.62
300.00		300.00	35.58	23.28	25.00	33.86
200.00		200.00	12.91	14.98	10.00	17.90
500.00		500.00	61.39	39.55	25.00	75.95
50.00		50.00	6.14	3.83	6.00	3.97
50.00		50.00	6.14	3.83	6.00	3.97
100.00		100.00	12.28	7.80	8.00	12.08
300.00		300.00	12.06	22.20	8.00	26.26
300.00		300.00	12.06	22.20	8.00	26.26
756.00		756.00	30.39	56.67		87.06
9,999.99	10,000.00	19,999.99	793.80	1,863.22		2,657.02
	1,000.00	1,000.00		36.03		36.03
	300.00	300.00		10.81		10.81
32,005.00	11,300.00	43,305.00	14,269.58	4,394.00	2,022.89	16,640.69

NOTTINGHAM SCHOOL DISTRICT OFFICERS

SCHOOL BOARD

Mr. Richard Schuster	Term Expires 1986
Mrs. Linda Fernald	Term Expires 1987
Mrs. Gail Rondeau	Term Expires 1988

SUPERINTENDENT OF SCHOOLS

Barry Clough, B. Ed., M.A., M.Ed.

ASSISTANT SUPERINTENDENTS

Charles W. Twomey, B.A., M.Ed., C.A.G.S., Ed.D.  
Eugene A. Roddy, B.S., M.S., C.A.G.S.

MODERATOR

Earle Rourke

TREASURER

Paula Fernald

CLERK

Rita Bevins

AUDITOR

Chester Bachelder



NOTTINGHAM SCHOOL DISTRICT

ANNUAL MEETING

MARCH 9, 1985

The Nottingham School District Annual Meeting was called to order at 10:05 A.M. by Moderator, Earle Rourke. Present for the meeting were Board Chairperson, Richard Schuster; Board Members, Linda Fernald and Elizabeth Kotler; Principal, Gordon Quimby; Superintendent, Barry Cough, Assistant Superintendent, Leon Worthley; Clerk, Barbara Fernald and Rita Bevins; Supervisors of the Checklist, Louise Howard and Mary Louise Fernald; Ballot Clerks, Ann York and Sue Benoit; Acting Moderator, Tom Sweeney, and approximately 130 townspeople.

The rules of procedure as printed in the Town Report were reviewed. Motion made by Donald Perkins and seconded by Gail Rondeau to adopt the rules of procedure as printed on page 131 of the Town Report.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 1: To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.

Motion made by Richard Schuster and seconded by Linda Fernald to accept Article 1 as printed in the Town Report.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 2: To see what sum of money the school district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the school district.

Motion made by Richard Schuster and seconded by Linda Fernald to raise and appropriate the sum of \$1, 295, 056.00 for the support of schools.

Mr. Tom Sweeney was acting moderator while Mr. Rourke, as Budget Committee Chairman, went through the budget item by item.

Motion was made by John Terninko and seconded by Elizabeth Kotler to increase line item 1102- Teacher's Salaries by \$8,267.00

Voted in the AFFIRMATIVE by card vote. Yes - 56, No - 51.

Motion made by Harold Hapgood and seconded by Tom Sweeney to increase line item 5130 - High School Transportation by \$25,754.00 and line item 6560 - High School Reimbursement by \$12,000.00.

Voted in the AFFIRMATIVE by voice vote.

Motion made by Jane Wright and seconded by Serena Camacho to increase line item 1103 - Librarian Salary by \$113.00, and line item 1104 - Secretary Salary by \$232.00.



Voted in the AFFIRMATIVE by voice vote.

Motion made by Carl Olsseon and seconded by Rebecca Hoffner to reduce line item 1202 - Specialist from \$19,950.00 to \$10,880.00.

Voted in the NEGATIVE by voice vote.

Motion made by Mary Brady and seconded by Terry Bonser to reduce the budget overall by \$60,000.00

Voted in the NEGATIVE by paper ballot. No - 83, Yes - 39.

Motion made by Rebecca Hoffner and seconded by Dennis Brady to reconsider line item 1102 - Teacher's Salaries.

Voted in the NEGATIVE by voice vote.

Motion made by Richard Schuster and seconded by Linda Fernald to accept amended Article 2 reading to raise and appropriate the sum of \$1,342,241.00 for the support of schools.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 3: To see if the school district will vote to raise and appropriate in addition to the original 1984-85 appropriation a sum of twenty-four thousand doallars (\$24,000) to be made available to the school district prior to July 1985, in order to meet unanticipated obligations caused by mandated special education tuition and transportation expenditures. (Deficit Appropriation - Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Elizabeth Kotler to accpet Article 3 as printed.

Voted in the AFFIRMATIVE by paper ballot. Yes - 76, No - 27.

ARTICLE 4: To see if the school district will vote to raise and appropriate the sum of eight thousand five hundred dollars (\$8,500) for the complete repair and resealing of the metal roof of the 1970 addition. (Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Elizabeth Kotler to accpet Article 4 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 5: To see if the school district will vote to raise and appropriate the sum of six thousand one hundred dollars (\$6,100) for the renovation of four bathrooms in the origianl section of the school. (Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Linda Fernald to accept Article 5 as read.

Voted in the AFFIRMATIVE by voice vote.

Motion made by Terry Bonser and seconded by Dennis Brady to table Article 11.

Voted in the AFFIRMATIVE by voice vote to table Article 11.

ARTICLE 12: To see if the school district will vote to raise and appropriate sum of two thousand dollars (\$2,000) to install sprinkler heads in storage rooms to bring the school district into compliance with insurance company recommendations. (Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Elizabeth Kotler to accept Article 12 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 13: To see if the school district will vote to authorize the establishment of a cooperative school district planning committee to study the advisability of establishing a cooperative school district with Barnstead and/or Barrington in accord with RSA 195:18.

Motion made by Richard Schuster and seconded by Elizabeth Kotler to accept Article 13 as read.

Motion made by Mary Brady and seconded by John Walerszak to amend Article 13 to add the words that the committee have an annual report of their progress.

Voted in the AFFIRMATIVE by voice vote on the amended article.

ARTICLE 14: "To find out if the voters of the School District of Nottingham wish to permit adult functions held in the Multipurpose Room of the Nottingham School, to include the use of alcoholic beverages." (By Petition) (Not Recommended by the School Board)

Motion made by Melinda Cadwell and seconded by Mary Brady to accept Article 14 as read.

Voted in the NEGATIVE by card vote. No - 41, Yes - 38.

At this point, the card vote was questioned. Some people might be voting both yes and then no.

Motion made by William Russell and seconded by Rita Bevins to delete the words, "to include the use of alcoholic beverages."

Voted in the NEGATIVE by card vote. No - 43, Yes - 42.

By request of five registered voters, a paper ballot was taken on Article 14.

Voted in the NEGATIVE by paper ballot. No - 52, Yes - 42.

ARTICLE 15: To see if the school district will authorize the school board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may

ARTICLE 6: To see if the school district will vote to raise and appropriate the sum of four thousand six hundred dollars (\$4,600) to replace the windows and doors on the Von Dame School building using insulated glass and doors. (Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Elizabeth Kotler to accept Article 6 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 7: To see if the school district will vote to raise and appropriate the sum of two thousand (\$2,000) to paint the Von Dame School. (Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Elizabeth Kotler to accept Article 7 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 8: To see if the school district will vote to raise and appropriate the sum of four thousand two hundred dollars (\$4,200) to complete roof repairs to the north side of the school. (Recommended by the Budget Committee)

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 9: To see if the School district will vote to raise and appropriate the sum of two thousand three hundred dollars (\$2,300) to repair and/or replace broken vinyl siding of the east wall of the new addition. (Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Elizabeth to accept Article 9 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 10: To see if the school district will vote to raise and appropriate the sum of eight thousand dollars (\$8,000) to winterize the north and east exposures of the 1950 and 1970 buildings by installing exterior storm windows, or replace existing windows with double glazed windows. (Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Linda Fernald to accept Article 10 as read.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 11: To see if the school district will vote to raise and appropriate the sum of six thousand eight hundred fifty dollars (\$6,850) to convert the multiple purpose room light from high pressure sodium to metal halide including new wiring and fixtures. (Recommended by the Budget Committee)

Motion made by Richard Schuster and seconded by Linda Fernald to accept Article 11 as read.

now or hereafter be forthcoming from the United States Government and/or State agencies, private agencies and/or other sources in accordance with the provisions of RSA 198:20-B.

Motion made by Rich Schuster and seconded by Linda Fernald to accept Article 15 as follows.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 16: To choose agents and committees in relation to any subject embraced in this warrant.

Motion was made by Richard Schuster and seconded by Elizabeth Kotler to appoint the Moderator to establish a cooperative school district planning committee to study the advisability of establishing a cooperative school district with Barnstead and/or Barrington in accord with RSA 195:18.

Voted in the AFFIRMATIVE by voice vote.

ARTICLE 17: To transact any other business which may legally come before this meeting.

Elizabeth Kotler thanked the school volunteers and especially Ruth Bellitti and Ferne Fogg for their fine job.

Motion made by Sandra Jones and seconded by Bestsy Schuster to have the school board investigate the possibility of using fluorescent lighting in the multipurpose room.

Voted in the AFFIRMATIVE by voice vote.

Coffee and doughnuts were sold by the Nottingham Elementary teachers. Lunch was sold by the Women's Auxiliary and the Nottingham Volunteer Fire and Rescue Department.

There being no further business to come before the meeting, Motion made by Thomas Sweeney and seconded by Kim Gardner to adjourn the meeting.

Voted in the AFFIRMATIVE by voice vote at 2:30 P.M.

Respectfully submitted,

Barbara A. Fernald  
School District Clerk



WARRANT FOR SPECIAL SCHOOL DISTRICT MEETING

You are hereby notified to meet at the Nottingham Elementary School in said district on the 16th day of November, 1985, at 10:00 in the forenoon, to act upon the following subjects:

1. To see if the school district will vote to raise and appropriate during the current 1985-86 school year, the sum of twelve hundred dollars (\$1,200.00) in anticipated State Foundation Aid (Augenblick Plan Funds); said monies are to be in addition to and not revenue against the monies raised and appropriated at the March, 1985, school district meeting; said sum of money to be expended for Commodore disc drives and printers.
2. To see if the school district will vote to raise and appropriate during the current 1985-86 school year, the sum of eight hundred dollars (\$800.00) in anticipated State Foundation Aid (Augenblick Plan Funds); said monies are to be in addition to and not revenue against the monies raised and appropriated at the March, 1985, school district meeting; said sum of money to be expended for science laboratory benches.
3. To transact any other business which may legally come before this meeting.

This School District meeting is being called in accordance with laws 1985, 244:13.

Given under our hands at said Nottingham this 30 day of October, 1985.

School Board

Richard N. Schuster  
Linda R. Fernald  
Gail A. Rondeau

## MINUTES OF SPECIAL SCHOOL DISTRICT MEETING

The Special School District Meeting of November 16, 1985, was called to order at 10:00 a.m. by School Town Moderator, Earle B. Rourke. Present for the meeting were Board Chairman, Richard Schuster, Linda Fernald, and Gail Rondeau; Superintendent Barry Clough; Clerk, Rita Bevins; Supervisors of the Checklist, Louise Howard, Ednah Carlson, and Mary Louise Fernald; Ballot Clerks, Mrs. Sue Benoit and Mrs. Nelson Thibeault; and 36 voters at the meeting.

The Rules of Procedure as printed in the Town Report were reviewed. Motion made by Richard Schuster and seconded by Gail Rondeau to adopt the Rules of Procedure as printed on Page 131 of the Town Report.

Moderator Rourke announced to those present that the meeting was illegal giving the following reasons:

1. The checklist was not posted 30 days before the meeting which in accordance with RSA 654:26. This fact was brought to the attention of the School Board, October 21. No meeting should be held until the Supervisors of the Checklist have the current checklist posted for a 30 day period.
2. The next Statute 654:27 states that the Supervisors shall hold a session to correct the checklist at least one (1) session, and taht one (1) session must be held on a Saturday, ten (10) days before the meeting. There is no way that that can be done legally with the School Board calling a meeting for Saturday.
3. Supervisors must also publish in the looal newspaper at least seven (7) days before their meeting, a legal notice stating the times they shall meet to correct the checklist. Their meeting was scheduled for November 5, Foster's Daily Democrat published it October 29, six (6) days before and not the required seven (7) days.

Because of the violations, the Moderator called the meeting illegal and declared the meeting adjourned.

Motion made by Richard Schuster and seconded by Larry Nelson, to overrule the Moderator's decision to adjourn the meeting.

YES - Vote to override the Moderator's Decision and continue the meeting.

NO - Vote to adjourn the meeting.

Voted in the AFFIRMATIVE by paper ballot. YES - 23, NO - 13.

Article 1 - To see if the school district will vote to raise and appropriate during the current 1985-86 school year, the sum of twelve hundred (\$1,200.00) in anticipated State Foundation Aid (Augenblick Plan Funds); said monies are to be in addition to and not revenue against the monies raised and appropriated at the March, 1985, school district meeting; said sum of money to be expended for Commodore disc drives and printers.



Motion made by Gail Rondeau, seconded by Richard Schuster to accept the Article as read.

Voted in the AFFIRMATIVE by paper ballot. YES - 19, NO - 16.

Article 2 - To see if the school district will vote to raise and appropriate during the current 1985-86 school year, the sum of eight hundred (\$800.00) in anticipated State Foundation Aid (Augenblick Plan Funds); said monies are to be in addition to and not revenue against the monies raised and appropriated at the March, 1985, school district meeting; said sum of money to be expended for science laboratory benches.

Motion made by Linda Fernald, seconded by Gail Rondeau to accept the Article as read.

Voted in the AFFIRMATIVE by paper ballot. YES - 19, NO - 12.

There being no further business to come before the meeting, Motion made by Gary Chase, seconded by Diane Wright, and voted in the AFFIRMATIVE to adjourn the meeting at 11:40 a.m.

I certify that on November 16, 1985, that this is an accurate record of the School District Meeting.

Respectfully submitted

Rita Bevins  
School District Clerk

# REPORT OF APPROPRIATIONS ACTUALLY VOTED

## SPECIAL SCHOOL DISTRICT MEETING

SECTION I			
<u>Purpose of Appropriation</u> FUNCTION	Budget Committee Recommended 1985-1986	Not Recommended 1985-1986	Total Amount Actually Voted 1985-1986
1100 Regular Programs	2,000.00	9,322.36	1,200.00
2540 Operation & Maint. of Plant			800.00
TOTAL APPROPRIATIONS	2,000.00	9,322.36	2,000.00

Elementary  
School  
1,200.00  
800.00

## SECTION III

Revenues & Credits Available to Reduce School Taxes	Budget Committee 1985-1986	School Board's Report 1985-1986
3120 Sweepstakes	11,322.36	11,322.36
TOTAL SCHOOL REVENUES & CREDITS	11,322.36	11,322.36
TOTAL REVENUES & DISTRICT ASSESSMENT	11,322.36	11,322.36

1984-85

STATEMENT OF EXPENDITURES

INSTRUCTION:

Regular Programs		
Teachers Salaries	<u>\$253,355.00</u>	<u>\$261,665.81</u>
Aides Salaries	<u>6,000.00</u>	<u>6,229.50</u>
Substitutes/Tutors Salaries	<u>4,000.00</u>	<u>6,135.40</u>
Benefits:		
Blue Cross-Blue Shield	14,974.00	8,975.94
Retirement	2,580.00	2,732.97
FICA	<u>18,852.00</u>	<u>19,303.08</u>
	<u>36,406.00</u>	<u>31,011.99</u>
Instructional Equipment Repair		
Wm. H. Holt Assoc.		288.85
Hovey's Audio Visual		163.45
Gordon Quimby		41.32
Lou Ensor		35.00
	<u>250.00</u>	<u>468.62</u>
Tuition - Public Schools		
Coe-Brown Northwood Academy		123,356.48
Dover High School		117,979.98
Oyster River School District		34,248.95
Raymond School District		19,551.30
Epping School District		17,549.00
Rochester School District		5,134.00
Londonderry School District		5,014.00
Portsmouth High School		3,555.00
Newmarket School District		2,507.00
Ruth Rollins		32.00
	<u>387,965.00</u>	<u>328,927.71</u>
Supplies - General		
James River Corp.		2,160.23
New England School Supply		1,552.07
J. L. Hammett		1,549.46
The Economy Co.		553.85
Creative Publications		436.39
Scholastic Magazine		418.50
Holt, Rinehart & Winston		410.89
Xerox Ed. Pub.		364.50
Silver Burdett		338.82
Hovey's Audio Visual		330.75
Chaselle, Inc.		259.93
Social Studies School Services		222.22
Nasco		185.21
Winebaum News		150.50
McGraw-Hill Book Co.		135.77

Opportunities for Learning		113.51
Allyn & Bacon		85.44
SRA		77.82
DLM		77.55
MacMillan Idea Pacs		70.36
Modern Curriculum		69.50
Educational Activities		61.45
ABC School Supply		64.11
Cheryl Dolin		58.91
J. Weston Walch		53.65
Scott Foresman & Co.		39.77
The Teachers Store		39.27
Wm. H. Holt Assoc.		33.95
National Geographic		33.95
Harcourt Brace		30.25
Charles E. Merrill		27.30
Liars' Paradise		23.47
Addison-Wesley		22.61
Troll Assoc.		20.55
Perma-Bound		12.51
Dianne Wright		13.50
Midwest Pub.		11.95
Perfection Form Co.		16.81
Brodart Co.		9.12
Laidlaw Brothers		3.52
Susanne Nelson		4.77
Nottingham School		8.33
Trend		8.42
Wes Lavin		6.00
Library Binding Service		5.00
Merced City School District		4.00
	11,500.00	10,156.44
Reimbursements		-252.69
	11,500.00	9,903.75
Supplies - Gifted/Talented		
Barnell Loft Ltd.		696.89
Resources for the Gifted		194.21
Guidance Assoc.		188.88
Media Materials		59.89
Creative Pub.		59.25
Perma-Bound		71.61
BMI		56.62
Children's Press		56.20
Communication Skill Builders		42.74
Cuisenaire		21.37
Social Studies School Services		17.90
J. L. Hammett		14.95
Activity Resources		14.20
Key Curriculum		14.00
Cynthia Sutton		8.48
J. Weston Walch		8.25
New England School Supply		
	2,500.00	1,530.39

### Supplies - Art

Rare Earth Mudworks	197.16	
Rowland Studios	135.57	
Triarco Arts & Crafts	131.85	
Nasco	121.70	
Chaselle, Inc.	120.53	
J. L. Hammett	74.56	
New England School Supply	37.12	
Rochester Hdwe.	19.13	
Lampert Son Hardware	15.48	
Welby Super Drug	12.98	
John Ouellette	5.50	
Fernald Lumber	6.00	
Nottingham School	4.61	
	<u>1,000.00</u>	<u>882.19</u>

### Supplies - Music

Wilcox Follette	96.43	
Rhythm Band Co.	38.80	
	<u>150.00</u>	<u>135.23</u>

### Supplies - Phys. Ed.

Louise's Sport Shop	196.80	
Gopher Athletic	185.95	
Nottingham School	164.66	
Rocky Mtn. Sports	26.90	
Susanne Nelson	31.60	
Rose Breslin	47.60	
Riley's Home Care Center	26.10	
Gallagher's Sport Center	12.80	
	<u>550.00</u>	<u>742.35</u>

### Supplies - Science

Carolina Biological	452.50	
Science Kit	1,188.51	
Charles E. Merrill	300.25	
Nottingham School	56.78	
Elizabeth Lynch	40.00	
Milliken Pub. Co.	31.74	
Activity Resources	29.95	
Frey Scientific	11.88	
Elaine Franz	2.12	
	<u>550.00</u>	<u>2,113.73</u>

### Textbooks

Ginn & Co.	2,995.14	
Scott Foresman & Co.	1,057.35	
The Economy Co.	41.28	
Addison-Wesley	26.90	
Winebaum News	19.25	
Charles E. Merrill	17.40	
	<u>3,500.00</u>	<u>4,157.32</u>

Instructional Equipment		
Nasco		136.00
U. S. Toy Co.		113.30
Creative Publications		65.46
SRA		63.00
New England School Supply		54.66
Nottingham School		46.46
S.A.U. #44		38.25
Beckley-Cardy Co.		16.44
Texas Instruments		14.95
Trend		11.90
	<u>350.00</u>	<u>560.42</u>
Special Programs		
Teachers Salaries	<u>30,062.00</u>	<u>29,137.25</u>
Benefits		
Blue Cross-Blue Shield	2,186.00	1,864.97
Retirement	483.00	305.23
FICA	2,149.00	2,077.76
	<u>4,818.00</u>	<u>4,247.96</u>
Travel Expense	<u>600.00</u>	<u>318.65</u>
Tuition - Public Schools		
Portsmouth School District		8,141.66
Coe-Brown Academy		7,730.00
Dover High School		5,014.00
Raymond School District		3,164.00
Tuition - Non-Public Schools		
Strafford Learning Center		46,891.87
Manchester Assoc. for Retarded Children		21,732.63
Hampshire Country School		2,552.85
N. H. Hospital		2,093.00
Pembroke School District		94.46
	<u>68,625.00</u>	<u>97,414.47</u>
Supplies		
Creative Publications		165.15
Stevenson Learning Skills		158.55
Project Earth		116.60
Janus Book Co.		111.62
ESP		100.00
Beckley-Cardy Co.		92.10
Steck-Vaughn Co.		83.81
DLM		76.68
Philip Brown		62.13
Curriculum Assoc.		52.69
Laidlaw Brothers		42.28
Nottingham School		9.61
	<u>750.00</u>	<u>1,071.22</u>



Instructional Equipment			
Dianne Levesque			26.25
		<u>52.00</u>	<u>26.25</u>
Other Programs			
Special Events			
Charles W. Eastman, Jr.			430.00
Nottingham School			405.00
Concord School District			114.98
Theatre Resources			120.00
U.N.H. Marine Program			75.00
OM Association, Inc.			65.00
Seatrek			50.00
Elaine Franz			21.97
Betsey Schuster			8.96
		<u>750.00</u>	<u>1,290.91</u>
Sports/Athletics			
Salaries		<u>6,782.00</u>	<u>6,526.00</u>
Supplies			
Louise's Sport Shop			350.65
Nottingham School			182.02
Saymore Trophy Co.			78.30
Dodge's Agway			74.80
Yvonne Hurley			34.10
Arleen Ruffner			31.20
Bale Co.			24.75
Alie's			15.80
Rose Breslin			14.80
Dianne Wright			11.82
Maureen Robinson			8.19
CASC			8.00
Suzanne Dolan			7.59
Susanne Nelson			4.90
		<u>1,000.00</u>	<u>846.92</u>
Referees and Umpires		<u>700.00</u>	<u>500.00</u>
Block Grant		<u>3,100.00</u>	<u>3,027.00</u>
SUPPORTING SERVICES			
Attendance/Census		350.00	350.00
Achievement Tests		<u>1,000.00</u>	<u>1,298.52</u>
Health			
Nurses' Salaries		<u>12,500.00</u>	<u>12,001.00</u>
Student/Staff Physicals		<u>200.00</u>	<u>163.00</u>
Travel Expense		<u>50.00</u>	<u>50.00</u>
Health Supplies		<u>400.00</u>	<u>243.20</u>
Psychological			
Strafford Learning Center		<u>1,206.00</u>	<u>1,206.00</u>
Evaluation Services		<u>1,100.00</u>	<u>1,063.00</u>

Speech		
Salaries	<u>5,590.00</u>	<u>5,590.00</u>
Supplies		
Charles E. Merrill		244.00
AGS		71.78
	<u>425.00</u>	<u>315.78</u>
Staff Services		
Staff Development - Tuition		1,160.00
Staff Development - Workshops		1,874.00
	<u>1,800.00</u>	<u>3,034.00</u>
Educational Media		
Librarian's Salary	<u>3,888.00</u>	<u>3,857.80</u>
Educational T.V.	<u>300.00</u>	<u>268.00</u>
Audiovisual Supplies		
Nat'l. Geographic		170.90
Hovey's Audio Visual		106.95
Gordon Quimby		68.40
Educator's Prog. Service		28.55
N. H. Public T.V.		24.70
S.A.U. #44		10.00
	<u>500.00</u>	<u>409.50</u>
Library/Reference Books and Subscriptions		
Nat'l. Geographic		148.30
Crabtree Pub. Co.		136.45
The Highsmith Co.		133.38
The World Almanac		101.44
Nottingham School		35.50
Ranger Rick		60.00
Nat'l. Wildlife		53.50
Highlights for Children		47.95
Scholastic, Inc.		59.70
Foster's Daily Democrat		45.00
U.N.H. Marine Program		5.00
		<u>826.22</u>
less reimbursements		-126.05
	<u>2,176.99</u>	<u>700.17</u>
Audiovisual Equipment		
Hovey's Audio Visual	<u>2,200.00</u>	<u>2,200.00</u>
GENERAL ADMINISTRATION		
School Board Salaries		
Richard Schuster, Chairman		1,166.60
Linda Fernald, Board Member		1,000.00
Elizabeth Kotler, Board Member		666.70
Nic-olas Dawson, Board Member		416.70
	<u>3,250.00</u>	<u>3,250.00</u>
School District Salaries		
Donna Golding, Treasurer		950.00
Carole Stevens, Sch. Bd. Sec.		126.00
Chester Batchelder, Auditor		100.00

Barbara Fernald, Clerk		75.00
Marsha Chase, Sch. Bd. Sec.		59.40
Maureen Loughman, Sch. Bd. Sec.		42.00
	<u>1,705.00</u>	<u>1,352.40</u>
Supervisory Union Expense	<u>32,620.00</u>	<u>32,620.35</u>
Attorney/Legal Notices/Negotiations	<u>500.00</u>	<u>8,515.87</u>
Bond Premiums	<u>150.00</u>	<u>0</u>
Advertising/Notices	<u>350.00</u>	<u>533.28</u>
Printing	<u>150.00</u>	<u>165.00</u>
School Board Association Dues	<u>647.00</u>	<u>740.00</u>
District Officers Travel/Expense		
S.A.U.#44		299.18
N.H. Sch. Bds. Assoc.		110.00
Brown & Saltmarsh		71.46
Indian Head Bank		63.24
Nottingham School		50.99
Standard Cash Register		30.00
T. Ann York		15.00
Sue Benoit		15.00
Doris Foss		5.00
	<u>300.00</u>	<u>659.87</u>
School Administration		
Principal's Salary	<u>27,000.00</u>	<u>27,000.00</u>
Ass't. Principal's Salary	<u>350.00<sup>c</sup></u>	<u>350.00</u>
Secretary's Salary	<u>9,300.00</u>	<u>9,300.00</u>
Repairs to Equipment	<u>400.00</u>	<u>405.00</u>
Telephone	<u>2,500.00</u>	<u>3,621.65</u>
Travel Expense	<u>500.00</u>	<u>439.50</u>
Office Supplies		
C & K Printing		195.00
Batchelder's Bookstore		68.75
Award C. of America		67.50
James River Corp.		27.98
Liars' Paradise		25.11
Transco		8.00
	<u>500.00</u>	<u>392.34</u>
Office Equipment	<u>100.00</u>	<u>33.00</u>
Professional Dues		
NHASP		270.00
ASCD		48.00
N.H. Music Ed. Assoc.		15.00
	<u>350.00</u>	<u>333.00</u>
Graduation Expense	<u>400.00</u>	<u>405.85</u>
Business/Fiscal		
Bookkeeper's Salary	<u>2,494.00</u>	<u>2,494.00</u>
Postage/Supplies		
Nottingham Postmaster		644.60
NEBS		26.54

Batchelder's Bookstore		6.50
	<u>500.00</u>	<u>677.64</u>
Operation/Maintenance		
Custodians' Salaries	<u>16,700.00</u>	<u>16,700.00</u>
Rubbish Removal	<u>850.00</u>	<u>963.00</u>
Other Services	<u>200.00</u>	<u>160.00</u>
Repairs to Building		
Westron Corp.		622.95
Philip C. Fernald		550.00
Deerfield True Value		328.54
Patriot Electric		378.48
Carl Olsson		269.05
Power Assoc.		189.11
Barrington Paint & Hardware		141.55
Murphy & Sons, Inc.		370.00
S.A.U. #44		50.00
Raymond Bldg. Supply		22.93
Arnold T. Clement		47.85
Northwood Forge		5.00
	<u>4,000.00</u>	<u>2,975.46</u>
Heater/Boiler		
Eli N. Marcotte		543.00
Johnson Controls		370.00
	<u>300.00</u>	<u>913.00</u>
Repairs - Furniture/Equipment		
V. H. Cogswell		176.70
Liars' Paradise Garage		3.00
	<u>50.00</u>	<u>179.70</u>
Fire/Clock/Alarm		
Simplex Time Recorder Co.		406.50
A & A Alarm Co.		222.00
Central Security Control		50.00
	<u>300.00</u>	<u>678.50</u>
Paving/Resurfacing	<u>50.00</u>	<u>0</u>
Insurance		7,567.67
less reimbursements		-773.63
	<u>2,844.00</u>	<u>6,794.04</u>
Travel Expense	<u>75.00</u>	<u>0</u>
Supplies		
Arnold T. Clement		3,800.79
State Chemical		1,148.32
Rochester Midland		697.79
Lamont Labs		464.57
	<u>5,000.00</u>	<u>6,111.47</u>
Electricity	<u>11,500.00</u>	<u>11,972.21</u>
Fuel Oil	<u>8,000.00</u>	<u>7,130.11</u>

Equipment/Furniture		
Arnold T. Clement		90.00
Dianne Wright		28.20
V. H. Cogswell		14.80
Barrington Paint & Hdwe.		10.24
Northwood Forge		7.00
	<u>100.00</u>	<u>150.24</u>
Transportation		
Regular		
Watson Transportation	66,336.00	72,097.20
Personal High School Reimbursement	9,000.00	14,241.44
Athletic/Field Trips	2,000.00	2,006.20
Special Education		
S.A.U.#44		21,472.47
Dianne Levesque		4,525.00
Seacoast Learning Collaborative		3,592.00
Stanley Mudgett		2,332.00
Sally Delisle		2,107.50
Antoinette Draper		366.50
American Ambulance		180.00
June Kleczek		161.00
Mary Gonsalves		73.80
Cheryl Dolin		48.00
	24,000.00	34,999.07
less reimbursements		7,148.76
	<u>24,000.00</u>	<u>27,850.31</u>
Food Service	5,000.00	728.54
Benefits for Support Staff		
Health Insurance	3,800.00	2,979.51
Workmen's Compensation	2,615.00	2,785.24
Retirement	658.00	771.55
FICA	6,860.00	6,064.16
Unemployment Compensation	2,375.00	1,056.81
OTHER OUTLAY		
Debt Service		
Principal	60,000.00	60,000.00
Interest	24,122.00	24,122.50

## NOTTINGHAM SCHOOL DISTRICT TENTATIVE CALENDAR

1986-87

September through January - 95 days

February through June - 88 days

[illegible]

Other holidays observed by the State are:

[illegible]



REPORT OF THE  
SCHOOL DISTRICT TREASURER

FOR THE FISCAL YEAR JULY 1, 1984 TO JUNE 30, 1985

Cash on Hand July 1, 1984 (Treasurer's bank balance).....	\$22789.54
Received from Selectmen.....	\$1140137.00
Advance on Next Year's Appropriation.....	39500.00
	24000.00
Revenue from State Sources.....	34713.70
Revenue from Federal Sources.....	2877.81
Received from All Other Sources.....	14671.34
 TOTAL RECEIPTS.....	 \$1255899.85
 TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR.....	 \$1278689.39
 LESS SCHOOL BOARD ORDERS PAID.....	 \$1205380.46
 BALANCE ON HAND JUNE 30, 1985.....	 \$73308.93

September 19, 1985

Paula K. Fernald  
District Treasurer

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the School District of Nottingham, N.H. of which the above is a true summary for the fiscal year ending June 30, 1985 and find them correct in all respects.

September 20, 1985

Chester G. Batchelder  
Auditor

# DETAILED STATEMENTS OF RECEIPTS

<u>DATE</u>	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
9/5 9/24	State of NH	Milk program	\$1,096.67
12/3	State of NH	Sweepstakes	8,019.56
9/24	State of NH	Dept. of Safety-refund	1,229.48
10/18	State of NH	Catastrophic aid	1,644.01
10/29	State of NH	Bldg aid	15,311.84
11/26 5/21	State of NH	Basic aid- Spec. Ed.	5,412.14
11/26 5/21	State of NH	Block grant	2,000.00
3/25 5/21	State of NH	Main. & Oper. of School	2,877.81
11/20	Federal		
OTHER SOURCES			
4/23	State of NH	OP NH Retire. System	465.06
8/13 1/23	Raymond School District		
3/15 3/25	Trans (R. Mcfarland)		2,673.00
4/8 5/21			
6/6 6/27			
8/13	Sanborn Regional Dist.	For D. Radigan	781.00
8/13 9/24			
10/18 10/29	SAU #44	Reimbursement	4,667.69
6/29	Strafford School Dist.	Reimb. BC/BS	
		V. Garlow	111.54
6/27	Susan Young	Reimb. BC/BS	24.39
3/15	Amoskeag Bank & Trust	Reimbursement	1,308.00
10/29	Nottingham School	Milk fund	157.05
9/24	Brownie Troop	Reimbursement	5.00
4/23 5/27	Arleen Ruffner	Reimb. Supplies	270.91
5/21	Stanley Mudgett	OP Transportation	220.00
5/27	Baker & Taylor	Reimb. Library Acct.	102.83
	Nottingham School Dist.	Interest NOW Account	3,884.87
		TOTAL RECEIPTS DURING YEAR	52,262.85

## BALANCE SHEET

June 30, 1985

CURRENT ASSETS	<u>General</u>	<u>Food Service</u>
Cash	\$72,491.50	\$ 1,844.43
TOTAL CURRENT ASSETS	72,491.50	1,844.43
TOTAL ASSETS	<u>72,491.50</u>	<u>1,844.43</u>
LIABILITIES AND FUND EQUITY		
Total Liabilities	99,504.43	0
Unreserved Retained Earnings	0	1,844.43
Unreserved Fund Balance	(27,012.93)	0
Total Fund Equity	(27,012.93)	1,844.43
TOTAL LIABILITIES AND FUND EQUITY	<u>72,491.50</u>	<u>1,844.43</u>

REPORT OF THE  
DEPARTMENT OF REVENUE ADMINISTRATION

Your report of appropriations voted and property taxes to be raised for the 1985-86 school year has been approved on the following basis:

TOTAL APPROPRIATIONS . . . . . \$1,403,942.00

REVENUES AND CREDITS AVAILABLE  
TO REDUCE SCHOOL TAXES

Revenue from State Sources:

Foundation Aid . . . . .	24,754.00
Incentive Aid    School Building Aid . . . . .	18,000.00
Other Catastrophic Aid . . . . .	3,767.00

Revenue from Federal Sources:

ESEA . . . . .	3,100.00
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Local Revenue Other Than Taxes:

Earnings on Investments . . . . .	<u>4,000.00</u>
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TOTAL SCHOOL REVENUES AND CREDITS . . . . .	53,621.00
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DISTRICT ASSESSMENT . . . . .	1,350,321.00
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TOTAL REVENUES AND DISTRICT ASSESSMENT . . . . .	1,403,942.00
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Everett V. Taylor  
Commissioner

SALARY OF SUPERINTENDENT

AND

ASSISTANT SUPERINTENDENTS

(R.S.A. Chapter 189-45 - New Hampshire Laws)

<u>SCHOOL DISTRICT</u>	<u>% LOCAL SHARE</u>	<u>SUPERINTENDENT</u>	<u>ASSISTANT SUPT..</u>	<u>ASSISTANT SUPT.</u>
BARRINGTON	19.01	\$ 7,964.24	\$ 6,387.36	\$ 6,387.36
FARMINGTON	23.46	9,828.56	7,882.56	7,882.56
MIDDLETON	2.06	863.04	692.16	692.16
MILTON	12.08	5,060.92	4,058.88	4,058.88
NORTHWOOD	11.65	4,880.77	3,914.40	3,914.40
NOTTINGHAM	10.03	4,202.07	3,370.08	3,370.08
STRAFFORD	8.54	3,577.83	2,869.44	2,869.44
WAKEFIELD	<u>13.17</u>	<u>5,517.57</u>	<u>4,425.12</u>	<u>4,425.12</u>
TOTAL	100%	\$ 41,895.00	\$ 33,600.00	\$ 33,600.00

REPORT OF THE  
SUPERINTENDENT OF SCHOOLS

To the School Board and citizens of the Nottingham School District:

The Nottingham Elementary School was organized as indicated below in September, 1985:

<u>STAFF MEMBER</u>	<u>ASSIGNMENT</u>
Gordon Quimby	Principal
Pamela Twombly	Secretary
Barbara Hoogeveen	Guidance Counselor
Joan Hart	Grade 1
Marian Tucker	Grade 1
Kathy Conway	Grade 2
Lynn Rutter	Grade 2
Jill Craig	Grade 3
Arleen Ruffner	Grade 3
Rose Breslin	Grade 4
Richard Anderson	Grades 4-5
Suzanne Dolan	Grade 5
Rebecca Jentes	Grades 6-8 Soc. Studies
Ellen Schwarz	Grade 6
Wes Lavin	Grade 7
Elaine Franz	Grades 7-8 Lang. Arts
Elizabeth Lynch	Grades 6-8 Science
Susan Young	Speech & Language
Florence Keefe	Music
Susanne Nelson	Phys. Ed.
Dian St. Germain	Resource Room 1-4
Pat Champion	Resource Room 5-8
Leslie Bryce	Librarian
John Ouellette	Art
Jean Fernald	Nurse
Marjorie Carlson	Ass't. Nurse
Mary Gonsalves	Teacher's Aide
Betsey Schuster	Chapter I Aide*
Yvonne Hurley	Chapter I Aide*
Dorothy Cross	Chapter I Aide*
Reginald Bernier	Custodian
Elizabeth Bernier	Ass't. Custodian

\*Funded with Chapter I, ESEA as part of Joint Project with Barrington, Northwood, Nottingham, and Strafford.

The enrollment as reported on October 1, 1985, was as follows:

<u>GRADE</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>Total</u>
PUPILS	36	29	36	38	28	32	23	39	261



Nottingham pupils attending secondary schools outside the district are as follows:

SCHOOL ATTENDED	9	10	11	12	Total
Coe-Brown Academy	7	15	7	8	37
Dover High School	20	15	14	12	61
Oyster River	2	3	12	-	17
Raymond -	1	-	2	2	5
Spaulding High School	-	2	-	1	3
TOTALS	30	35	35	23	123

In addition the District is supporting 17 pupils that require special education programs as follows: 1-William J. Moore Center; 7-Coe-Brown Academy; 1-Dover High; 2-KIDS Program; 1-Pembroke Academy; 1-Hampshire Country School; and Strafford Learning Center programs: 2-TIP; 1-ASE; 1-TAC.

In a recent report published by the Research and Policy Committee of the Committee for Economic Development entitled INVESTING IN OUR CHILDREN, BUSINESS AND THE PUBLIC SCHOOLS, recommendations were made for improvements in public education. One of these recommendations called for a "bottom-up strategy". The "bottom-up strategy" stressed the importance of the individual school as the place for meaningful improvements in quality and productivity relative to the learning process. These recommendations stressed the importance of eliminating restrictive regulations from government, strong parental involvement and shared decision making among students, teachers, administrators and the community served by the individual school. I believe the Nottingham School System reflects to a very large degree, the "bottom-up strategy" recommended in this report. As I review the past year, the School Board, Mr. Quimby and staff have modeled this particular strategy in an admirable manner devoting many long hours and much effort to improving the quality of educational opportunities to the children of Nottingham.

The focus of such a strategy must be the primary relationship in the learning process which is the interaction which occurs between teacher and child. Curriculum review must be an on-going process if the quality of this basic relationship is to be maintained. In this regard, specific areas undergoing curriculum revision are social studies, mathematics, and the development and expansion of programs for gifted and talented children and students offerings in computer education.

The Summer Institute program continues to offer opportunity for our students to expand their communication and reasoning skills. This particular program has been far more successful than I had initially envisioned and I consider our continued commitment to the program essential as it expands into a regional cooperative effort with School Administrative Unit's 21 and 50.

I wish to share another of the recommendations from the report cited in paragraph one above with you regarding investment strategies which endorses a stronger focus on and support for well designed preschool programs. In an article entitled WHAT'S AHEAD FOR EDUCATION, Harold L. Hodgkinson, former Director of the National Institute of Education, refers to the tendency in modern American society to think in terms of the Norman Rockwell concept of the working husband, the housewife and two school children as the typical American family. Hodgkinson goes on to state that this traditional description of the family unit holds true for only 7% of American households; 14% of American children today are illegitimate, 40% will be living with a single parent by their eighteenth birthday, 30% are latch key children and 15% have physical or mental handicaps. These statistics underscore the importance of publicly funded preschool programs and in particular, kindergarten programs. I urge

the voters of the District to support Article 4 of the 1986 warrent which calls for the establishment of a kindergarten program as there is considerable research such as the Ypsilanti Perry Preschool Project, the Minnesota Early Learning Design in Minneapolis/St. Paul and other studies which underscore the importance not only to the child, but to the taxpayer and society, of public preschool education. According to the Ypsilanti Perry Project report, for every \$1,000 invested in the preschool program, at least \$4,130 has been returned to society in the form of reduced costs for special education, legal processing for delinquent behavior and increased earnings of participants. Students who experienced the preschool program subsequently averaged 1.8 years. For every 100 pupils who had the program 35 dropped out of high school, whereas 55 of every 100 pupils who did not experience the program dropped out. Of those pupils who experienced the program 38 out of every 100 students attended college or took job training courses while of these pupils without the program, only 21 did so. Clearly, the research underscores the importance of making a commitment to public kindergarten programs.

Nottingham appears to be on the threshold of major growth and the School Board and administration are devoting increased time and effort to the long range planning process. The School Administrative Unit staff stands prepared to assist these efforts and to provide support and assistance in business management, special education coordination and supervision, negotiations, staff development programs and curriculum revision.

I wish to express my appreciation to the members to the School Board for their untiring efforts on behalf of the District and to the School Board members, the principal and teachers for the cooperation demonstrated during the past year.

Respectfully submitted,

Barry L. Clough, Superintendent

## REPORT OF THE

### PRINCIPAL

This has been a year of changes for Nottingham Elementary School. Since my last report, the Class of 1985 has graduated (see separate listing of graduates) and a new class of first graders (the Class of 1993) has entered school. We have welcomed ten new staff members (\*in list below). The Strafford Learning Center TIP I and II programs have become a part of our school, bringing with them eighteen students, eight staff members, and a five-room modular building. The staff is as follows:

Grade 1	Mrs. Joan Hart and Ms. Marian Tucker*
Grade 2	Ms. Lynn Rutter and Ms. Kathy Conway*
Grade 3	Mrs. Jill Craig and Mrs. Arlene Ruffner
Grade 4	Ms. Rosemary Breslin
Grade 4/5	Mr. Richard Anderson*
Grade 5	Mrs. Suzanne Dolan
Grade 6	Mrs. Ellen Schwarz (English) and Mrs. Rebecca Jentes (history)
Grade 7	Mr. Wes Lavin (math)
Grade 8	Ms. Elaine Franz (English) & Ms. Elizabeth Lynch (science)
Reading	Mrs. Dianne Wright
Spec. Ed.	Ms. Patricia Champion* & Ms. Diane St. Germain*
Chap. I	Mrs. Betsey Schuster, Mrs. Yvonne Hurley & Mrs. Dorothy Cross*
Music	Ms. Florence Keefe*
Phys. Ed.	Mrs. Susanne Nelson
Art	Mr. John Ouellette
Speech	Mrs. Susan Young
Guidance	Ms. Barabara Athans-Hoogeveen*
Aides	Mrs. Gert Myers, Mrs. Mary Gonzalves, & Mrs. Judith Thibault*
Nurses	Mrs. Jean Fernald and Mrs. Marge Carlson
Custodians	Mr. Reginald Bernier*, Mrs. Elizabeth Bernier & Ms. Kimberly Cloutier*
Secretary	Mrs. Pamela Twombly

This excellent staff is working hard to provide the finest educational opportunities to the children of Nottingham. I am proud of all of them. Again, I also wish to thank and publicly acknowledge the outstanding work of the school secretary, Mrs. Pamela Twombly.

The Nottingham School volunteers have continued to grow and flourish, bringing valued assistance to us on a daily basis. The program received the coveted Blue Ribbon Award for 1983-4. This growth and success is directly attributable to the efforts of Mrs. Ruth Biletti and her unfailing efforts to meet every request for "just one more" volunteer.

Our growing student population is again worthy of commendation. They have achieved outstanding performances in the classroom, and on the athletic fields.



Selecting a few highlights from the past twelve months is a difficult task. The following is not an exhaustive list:

Through a grant from the N. H. Commission on the Arts and a matching amount from the local budget, a group of 40 5th-8th graders have had the opportunity to learn about cinematography. Their efforts resulted in a series of one minute animated films which were recently shown to appreciative audiences of students, teachers, and parents.

A highly successful science fair program, under the auspices of Ms. Beth Lynch, high-lighted the fall open house. Every student in Grades 6-8 exhibited the results of a structured research investigation.

The Writing Process continues to flourish in Nottingham. Students produce a significant amount of excellent writing on a daily basis. The results continue to be seen in the regular appearance of Nottingham students' work in area newspapers and by the outstanding quality of "The Knightly News", this year's student newspaper, as well as in the regular writing assignments and "books" produced throughout the school.

As in previous summers, several students and teachers distinguished themselves through their involvement in S.A.U. #44's Summer Institute '85, a summer school program designed to engage and challenge students in Learning By Real Problems. Students from all of the towns in the S.A.U. gathered in Barrington for the four week program. Two teachers from Nottingham took part in the Institute and brought their new knowledge of critical skills and Learning By Real Problems back to school this fall. Ms. Breslin and Ms. Lynch have been sharing their expertise with our staff, and critical skills education is a regular part of our program.

We are again proud to say that the results of standardized testing of all students in Grades 2 through 8 demonstrated a sound proficiency in all areas of the curriculum. As if to verify that information, results from area high schools of first marking term this fall shows an unusual proportion of Nottingham students earning honor roll status. This is a credit to the teachers, pupils, parents, and citizens of Nottingham.

As noted earlier, Strafford Learning Center's T.I.P. program moved to our school this year. The modular building placed on our school property has afforded us with three extra classrooms. Our first grades are located in the building and this has freed classrooms for special education, Chapter I, and music and art within the main building. A wonderful relationship between students in T.I.P. and Nottingham students continues to grow with each passing day.

An activity period program is functioning three days a week for all students in Nottingham. Teachers and community volunteers provide special interest group instruction to small groups of students. The program continues to gain momentum; any citizen of Nottingham with either a desire to help or an interest or skill to share through this program is invited to contact the school.

As noted above, this is only a sampling of the many fine things going on in your school. Our goal is to continue to improve the quality of the education we offer.

I would again like to use this opportunity to share some concerns with you, the citizens who support our school. I urge you to consider the following issues carefully:

Program: I am convinced that we need a public kindergarten in Nottingham. Every study available indicates that children with a pre-school experience are less likely to experience school problems, are less likely to be retained, are more likely to take and achieve in higher level courses throughout their schooling, are more likely to go on to further education, are less likely to experience employment problems, and are more likely to make a higher standard of living. I urge the citizens of Nottingham to consider the future of the community and the region and to seriously consider a kindergarten program.

Facilities: While our building is currently adequate in terms of numbers, it still does not provide the flexibility or space to accommodate expansion or change of program. We need a library at the school to provide a modern media center. We are desperate for storage areas. A lunchroom and kitchen facility would be a tremendous asset to both the school and the town. We have no facilities for industrial arts or home economics which are standard fare in most seventh and eighth grade programs in the state. Most importantly, my concerns expressed here a year ago about rapidly increasing student population in the next three years must be revised; we will be overcrowded, even with the modular building's availability, by the fall of 1988. By 1990, we simply will not be able to accommodate all of the students in Grades 1-8. I urge you to consider either a moderate expansion program or make a prompt commitment to a regional middle school facility and program. The alternative is to be faced with a crisis situation and a massive building program in the near future.

High school: Our high school tuition costs continue to escalate. At the same time Nottingham grows and more students become our responsibility, the receiving high schools are experiencing their own growth. We need to immediately consider a regional high school program and facility.

Staff: I am pleased that Nottingham recognizes its teachers and school staff as valuable and important. You are fortunate to have a skilled and dedicated staff. You must continue to support them, encourage them, and pay them well.

I am pleased to be writing my fourth Principal's Report in and for the town of Nottingham. We have an excellent school. I am proud of it and our kids; you should be too.

Respectfully submitted,

Gordon P. Quimby, Principal

## NOTTINGHAM SCHOOL BOARD

### ANNUAL REPORT

The School Board would like to thank you, the citizens of Nottingham, for your support at the 1985 District meeting and the support and help you have given the school throughout the year.

The major repairs to the building approved last March have been started and will be completed this spring. The day to day up-keep and minor repairs to the building are in the able hands of Mr. Reginald Bernier and his staff.

Once again the Nottingham School Volunteer Program has been awarded the Blue Ribbon Achievement Award, one of only 29 schools in the State to be so honored. To Mrs. Ruth Bellitti and all of the volunteers: Congratulations, you do a super job and many, many thanks.

This year the School Board has devoted much of its time to interviewing prospective staff members and negotiating with Strafford Learning Center on the relocation of their modular building which houses their regional "Training for Independence Program" (TIP).

After many hours of interviewing, Nottingham welcomes Richard Anderson, Patricia Morris, Katherine Conway, Florence Keefe, Diane St. Germain, Marian Tucker, and Barbara Hoogeveen to our full time professional staff. There were six replacement positions because of resignations and one newly-created position in Special Education. The creation of this position was an attempt to reduce and keep special education cost down by keeping more children within our school system.

Last spring the Strafford Learning Center (SLC), a regional Special Education Agency, needed a location for their TIP program. Nottingham was looking at present and future space needs. After much discussing, and a public meeting, the modular building (owned by SLC) was placed at Nottingham. TIP has a new home and, in exchange, Nottingham has the use of two classrooms in the modular building for the next five years.

As you will notice, the School Board has included in this year's proposed budget the cost of operating a public kindergarten. The Board is convinced that establishment of a public kindergarten will help our first graders be better prepared for their educational experience. It will enable all children to begin on a more equal base and that it will, in the long run, save the community money.

Last year the Board reported the establishment of an academic and non-academic activity period during the last period of the school day. This year the program has been expanded to three days a week, with one day devoted to the Arts. The School Board would like very much to get the community involved in this program. Therefore, the Board is asking anyone who has a skill, a hobby, a special interest, or special talent, and who could devote 45 minutes one to three days a week for a seven week period to please contact the school. Your skill could be shared with our children.

The Board would like to mention at this time that as everyone knows, the town is growing and if it grows at the rate projected, the school will be over crowded soon. The Board has been talking and planning for the growth. The community should also realize that, if the growth occurs, a decision on building or joining a cooperative school district will need to be made in the near future.

The School Board would like to take this opportunity to publicly thank our Superintendent of Schools, Mr. Barry Clough, and his S.A.U. #44 staff for all of their help and support..



Finally, the Board would like to thank Mr. Gordon Quimby and his entire staff for their hard work and support of our school.

Respectfully submitted,

Richard N. Schuster, Chairman  
Linda Fernald  
Gail Rondeau

## REPORT OF THE SCHOOL NURSE

To the Superintendent of Schools:

The 1984-85 school year was a continuation of the previous year. Mrs. Carlson and Mrs. Fernald covered the services of the nurse's office.

The Nurses' Log Book, for recording student's visits, provided a reference for parent contact and staff referral if needed.

By frequent checking and parent support, cases of head lice were minimal.

Routine hearing and vision screenings were completed. Those requested by a staff member or a parent were notified of the results.

All students in Grades 5-8 were screened for the possibility of scoliosis.

Fourteen students in Grade 8 attended the immunization clinic sponsored by the Rural District Health Council to up-date their immunization records.

All grades received instruction in Health and Hygiene in accordance to grade level and studies. Personal hygiene problems were handled privately.

Health films were used, along with discussion, for better understanding of certain subjects.

I wish to thank the Superintendent, the School Board, the Principal, and the staff for their cooperation.

Respectfully submitted,

Jean B. Fernald, R.N.

VOLUNTEERS AN IMPORTANT ASSET  
TO NOTTINGHAM ELEMENTARY SCHOOL

The Nottingham Elementary School has had a successful year of volunteerism. We have acquired many new volunteers. Amongst these people were many senior citizens who made dependable and excellent workers who enjoyed seeing the children and the association with the school as a community involvement. Their hours were turned into the Retired Senior Volunteer Program of the seacoast region, and in turn these seniors were included in a banquet and appreciation day held in May; with two of our ladies receiving pins for long-service as well as a plaque for the school, showing our involvement in this program.

Nineteen volunteers are community members and twenty-four are parents, so you may note that we have almost as many community members as parents involved, and they are people who are home during the day and glad to give of their time to the school.

Three of our volunteers serve as helpers at the town and school library, seven serve regularly in the classrooms, one types the school bulletin, and the rest serve daily school lunches. Volunteers have also served as chaperones on class trips and as judges on panels during classroom special project presentations. They have helped also at the book fairs. The school began a six-week period of one day a week given to an activity at the end of the school day where teacher's craft or workshop related to their studies, had the help of three volunteers coming in to offer an extra pair of hands.

The school has supported our program by paying the expenses of any volunteers attending the workshop at New Hampshire College each spring. This usually involves five or six persons attending. As coordinator, I have endeavored to keep the school personnel informed of programs or workshops in their interest, that I learn of through the "Coordinator's Communique".

Appreciation coffee gatherings are held periodically through the year which also serve as a time of evaluation of our program. Forty-four volunteers were so honored in June with appreciation certificates of hours served. Principal, Gordon Quimby has been willing to come to speak whenever we have gotten together to tell of the help and accomplishment a volunteer brings to the school. Eighth grade girls served at one occasion.

For the second year, we have exceeded 1,200 hours of service to the school, which; should this time be assessed at minimum hourly pay, would total \$4,200.00.

With the continued help of parents and community, we are striving again this year for recognition as a Blue Ribbon School under the New Hampshire School Volunteer Program.

Respectfully submitted,

Ruth B. Bellitti  
Coordinator  
1985-86

REPORT OF THE  
COOPERATIVE SCHOOL DISTRICT PLANNING COMMITTEE

The purpose of this committee is to study the advisability of establishing a cooperative school district with Barnstead and/or Barrington. Our committee first met on April 25, 1985, with Barrington and about five other meetings have been held since then. Other towns, such as Strafford and Deerfield attended various meetings. All of the meetings have been informational meetings at which each town has tried to determine what common needs exist; cooperative middle school, Jr. high school and high school have been discussed.

At this point in time Barrington has an immediate need for a middle school or a junior high school and will be making a proposal at their district meeting to purchase land on which to construct a school.

It is the opinion of this committee that Nottingham is going to run out of classroom space within the next five years if the town experiences the rate of growth that is predicted. There are two options available to continue to provide a good education to our children. The first option is to consider adding classroom space to our current structure, keeping in mind that as the town grows, not only will we need classroom space, but also hot lunch space, recreational, and meeting space. Another question to consider is, how much can we expand on current acreage? The second option is to look to joining a cooperative school district. The co-op would probably be the more expensive option, however, it could provide a more comprehensive educational program, with such programs as home ec., science labs, foreign language, etc.

Currently Nottingham has 133 high school students attending seven different high schools. Some of the high schools will not take any more Nottingham students next year. Nottingham has a year to year contract with Dover High School at the present time. In the future, we could be facing a problem of where to send our high school students, depending on Dover's growth and expansion.

It is the opinion of this committee that if the town were to join a co-op that it should be a junior/senior high school cooperative school district. By joining into establishing a junior/senior high school co-op in the near future, the town would be providing space in our current facility for growth for a number of years for Grades K-6.

Cooperative School District Planning  
Committee

Bradford Batchelder  
Richard Schuster  
Jane Wright

1985 GRADUATES

Todd A. Amazeen  
Annette Lynn Batchelder  
Krystal Ann Bolduc  
Jeffrey Dean Cole  
James H. Delisle  
Duane William Elliott  
Michael Raymond Farrell  
Kimberly Jean Gonsalves  
Penny Jo Harmon  
Wayne D. Jenks  
Kirk Rowe Killer  
Eric Thomas Lalicata  
Joseph Charles Leddy, Jr.  
Christopher Scott Lee  
Jennifer Livingston  
Christine Marie Lovett  
Megan April McLean  
Kelly Lynne Moghabghab  
Stephen Anthony Moore  
Christopher Nickerson  
Susan Melanie Onimus  
Thomas Anthony Papineau  
Scott A. Paquet  
Alexandra A. Parent  
Penny Ann Poplawski  
Peter Richard Schuster  
Dana William Sullivan, Jr.  
Seth R. Stevens  
Laura J. Thibault  
Theresa Rose Valarese  
Shane Wilson



SCHOOL ADMINISTRATIVE UNIT #44

DISTRIBUTION OF \$381,160.00 TO BE RAISED BY DISTRICTS

BARRINGTON	\$126,759,329.	19.48	601.6	18.55	38.03	\$ 72,478
FARMINGTON	82,213,494.	12.64	1111.8	34.29	46.93	89,439
MIDDLETON	26,805,430.	4.12	-0-	-0-	4.12	7,852
MILTON	61,443,407.	9.45	476.8	14.70	24.15	46,025
NORTHWOOD	89,311,607.	13.73	310.2	9.57	23.30	44,405
NOTTINGHAM	75,754,068.	11.64	282.9	8.42	20.06	38,230
STRAFFORD	69,114,890.	10.62	209.4	6.46	17.08	32,551
WAKEFIELD	119,202,806.	18.32	259.9	8.01	26.33	50,180
TOTAL	\$650,605,031	100.00	3242.6	100.00	200.00	\$381,160

21 November 1985

Holly F. Swope, Chairman  
School Administrative Unit Board

RULES OF PROCEDURE  
FOR  
NOTTINGHAM SCHOOL DISTRICT AND TOWN MEETINGS

1. All remarks or questions are to be made to or through the Moderator.
2. A voter must be recognized before starting to speak.
3. No one is to interrupt when a voter has the floor.
4. No name calling, threatening or profanity will be tolerated.
5. A motion must be moved and seconded prior to any discussion.
6. A voter who moves the questions, will, after seconding, have the chance to start the debate.
7. Any motion may be amended, but only one amendment to an amendment will be allowed.
8. All motions are debateable except one that limits debate, which will require a 2/3 vote.
9. A motion to reconsider a question must get a 2/3 vote to pass unless made immediately after the vote is announced.
10. Written request by 5 or more voters for a written ballot, given to the Moderator prior to a vote being taken on the question, must be granted. (N.H. Law)
11. Oral request by 7 or more voters for a written ballot, made immediately after an oral or hand vote has been take, must be granted. (N.H. Law)
12. The Moderator has the right to vote on all questions if he wishes, including a vote to break or create a tie vote.

Earle B. Rourke  
Moderator

BIRTHS RECORDED IN NOTTINGHAM IN 1985

<u>DATE</u>	<u>NAME</u>	<u>PLACE</u>	<u>NAME OF FATHER</u>	<u>MAIDEN NAME OF MOTHER</u>
01-05-85	Molly Ann Ricker	Exeter	Walter E. Ricker	Kim J. Lyden
01-05-85	Katie Marie Vachon	Exeter	Albert C. Vachon	Patricia A. MacDougall
01-07-85	Beth Anne Covill	Exeter	Dennis L. Covill	Jean A. Hibbard
01-11-85	Amanda Leigh Waldron	Manchester	Kevin B. Waldron	Pamela J. Konikowski
01-19-85	Theodore Rand Fletcher	Exeter	Roland W. Fletcher III	Susan L. Kelsall
01-25-85	Meredith Schofield	Exeter	Bernard M. Schofield	Bonnie L. Sheldon
02-05-85	Jennifer Lyn Russell	Exeter	Barry A. Russell	Paula A. Buchanan
02-09-85	Faye Anne Bibeau	Manchester	David A. Bibeau	Adele M. Hebert
02-13-85	Paul Christopher Smallwood	Portsmouth	John P. Smallwood	Annette I. Oberhauser
02-21-85	Lionel Valdez Heath Jr.	Manchester	Lionel V. Heath Sr.	Robin L. Drew
02-25-85	Adam Jordan Papineau	Nashua	Thomas A. Papineau	Laura H. Nickerson
04-02-85	Sara Lindsay Funkhouser	Manchester	Christopher Funkhouser	Sharon B. Tenhope
04-23-85	Jared Wayne Worthen	Manchester	David W. Worthen	Julie B. Grooms
05-04-85	Sheena Suzanne Glidden	Exeter	Earle H. Glidden Jr.	Suzanne D. Proulx
05-17-85	Micah Aaron Fogg	Portsmouth	Donald L. Fogg	Marjorie J. Hudson
05-22-85	Nicholas James Gregor	Nottingham	Gary A. Gregor	Christine A. Coco
05-24-85	Jesse Stephen Osgood	Manchester	Stephen P. Osgood	Carol A. Bumpus
05-29-85	Robert Thomas Bonser	Exeter	Alfred R. Bonser	Wendy Lee Hersey
05-30-85	Glen Richard Curtis	Concord	Lawrence P. Curtis	Charlene M. Richard
06-16-85	Kassandra' Jillian Kamerik	Dover	Charles H. Kamerik	Vickie A. Lampron
06-27-85	Jonathan Patrick Parenteau	Dover	Patrick M. Parenteau	Debra A. Letourneau
08-14-85	Jessica Lynn Swible	Dover	George R. Swible	Judith Ann Hall
08-17-85	Robert James Callioras	Dover	Robert D. Callioras	Vanessa L. Issa
08-30-85	Shannon Catherine Cox	Beverly, Ma.	Gary J. Cox	Robyn E. Welch
10-01-85	Jana Rachel Hopp	Manchester	Jeffrey S. Hopp	JoAnn Auger
10-06-85	Carl August Sager Haynie	Hanover	Sheldon D. Haynie	Cheryl A. Sager
10-18-85	Meagan Fallon	Exeter	Timothy Fallon	Phyllis G. Hotham
10-23-85	Justin Lawrence Ykema	Manchester	Lawrence J. Ykema	Elizabeth Craig
11-05-85	Jason Ship Nelson	Exeter	Merwin L. Nelson Jr.	Diane R. Lemieux

11-15-85	Kevin Wayne Cole Jr.	Exeter	Kevin W. Cole	Linda L. Adams
11-16-85	Canaan Ross Owens Morse	Exeter	Lawrence W. Morse	Susan O. Johnston
11-21-85	Connie Amanda Amazeen	Exeter	Philip A. Amazeen	Christine L. Ellison
12-03-85	Kaitlyn MacKay Sutherland	Concord	James S. Sutherland	Nancy A. Turner
12-05-85	Heather Ann Fournier	Exeter	Paul J. Fournier	Michelle DiQuattro
12-19-85	Brendan Norton	Portsmouth	Michael J. Norton	Mary Jane Enochs

MARRIAGES RECORDED IN NOTTINGHAM IN 1985

<u>DATE</u>	<u>GROOM'S NAME</u>	<u>RESIDENCE</u>	<u>BRIDE'S NAME</u>	<u>RESIDENCE</u>
01-05-85	Richard M. Westrick	Nottingham	Debra W. Scully	Nottingham
03-09-85	Byron D. Gray	Augusta, Maine	Wendy A. Foster	Augusta, Maine
03-09-85	Charles H. Kamerik, Jr.	Nottingham	Vickie A. Allard	Nottingham
03-23-85	Lionel V. Heath	Nottingham	Robin L. Drew	Nottingham
03-23-85	Ronald E. Geiser	Somerdale, N.J.	Joanne M. Rollins	Nottingham
04-14-85	Stephen C. Mills	Nottingham	Marybeth Arena	Seabrook
04-19-85	David M. Segee	Dover	Susan L. Minesinger	Nottingham
04-20-85	Craig B. Meador	E. Derry	Deborah M. White	E. Derry
04-20-85	Kenneth I. Coombs	Nottingham	Bonnie D. Waterman	Nottingham
04-20-85	Peter H. Delisle	Nottingham	Kimberly M. Holmes	Nottingham
04-27-85	Joseph A.C. Bascom	Nottingham	Susan D. Lamotte	Nottingham
05-18-85	Steven A. Welch	Nottingham	Caroline L. Brackett	Nottingham
05-25-85	Steven C. Borruso	Nottingham	Pamela A. Davis	Nottingham
06-08-85	Andrew S. Hibbard	Northwood	Deborah R. McKnight	Nottingham
06-22-85	James P. Butler	Nottingham	Carol R. Reed	Nottingham
06-29-85	William J. Brennan	Nottingham	Carolyn I. Hillner	Haverhill, Mass.
07-06-85	Nathan P. Witham	Nottingham	Robyn. L. Labranche	Newmarket
07-20-85	Courtney P. Collins	Nottingham	Belinda L. Albee	Penacook
07-30-85	Jeffrey L. Stilkey	Raymond	Debbi M. Dennis	Nottingham
08-03-85	Alan. T. Eaton	Nottingham	Barbara J. Wright	Pittsfield
08-17-85	Thomas E. Fernald	Nottingham	Lisa A. Fischbach	Rochester
08-31-85	Alonzo W. Henderson IV	Nottingham	Nancy C. Brown	Dover
09-21-85	Jack. W. Myers	Nottingham	Loriann A. Holmes	Nottingham
09-28-85	James P. Chase	Nottingham	Dale E. Wells	Nottingham
10-13-85	Anthony E. Rotella	Nottingham	Dena R. Bradshaw	Nottingham
10-26-85	Gary A. Gregor	Nottingham	Christine A. Coco	Nottingham
11-01-85	Philip A. Amazeen	Nottingham	Christine L. Ellison	Nottingham
11-16-85	Raymond P. Blake, Jr.	Nottingham	Billie-Jo Emery	Raymond
11-20-85	Terry L. Bonser	Nottingham	Mary L. Parks	Concord
11-27-85	Rick E. Gifford	Nottingham	Deborah L. Service	Nottingham



DEATHS RECORDED IN NOTTINGHAM IN 1985

<u>DATE</u>	<u>NAME</u>	<u>PLACE</u>	<u>NAME OF FATHER</u>	<u>MAIDEN NAME MOTHER</u>
01-18-85	Lloyd S. Glidden, Sr.	Exeter	John A. Glidden	Grace DeRonde
01-21-85	Lillian M. Smith	Dover	Emil J. Plante	Margaret Cormier
01-29-85	Robinson Heath	Brentwood	Elbridge Heath	Bertha L. Robinson
02-02-85	Stephen P. August	Exeter	Stanley F. August	Rosemary White
02-06-85	Frederick B. Colby	Exeter	Irving A. Colby	Mary Bartlett
03-18-85	David S. Myers	Dover	Otto W. Myers	Eleanor R. Watson
06-20-85	Alfred J. Grey	Portsmouth	Ogilvie Grey	Lucie Hansen
07-06-85	Robert Grounds	Nottingham	Alexander Grounds	Margaret Brennan
08-17-85	Frank J. Spoffard	Exeter	Bertram H. Spofford	Bertha Jordan
09-02-85	Roy W. Ganong	Nottingham	Fred Ganong	Grace Hickey
10-02-85	Herbert C. Smith	Nottingham	Langdon J. Smith	Neddie Thompson
10-28-85	Russell O. Sargent	Brentwood	Otis Sargent	Edith
11-19-85	Raymond P. Blake Sr.	Manchester	Russell R. Blake	Pauline Woodman
12-06-85	Roy H. Cutting, Sr.	Brentwood	Charles A. Cutting	Ada Porter
12-10-85	Earl L Durkee	Manchester	Ralph Durkee	Dorothy Weatherbee
12-13-85	Donald A. Clark	Manchester	John W. Clark	Mary Hargroves
12-24-85	Robert K. Bailey	Manchester	William J. Bailey	Julia D. King

BROUGHT TO NOTTINGHAM FOR BURIAL

<u>DATE</u>	<u>NAME</u>	<u>PLACE</u>
02-21-85	George H. Norton	Gainsville, Florida
03-20-85	Barbara I. Clark	Concord
04-04-85	Victor. S. DeMeritt	Los Angeles
04-29-85	Rhonda R. Cullen	Rochester, N.H.
05-14-85	Otis Phillip Gilpatrick	Manchester, N.H.
06-30-85	Marian G. Sanborn	Sarasota, Florida





